



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Agenda - Final-revised Safety and Licensing Committee

Wednesday, July 8, 2020

5:30 PM

Council Chambers, 6th Floor

1. Call meeting to order

2. Roll call of membership

3. Approval of minutes from previous meeting

[20-0855](#) Approval of minutes from previous meeting

Attachments: [S&L Minutes 6-24-20.pdf](#)

4. **Public Hearings/Apearances**

5. **Action Items**

[20-0858](#) Renewal application for Mobile Home Park License for Fox Valley Estates, Moore Enterprises, Inc., located at 106 E Primrose Lane, contingent on approval from all departments.

Attachments: [Fox Valley Estates.pdf](#)

[20-0806](#) Class "A" Beer License Change of Agent application for Kwik Trip Inc d/b/a Kwik Trip #639, Ron W Hoffmeyer, NEW Agent, located at 2175 S Memorial Dr, contingent upon approval from Police Department.

Attachments: [Ron W Hoffmeyer S&L.pdf](#)

[20-0859](#) Cigarette and Tobacco Product License application for Marley's Smoke Shop, Andrew Thornell, Person in Charge, located at 530 W College Ave.

Attachments: [Marley's Smoke Shop S&L.pdf](#)

[20-0811](#) Pet Store Renewal Application for Petco #1656, located at 3829 E Calumet St, contingent upon approval from all departments.

Attachments: [Petco S&L.pdf](#)

[20-0813](#) Pet Store Renewal Application for HSA Corporation d/b/a Pet Supplies Plus, Angela DeHaan, applicant, located at 702 W Northland Ave, contingent upon approval from all departments.

Attachments: [Pet Supplies Plus S&L.pdf](#)

[20-0817](#) Pet Store Renewal Application for Just Pets, Craig Weborg, applicant, located at 2009 N Richmond St, contingent upon approval from all departments.

Attachments: [Just Pets S&L.pdf](#)

[20-0856](#) Temporary Class "B" License applications filed after the agenda was published.

6. Information Items

[20-0864](#) Special Events:
Stand for Fair Maps! Honk for Fair Maps, along College Ave, July 9, 2020

[20-0862](#) Special Event Guidelines during COVID-19.

[20-0861](#) Presentation by Sgt. Enriquez on Behavioral Health Office and Mental Health Intervention and Services.

Attachments: [BHO Programs.pdf](#)

[20-0863](#) Director's Reports
1. City Clerk
 - Election Law Changes
2. Police Chief
3. Fire Chief

[20-0857](#) Police Department information on liquor law violation convictions.

7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.