



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
[www.appleton.org](http://www.appleton.org)

## Meeting Agenda - Final Utilities Committee

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Tuesday, December 10, 2024

4:30 PM

Council Chambers, 6th Floor

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1. Call meeting to order

2. Pledge of Allegiance

3. Roll call of membership

4. Approval of minutes from previous meeting

[24-1529](#) Approval of the November 12, 2024 Utilities Committee Meeting Minutes.

**Attachments:** [November 12, 2024 Utilities Committee Meeting Minutes.pdf](#)

5. **Public Hearing/Appealances**

6. **Action Items**

[24-1531](#) Award Organic Recycling Contractor Services to Hsu Growing Supply for an extended one (1) year term ending December 31, 2025.

**Attachments:** [241202\\_UCMHSU\\_contract\\_extension\\_2025.pdf](#)

[24-1532](#) Award 2025A Stormwater Management Plan review contract to Brown and Caldwell in an amount not to exceed \$80,000.

**Attachments:** [2025A BC Plan Review Award Util Memo 12-10-2024.pdf](#)

[24-1533](#) Award 2025B Stormwater Management Plan review contract to raSmith in an amount not to exceed \$30,000.

**Attachments:** [2025B raSmith Plan Review Award Util Memo 12-10-2024\\_r1.pdf](#)

[24-1534](#) Award N-24 Spot Repairs, Protruding Taps & Mineral Deposit Removal to New Restoration and Recovery Services, LLC dba Aqualis, in an amount not to exceed \$129,512.50

**Attachments:** [N-24 Contract Award Form w Bid Tabs.pdf](#)

- [24-1535](#) Amend K-24 Native Vegetation Contract (K-24) with Robert E. Lee & Associates, Inc. dba NES Ecological Services by an increase of \$15,000, from \$192,345.12 to a new amount not to exceed \$207,345.12.

**Attachments:** [K-24 NES Contract Amend Util Memo 12-10-2024.pdf](#)

- [24-1536](#) Approve Contract Amendment #2 to McMahon as part of the Wastewater Treatment Plant Grit Removal, Blended Sludge Piping and Heat Exchanger Replacement Project for additional design and construction management services in the amount of \$18,900.

**Attachments:** [241120 Utilities Memo HEX Project Contract Amendment2.pdf](#)

- [24-1580](#) Approval of an Engineering Services Contract for the North and Ridgeway Tower Coating Projects to ##### in the amount of \$##### plus a #% contingency of \$##### for a total cost of \$#####.

**Attachments:** [2025 North-Ridgeway Tower Coating Services Contact Award Memo.pdf](#)

## 7. Information Items

- [24-1543](#) 2025 Joint Chemical Consortium Quotation Awards

**Attachments:** [2025\\_Chemical Consortium Memorandum.pdf](#)

## 8. Adjournment

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.*

*For questions on the agenda, contact Chris Stempa at 920-832-5945 or Laura Jungwirth at 920-832-6474.*