## CITY OF APPLETON BUDGET AMENDMENT REQUEST Budget Year 2022

|  |                                    | ORG          | OBJECT     | PROJ (in GL) |         |    |        |
|--|------------------------------------|--------------|------------|--------------|---------|----|--------|
| <u>Description</u>   |                                    | PROJECT      | SEG 1      | SEG 2        | SEG 3   | 1  | Amount |
| Friends Grant Distribution   | _                                  | LIB-FRIEND . | LIBADMIN . | OTHREIMB     |         | \$ | 5,000  |
| Admin: Advertising   |                                    | LIB-FRIEND . | LIBADMIN . |              |         | \$ | 2,500  |
| Admin: Contracts   |                                    | LIB-FRIEND . | LIBADMIN . | OTHCONTR     |         | \$ | 2,500  |
| Other Reimbursements: OWLS materia   | ls support                         | 16032        | 503500     |              |         | \$ | 21,000 |
| MM: Library Materials  |                                    | 16032        | 631500     |              |         | \$ | 21,000 |
| Other Reimbursements: OWLS training  | <br>§ & travel suppo               | 16010        | 503500     |              |         | \$ | 3,500  |
| Admin: Training & Travel   |                                    | 16010        | 641200     |              |         | \$ | 3,500  |
| Other Reimbursements: OWLS: Promo  | <br>tional mat.                    | 16010        | 503500     |              |         | \$ | 60     |
| Admin:Supplies   |                                    | 16010        | 641200     |              |         | \$ | 60     |
|  |                                    |              |            |              |         |    |        |
| For the purpose of:  |                                    |              |            |              |         |    |        |
| Friends of APL second half remaining di<br>OWLS funds supporting the purchase o<br>OWLS funds supporting SLP promotion:<br>OWLS funds supporting the Training an | f library materials<br>al supplies |              |            |              |         |    |        |
|  | Department I                       | Head         |            | _            | Date    |    |        |
|  |                                    |              |            |              |         |    |        |
| Information:   |                                    |              |            |              | Action: | _  |        |
| Finance Director   | Date                               |              |            |              |         |    |        |
| Mayor  | Date                               |              |            |              |         |    |        |
| Reported to Finance Committee:   |                                    |              |            |              |         |    |        |
|  | Date                               |              |            |              | Date    |    |        |
| Finance comments:  |                                    |              |            |              |         |    |        |
|  |                                    |              |            |              |         |    |        |
|  |                                    |              |            |              |         |    |        |

Budget Entry (BE) No.:\_\_\_\_\_