



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appletonwi.gov

Meeting Agenda - Final-revised Board of Health

Wednesday, March 11, 2026

7:00 AM

Council Chambers, 6th Floor

1. Call meeting to order

2. Pledge of Allegiance

3. Roll call of membership

4. Approval of minutes from previous meeting

[26-0289](#) Approve 02.11.2026 Board of Health Meeting Minutes.

Attachments: [02.11.2026 BoardofHealth MeetingMinutes.pdf](#)

5. **Public Hearing/Apearances**

6. **Action Items**

[26-0285](#) Approve the Environmental Health Lodging Fee Schedule as identified in the attached document.

Attachments: [03.03.2026 Environmental Health Lodging Fee Schedule Proposal Memo.pdf](#)

[26-0316](#) Approve to accept the Wisconsin Asthma Program Grant Award in the amount of \$10,000.

Attachments: [03.05.2026 Recommendation to Accept Wisconsin Asthma Program Grant Award](#)

[26-0326](#) Hearing of Appeal of Dangerous Animal Declaration, Alpha

Attachments: [03.04.2026 DangerousAnimalDeclaration_Alpha.pdf](#)

[Dangerous Animal Designation Review - Alpha.pdf](#)

[26-0328](#) The Board of Health may go into closed session according to Wis. Stat. §19.85(1)(a) for the purpose of deliberating an appeal of a dangerous animal declaration and then reconvene into open session.

[26-0327](#) Hearing of Appeal of Dangerous Animal Declaration, Chief and Cello

Attachments: [03.04.2026 DangerousAnimalDeclaration_ChiefandCello.pdf](#)

[Dangerous Animal Appeal Chief and Cello.pdf](#)

[26-0329](#) The Board of Health may go into closed session according to Wis. Stat. §19.85(1)(a) for the purpose of deliberating an appeal of a dangerous animal declaration and then reconvene into open session.

7. Information Items

[26-0138](#) Age Friendly Appleton Action Plan 2026

Attachments: [Age Friendly Appleton Action Plan 2026.pdf](#)

Legislative History

2/11/26 Board of Health held

[26-0134](#) Respiratory Virus Surveillance and Waste Water Report

Attachments: [01.24.2026 Respiratory Virus Surveillance and Waste Water Report.pdf](#)

Legislative History

2/11/26 Board of Health held

[26-0291](#) New Respiratory Virus Surveillance and Waste Water Report

Attachments: [02.21.2026 Respiratory Virus Surveillance and Waste Water Report.pdf](#)

[26-0284](#) Q4 2025 Quarterly Report

Attachments: [Q4 2025 Quarterly Report.pdf](#)

[26-0288](#) Health Department Newsletter

Attachments: [March 2026 Newsletter.pdf](#)

8. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.