



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
[www.appletonwi.gov](http://www.appletonwi.gov)

## Meeting Agenda - Final Utilities Committee

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Tuesday, August 12, 2025

4:30 PM

Council Chambers, 6th Floor

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1. Call meeting to order

2. Pledge of Allegiance

3. Roll call of membership

4. Approval of minutes from previous meeting

[25-0936](#) Approval of the July 8, 2025 Utilities Committee Meeting Minutes.

**Attachments:** [July 8, 2025 Utilities Committee Meeting Minutes.pdf](#)

5. **Public Hearing/Appearances**

6. **Action Items**

[25-0937](#) Award R-25 Root Control Contract to Duke's Root Control, Inc., in an amount not to exceed \$35,000.

**Attachments:** [R-25 Contract Award Combined Forms.pdf](#)

7. **Information Items**

[25-0938](#) Water Main Break Reports for May and June 2025  
- Water Distribution and Meter Team Monthly Report - May  
- Water Distribution and Meter Team Monthly Report - June

**Attachments:** [5 - May 2025 - Water Main Breaks.pdf](#)

[6 - June 2025 - Water Main Breaks.pdf](#)

8. **Adjournment**

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.*

*For questions on the agenda, contact Laura Jungwirth at 920-832-6474.*

