



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Agenda - Final City Plan Commission

*Any questions about items on this meeting are to be directed to
the Community and Economic Development Department,
920-832-6468.*

Monday, February 6, 2017

4:00 PM

Council Chambers, 6th Floor

1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting
[17-123](#) City Plan Minutes from 1-23-17
Attachments: [City Plan Minutes 1-23-17.pdf](#)
4. **Public Hearings/Appearances**
[17-124](#) Proposed Text Amendments and Future Land Use Map Amendments
(5-year update) to the City of Appleton Comprehensive Plan 2010-2030
(Associated with Action Item #17-125)
5. **Action Items**

[17-125](#)

Request to approve the attached Text Amendments and Future Land Use Map Amendments (5-year update) to the City of Appleton Comprehensive Plan 2010-2030 and approve the attached resolution

Attachments: [MemoToPlanCommission_2016-2017CompPlanAmendments_02-06-17.pdf](#)
[Resolution_2016-2017CompPlanAmendments_5YearUpdate.pdf](#)
[00_TableOfContents_FINAL_02-03-17.pdf](#)
[01_Introduction_FINAL_01-30-17.pdf](#)
[02_Background_FINAL_01-30-17.pdf](#)
[03_CommunityVision_FINAL_02-02-17.pdf](#)
[03_AppendixChapter3_PublicParticipationSummary_01-20-17.pdf](#)
[04_IssuesAndOpportunities_FINAL_01-30-17.pdf](#)
[05_HousingAndNeighborhoods_FINAL_02-02-17.pdf](#)
[06_Transportation_FINAL_02-02-17.pdf](#)
[07_UilitiesAndCommunityFacilities_FINAL_02-02-17.pdf](#)
[08_AgNaturalHistoricCulturalResources_FINAL_02-02-17.pdf](#)
[09_EconomicDevelopment_FINAL_02-02-17.pdf](#)
[10_LandUse_FINAL_02-03-17.pdf](#)
[10_LandUse_FutureLandUseMapAnnotated_01-26-17.pdf](#)
[11_IntergovernmentalCooperation_FINAL_02-02-17.pdf](#)
[12_Implementation_FINAL_02-02-17.pdf](#)
[14_DowntownPlan_FINAL_02-02-17.pdf](#)
[14_AppendixChapter14_PastPlanningEfforts_10-03-16.pdf](#)
[14_AppendixChapter14_DowntownMarketAnalysis_01-26-17.pdf](#)
[14_AppendixChapter14_StateOfTheDowntownReport_08-26-16.pdf](#)
[14_AppendixChapter14_FundingOptions_01-20-17.pdf](#)
[14_AppendixChapter14_PerformanceBenchmarks_01-20-17.pdf](#)
[18_ParkAndRecreationMasterPlan_FINAL_02-03-17.pdf](#)
[SummaryMemoChapters1-5_CompPlanUpdate_11-14-16.pdf](#)
[SummaryMemoChapter6_CompPlanUpdate_12-06-16.pdf](#)
[SummaryMemoChapter7_CompPlanUpdate_12-06-16.pdf](#)
[SummaryMemoChapter8_CompPlanUpdate_12-05-16.pdf](#)
[SummaryMemoChapter9_CompPlanUpdate_12-05-16.pdf](#)
[SummaryMemoChapter10_CompPlanUpdate_12-21-16.pdf](#)
[SummaryMemoChapter11_CompPlanUpdate_11-21-16.pdf](#)
[SummaryMemoChapter12_CompPlanUpdate_12-30-16.pdf](#)
[ExecutiveSummaryChapter14_CompPlanUpdate_01-25-17.pdf](#)
[SummaryMemoChapter18_CompPlanUpdate_12-30-16.pdf](#)
[Formatting13_FoxRiverCorridorPlan_FINAL_02-02-17.pdf](#)
[Formatting15_WisconsinAvenueCorridorPlan_FINAL_02-03-17.pdf](#)
[Formatting16_RichmondStreetCorridorPlan_FINAL_02-02-17.pdf](#)
[Formatting17_SouthOneidaStreetCorridorPlan_FINAL_02-02-17.pdf](#)

[Timeline_PC+CCApproval_Draft11-07-16.pdf](#)

6. Information Items

7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.