



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Agenda - Final Municipal Services Committee

Monday, September 25, 2017

4:30 PM

Council Chambers, 6th Floor

1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting
[17-1470](#) Minutes from September 11, 2017

Attachments: [Minutes from September 11, 2017.pdf](#)

4. Public Hearings/Apearances

5. Action Items

[17-786](#)

Resolution #11-R-17

May 17, 2017

Submitted by: Alderperson Siebers - District 1

Referred to: Municipal Services Committee

Whereas Clark Street is a very narrow residential street,

Whereas there are no terraces on North Clark Street and the sidewalks abut right up to the street,

Whereas there are families with small children living on North Clark Street,

Whereas research has shown that children under 14 are far more likely to be hit by a car on a street with a speed limit for 25 miles per hour or more,

Whereas a common complaint of those living on North Clark Street has been the speed of many cars using North Clark Street,

And Whereas cities across the United States are starting to lower speed limits in residential neighborhoods for safety reasons.

Therefore be it resolved,

That the speed limit ~~in the 500 and 600 block~~ on the entire length of North Clark Street be reduced to 20 mph, if not 15

Legislative History

5/22/17 Municipal Services referred
 Committee
Referred to staff to amend entire length of Clark Street. June 26, 2017 meeting.

[17-1408](#) Request from Dan Mitchell, 830 W. Spencer Street, for a variance to Municipal Code 19-91(f)(5) to extend his driveway 16 feet into the front yard.

Attachments: [Dan Mitchell-830 W Spencer St..pdf](#)
[Dan Mitchell 830 W Spencer St Revised.pdf](#)

Legislative History

9/11/17 Municipal Services held
 Committee
Item 17-1408 held until September 25, 2017 meeting.

[17-1468](#) Request from Mobilitie to approve the concept of placing a cell tower on the east stair tower of the Red Ramp. If approved, a lease agreement will be developed for Committee and Council approval.

Attachments: [Mobilitie.pdf](#)

[17-1471](#) Request from Nathan Wichman, 1002 N. State Street, for a variance to Municipal Code 19-91(f)(5) to extend his driveway 9 feet into the front yard.

Attachments: [Nathan Wichman 1002 N State St.pdf](#)

[17-1472](#) Award of Contract for 2018-2022 Sidewalk & Crosswalk Snow Removal Services to Lakeshore Cleaners, Inc.

Attachments: [Award Contract for 2018-2022 Sidewalk & Crosswalk Snow Removal.pdf](#)

[17-1473](#) Request from Jones Sign for a street occupancy permit to install FOX CITIES EXHIBITION CENTER signage on the Lawrence Street Skywalk between the Exhibition Center and the Radisson Paper Valley Hotel.

Attachments: [Jones Sign Street Occupancy Permit.pdf](#)

[17-1474](#) Preliminary Resolution 5-P-17 for Sidewalk Construction along Northland Avenue Frontage Road be adopted and refer the matter to the Finance Committee to determine the assessment rate.

Attachments: [Preliminary Resolution 5-P-17.pdf](#)

[17-1475](#) Amend 2017 Materials Testing Contract (M-17) with OMNNI Associates,

Inc. from an amount not to exceed \$100,000 to an amount not to exceed \$160,000.

Attachments: [Amend 2017 Materials Testing Contract \(M-17\).pdf](#)

[17-1486](#)

Anticipated Award of expansion joint replacement on the exposed deck of the Red Parking Ramp (Bids to be opened on Friday, September 22, 2017).

6. Information Items

[17-1476](#)

Parking Utility Condensed Income Statement for August, 2017.

Attachments: [Parking Utility Income Statement August 2017 .pdf](#)

[17-1477](#)

Collaboration opportunity with Lawrence University-"Environmental Studies 300: Bicycling and Sustainable Cities."

[17-1478](#)

Amazon article regarding bike lanes.

Attachments: [Amazon article regarding bike lanes.pdf](#)

7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible. Please contact Paula Vandehey at 920-832-6474 with any questions.