

# **City of Appleton**

100 North Appleton Street Appleton, WI 54911-4799 www.appleton.org

# Meeting Agenda - Final Finance Committee

Wednesday, May 28, 2014 4:30 PM Council Chambers, 6th Floor

- 1. Call meeting to order
- 2. Roll call of membership
- 3. Approval of minutes from previous meeting

<u>14-917</u> May 14, 2014 Finance Committee Meeting minutes.

<u>Attachments:</u> MeetingMinutes14-May-2014-01-23-53.pdf

### 4. Public Hearings/Appearances

#### 5. Action Items

Award Unit H-14 Bridge Maintenance to Zenith Tech Inc. in the amount of \$194,112.50 with a 5% contingency of \$9,887.50 for a project total not to exceed \$204,000.00.

<u>Attachments:</u> Award of Contract H-14.pdf

14-929 Recommendation to reject bids for Telulah Park Skate Park Project.

Attachments: Telulah Park Skate Park.pdf

14-930 Request to award renovation and addition to Pierce Park Pavilion
Project to Milhach Construction Services in the amount of \$328,135 with

Project to Milbach Construction Services in the amount of \$328,135 with a contingency of \$46,744 for a contract total not to exceed \$374,879.

Attachments: Pierce Park.pdf

#### 6. Information Items

14-619 Resolution introduced by Alderperson Plank at the April 2 2014 Common Council meeting relating to the special assessment policy.

#13-R-14/Plank

"BE IT RESOLVED the Department of Public Works and Finance Departments work together to present an analysis of phasing out the Special Assessment policy and implementing a plan to include ongoing infrastructure and paving projects to be funded within the City's Utilities and General Fund budgets accordingly."

<u>Attachments:</u> Bettendorf statement.pdf

Marichal statement.pdf

Valley Home Builders Assn.pdf

Legislative History

4/9/14 Finance Committee referred

Refer to staff for May 28 meeting

14-921 Presentation by Director of Public Works Vandehey and Director of Finance Saucerman: Special Assessment Policy Options and

Recommendations.

## 7. Adjournment

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.

For questions on this agenda, please contact Tony Saucerman at (920) 832-6440.