## Alcohol License Premises Amendment Request Form CASH OR CHECK ONLY!



| I | FEES,ARE NON-REFUNDABLE     |                       |  |  |  |  |  |  |
|---|-----------------------------|-----------------------|--|--|--|--|--|--|
| I |                             | Date Recv'd 6 / 26/24 |  |  |  |  |  |  |
|   | License Fee - \$10.00/event | Total \$              |  |  |  |  |  |  |
|   | (CLCAGP)                    | Barrier # 2040/2      |  |  |  |  |  |  |

| SECTION 1 - ESTABLISHMENT INFORMATION  |              |      |              |                 |                |   |  |  |  |
|--|--------------|------|--------------|-----------------|----------------|---|--|--|--|
| Name of Establishment Phone Number 920 730 80 91   |              |      |              |                 |                |   |  |  |  |
| Address of Establishment  225 College And Agent Phone Number (Required)  |              |      |              |                 |                |   |  |  |  |
| Stau Hortman   |              |      |              |                 |                |   |  |  |  |
| SECTION 2 – PREMISES AMENDMENT - A drawing/diagram of the proposed area must be submitted with this application.  Is this Premises Amendment Permanent?   YES NO       |              |      |              |                 |                |   |  |  |  |
| Please describe the change in premises: QQQ Pack Parking At to Cape  |              |      |              |                 |                |   |  |  |  |
|  |              |      |              |                 |                |   |  |  |  |
| If temporary, please specify the reason for the amendment: Mile of Music Gage  |              |      |              |                 |                |   |  |  |  |
| $\alpha = \alpha = \alpha$   |              |      |              |                 |                |   |  |  |  |
| If temporary, please list the date(s) and time(s) that this premises amendment will be utilized:   |              |      |              |                 |                |   |  |  |  |
|  | llam         | - M1 | dolaht       |                 |                | , |  |  |  |
| a-a-a-a-ya 'b-nwi  |              | 1    |              | •               |                |   |  |  |  |
| SECTION 3 – PENALTY NOTICE  I certify that I am familiar with Section 9-52 of the Municipal Code of the City of Appleton and agree that any license granted under this |              |      |              |                 |                |   |  |  |  |
| application may be suspended for cause at any time by the Common Council.  |              |      |              |                 |                |   |  |  |  |
| Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge and belief.                            |              |      |              |                 |                |   |  |  |  |
| 1)6.1/2, 1(L)  |              |      |              |                 |                |   |  |  |  |
| FOR OFFICE USE ONLY  |              |      |              |                 |                |   |  |  |  |
| Department   | Approve      | Deny | Staff Member | Reason          |                |   |  |  |  |
| Police   |              |      |              |                 |                |   |  |  |  |
| Fire   |              |      |              |                 |                |   |  |  |  |
| Health   |              |      |              |                 |                |   |  |  |  |
| Community Development  |              |      |              |                 |                |   |  |  |  |
| Inspections  |              |      |              |                 |                |   |  |  |  |
| Finance  |              |      |              |                 |                |   |  |  |  |
| Public Works   |              |      |              |                 |                |   |  |  |  |
| Safety and Licensing Date: Recommendation: Common Council Date: Recommendation:  |              |      |              |                 |                |   |  |  |  |
| Date sent for Review   | Date Approve | d    | Date Issued  | Expiration Date | License Number |   |  |  |  |
|  | 1            | 1    |              | _               |                |   |  |  |  |

Beer Trailer Bar No.