



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
www.appleton.org

## Meeting Agenda - Final-revised Safety and Licensing Committee

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Wednesday, October 12, 2022

5:30 PM

Council Chambers, 6th Floor

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1. Call meeting to order

2. Roll call of membership

3. Approval of minutes from previous meeting

[22-1255](#) Approval of minutes from September 28th, 2022 meeting.

**Attachments:** [S & L Minutes 9-28-22.pdf](#)

4. **Public Hearings/Apearances**

5. **Action Items**

[22-1190](#) Temporary Class "B" Beer License application for Ice Dogs Booster Club, Nick Laird, Person in Charge, located at Appleton Family Ice Center, 1717 E Witzke Blvd, on November 4, December 2 and December 16, 2022, contingent upon approval from the Health department.

**Attachments:** [Ice Dogs Booster Club S&L.pdf](#)

[22-1221](#) Temporary Class "B" Beer and "Class B" Wine License application for Building for Kids, Inc., Oliver Zornow, Person in Charge, located at 100 W College Ave, on November 5, 2022, contingent upon approval from the Health department.

**Attachments:** [Building for Kids Birthday Celebration S&L.pdf](#)

[22-1275](#) Temporary Class "B" Beer and "Class B" Wine License application for Creative Downtown Appleton Inc, Jennifer Stephany, Person in Charge, located at Houdini Plaza, on November 19, 2022, contingent upon approval from the Police, Health and Inspections departments.

**Attachments:** [Light Up Appleton S&L.pdf](#)

[22-1267](#) Cigarette License application for Pillow Talk-N-Wine LLC, Lisa Pitts, Applicant, located at 2310 W College Ave Unit C.

**Attachments:** [Pillow Talk n Wine S&L.pdf](#)

**6. Information Items**

[22-1257](#) Request to Apply for TC Energy's Build Strong Grant.

**Attachments:** [TC Energy Build Strong - Request to Apply - 10.04.2022.pdf](#)

[22-1265](#) 2023 Legal Services - City Clerk Budget

**Attachments:** [2023 Legal Services Budget.pdf](#)

[22-1273](#) 2023 Fire Budget

**Attachments:** [2023 Fire Budget.pdf](#)

[2023 Haz-Mat Budget.pdf](#)

[2023 Public Safety Cap Proj.pdf](#)

[22-1322](#) 2023 Police Budget

**Attachments:** [2023 Police Grants.pdf](#)

[2023 Police.pdf](#)

[22-1256](#) Director Reports

1. City Clerk

2. Fire Chief

3. Police Chief

-Quarterly Crime & Safety Report

**Attachments:** [APD Quarterly Crime and Safety report.pdf](#)

**7. Adjournment**

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.*