



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Agenda - Final-revised Safety and Licensing Committee

Wednesday, December 9, 2020

5:30 PM

Council Chambers, 6th Floor

1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting
[20-1603](#) Approval of minutes from previous meeting

Attachments: [S&L Minutes 11-18-2020.pdf](#)

4. Public Hearings/Apearances

5. Action Items

- [20-1366](#) "Class B" Liquor and Class "B" Beer License application for Poonsiri Parncham d/b/a Jai Sung Mah, located at 122 W Wisconsin Ave, contingent upon approvals from all departments.

Attachments: [Jai Sung Mah - Poonsiri Parncham.pdf](#)

Legislative History

11/18/20	Safety and Licensing Committee	held
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- [20-1526](#) Class "B" Beer and "Class C" Wine License application for Urban Modern Kitchen LLC d/b/a Urban Modern Kitchen, Shirley Bullock-Vazquez, Agent, located at 800 E Wisconsin Ave, contingent upon approval from all departments.

Attachments: [Urban Modern Kitchen.pdf](#)

- [20-1597](#) Class "A" Beer and "Class A" Liquor License Change of Agent application for Walgreens Co. d/b/a Walgreens #07323, Jeremy A Vetter, New Agent, located at 3330 E Calumet St, contingent upon approval from Appleton Police Department.

Attachments: [Jeremy A Vetter S&L.pdf](#)

- [20-1618](#) 2021 Secondhand Article, Secondhand Jewelry and Pawnbroker license renewal applications, contingent upon approval from all departments.

Attachments: [2021 Secondhand-Pawnbroker S&L.pdf](#)

[20-1509](#) Temporary Class "B" Beer License application for Ice Dog Booster Club, Nick Laird, Person in Charge, located at Appleton Family Ice Center, 1717 E Witzke Blvd, contingent upon approval from all departments.

Attachments: [Ice Dog Booster Club S&L.pdf](#)

6. Information Items

[20-1606](#) Notification of changes to Police Department's Table of Organization

Attachments: [M-F Patrol to VSO TO Modification 2020.pdf](#)

[APD support letter 2020.pdf](#)

[Letter of Support APD Victim Services.pdf](#)

[20-1608](#) Director's Reports

1. City Clerk
 - Candidate Filing Reminders for Spring Election
2. Fire Chief
 - 2021 Hiring Process
3. Police Chief

7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.