



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
www.appleton.org

## Meeting Agenda Municipal Services Committee

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Tuesday, March 24, 2015

5:30 PM

Council Chambers, 6th Floor

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1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting  
[15-475](#) Minutes from March 10, 2015.  
**Attachments:** [Minutes from March 10, 2015.pdf](#)
4. **Public Hearings/Apearances**  
[15-476](#) Presentation of Downtown Parking Study by Walker Parking Consultants.  
**Attachments:** [Downtown Parking Study Parking Questions.pdf](#)  
[Downtown Parking Study Implementation Schedule.pdf](#)  
[Downtown Parking Study Draft - Walker.pdf](#)
5. **Action Items**  
[15-477](#) Request from Tom Purdy for a permanent street occupancy permit to install private subdivision signage in the Apple Hill Boulevard street right-of-way.  
**Attachments:** [Applehill Blvd Private signage.pdf](#)  
[15-478](#) Approve Douglas Street Vacation between Badger Avenue and Winnebago Street.  
**Attachments:** [Douglas Street Vacation.pdf](#)  
[15-479](#) Approve Inter-Governmental Agreement with Outagamie County for the John Street (CTH KK) Banta Court to Matthias Street Reconstruction Project.  
**Attachments:** [Intergovernmental Agreement for John Street.pdf](#)  
[15-480](#) Approve State/Municipal Agreement for the US10/Oneida Street Interchange Project.  
**Attachments:** [State-Municipal Agreement US10-Oneida Street Interchange Project.pdf](#)

[15-481](#) Award 2015 Land Acquisition Services for John Street and Northland Avenue pond to Vogels Buckman Appraisal Group in an amount not to exceed \$12,450.

**Attachments:** [Award 2015 Land Acquisition Services John St & Northland Ave.pdf](#)

[15-482](#) Request from Chris Fleischman for a variance to Municipal Code, Section 19-91 Front Yard Parking, for the property at 1412 N. Owaissa Street.

**Attachments:** [1412 N. Owaissa St. Variance Request.pdf](#)

## 6. Information Items

[15-483](#) Proposed changes to the Department of Public Works-Operations Division Table of Organization.

**Attachments:** [Operations Division Table of Organization.pdf](#)

[15-486](#) Recycling Guidelines included in upcoming utility bill stuffer.

**Attachments:** [Recycling Guidelines.pdf](#)

## 7. Adjournment

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible. Please contact Paula Vandehey at 832-6474 if you have any questions.*