



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
www.appleton.org

## Meeting Agenda Human Resources Committee

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Monday, June 8, 2015

5:00 PM

Council Chambers, 6th Floor

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1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting

[15-985](#) Minutes from 5-11-15

**Attachments:** [Minutes 5-11-15.pdf](#)

#### 4. Public Hearings/Apearances

#### 5. Action Items

[15-957](#) Request to approve Police Department table or organization changes. Overall staffing count remains the same. Change 1.0 fte Deputy Police Chief to 1.0 fte Officer. Retitle Deputy Chief to Assistant Chief. Change 1.0 fte Lead CSO to 1.0 fte Forensic Evidence Specialist. Move 1.0 Officer from ID unit to Patrol. Eliminate non benefited part time position from ID Unit.

**Attachments:** [Police reorganization 6-8-15 request.pdf](#)

[Police reorganization 6-8-15 TO changes.pdf](#)

[15-463](#) Request to approve Mayor salary for  
2016 - 2017  
2017 - 2018  
2018 - 2019  
2019 - 2020

**Attachments:** [Nonrep Attorney Mayor Increase Calculations-2004 5-11-15.pdf](#)

[Mayor Rates 4-27-15.pdf](#)

[mayor attorney email and info for 6-8-15.pdf](#)

[mayor attorney scenarios info 6-8-15.pdf](#)

[15-488](#) Request City Attorney salary for  
2016 - 2017  
2017 - 2018  
2018 - 2019  
2019 - 2020

**Attachments:** [Attorney Rates 4-27-15.pdf](#)

## 6. Information Items

[15-955](#) Notification follow up for Library TO change to add a .5 fte Library Assistant through an Innovative Grant from the United Way.

**Attachments:** [Library TO Change Innovative Grant for 2015.pdf](#)

[15-956](#) Market analysis review of the City's medical insurance carrier to remain with United HealthCare after our broker sponsored bid process.

**Attachments:** [Medical plan Executive Summary 6-8-15.pdf](#)

[15-958](#) Recruitment Status Report 6-4-15

**Attachments:** [RSR thru 6-5-15.pdf](#)

## 7. Adjournment

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.*

*Questions on agenda contact Director Behnke at 832-6426 or Chairperson Konetzke at 920-427-1868 or email at [district3@appleton.org](mailto:district3@appleton.org)*