



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
[www.appletonwi.gov](http://www.appletonwi.gov)

## Meeting Agenda - Final-revised Utilities Committee

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Tuesday, June 10, 2025

4:30 PM

Council Chambers, 6th Floor

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1. Call meeting to order

2. Pledge of Allegiance

3. Roll call of membership

4. Approval of minutes from previous meeting

[25-0639](#) Approval of the May 27, 2025 Utilities Committee Meeting Minutes.

**Attachments:** [May 27, 2025 Utilities Committee Meeting Minutes.pdf](#)

5. **Public Hearing/Appealances**

6. **Action Items**

[25-0653](#)

Request Approval of the Electronic Compliance Maintenance Annual Report (eCMAR) for 2024 and Request the following Resolution be presented to the Common Council for approval:

Whereas, the City of Appleton manages, operates, and maintains a sewer collection system and wastewater treatment plant; and

Whereas, treatment efforts produce a liquid effluent and a biosolids that are returned to the environment; and

Whereas, the State of Wisconsin evaluates wastewater utilities throughout the State of Wisconsin through an electronic Compliance Maintenance Annual Report (eCMAR); and

Whereas, Appleton received the score of 4.0 GPA; and

Whereas, the State of Wisconsin requests the Common Council pass a resolution accepting the eCMAR report;

Now, therefore, be it resolved by the City Council that the City of Appleton:

Article1. Continue supporting the treatment and maintenance programs at the utility

Article 2. Continue planning efforts that will address and promote long term performance results at the facility.

**Attachments:** [Validated eCMAR 2024.pdf](#)

## **7. Information Items**

[25-0679](#)

Pending Letter of Intent with Renewable Natural Gas (RNG) Company

**Attachments:** [250606\\_UC Info Memo\\_RNG Agreement LOI.pdf](#)

[25-0396](#)

Water Main Break Reports for February, March, and April 2025  
- Water Distribution and Meter Team Monthly Report - February  
- Water Distribution and Meter Team Monthly Report - March  
- Water Distribution and Meter Team Monthly Report - April

**Attachments:** [2 - February 2025 - Water Main Breaks.pdf](#)

[3 - March 2025 - Water Main Breaks.pdf](#)

[4 - April 2025 - Water Main Breaks.pdf](#)

## 8. Adjournment

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.*

*For questions on the agenda, contact Chris Stempa at 920-832-5945.*