



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
[www.appleton.org](http://www.appleton.org)

## Meeting Minutes - Final Fox Cities Transit Commission

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Wednesday, February 25, 2015

3:00 PM

Council Chambers, 6th Floor

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1. Call meeting to order

2. Roll call of membership

**Present:** 8 - Rundquist, Mewhorter, Kasimor, Alderperson Lobner, Buckingham, Dearborn, Gregozeski and McCabe

**Excused:** 6 - Detienne, Alderperson Williams, Nau, Parish, Sherman and Stoll

3. Approval of Minutes from Previous Meeting

[15-324](#)

Approval of Minutes from January 28, 2015

**Attachments:** [Meeting Minutes 01-28-15.pdf](#)

Commissioner Buckingham moved, seconded by Commissioner Dearborn, that the Minutes be approved. Voice Vote. Motion Carried.

4. Public Hearings/Appearances

[15-325](#)

Public Participation on Agenda Items

*There was no public participation on the agenda items.*

5. Action Items

[15-327](#)

Approval of Valley Transit Strategic Plan

**Attachments:** [Strategic Plan Summary-Draft-021915-spreads.pdf](#)

Commissioner Mewhorter moved, seconded by Commissioner Dearborn, that the Report Action Item be recommended for approval. Voice Vote. Motion Carried.

6. Information Items

[15-326](#) Approval of Payments

**Attachments:** [Check Register 01-17-15 through 02-13-15.pdf](#)

*Moved action item to informational section.*

**This Presentation was presented**

[15-328](#) January Ridership and Revenue

**Attachments:** [January Ridership and Revenue.pdf](#)

**This Presentation was presented**

[15-329](#) January Financials

**Attachments:** [January, 2015 Financials.pdf](#)

**This Presentation was presented**

[15-330](#) Neenah Industrial Park Employment Transportation Project

**Attachments:** [FCTC Neenah Industrial Park Employment Transportation Project 2015.pdf](#)

**This Presentation was presented**

[15-331](#) Staffing Update

**This Presentation was presented**

[15-332](#) Legislative Update

**This Presentation was presented**

[15-333](#) Pending Items

**Attachments:** [Pending Items.pdf](#)

**This Presentation was presented**

7. Adjournment