



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Agenda - Final-revised Common Council

Wednesday, October 4, 2023

7:00 PM

Council Chambers

- A. CALL TO ORDER
- B. INVOCATION
- C. PLEDGE OF ALLEGIANCE TO THE FLAG
- D. ROLL CALL OF ALDERPERSONS
- E. ROLL CALL OF OFFICERS AND DEPARTMENT HEADS
- F. APPROVAL OF PREVIOUS COUNCIL MEETING MINUTES

[23-1142](#) Common Council Meeting Minutes of September 20, 2023

Attachments: [CC Minutes 9-20-23.pdf](#)

- G. BUSINESS PRESENTED BY THE MAYOR

[23-1145](#) Proclamations

- Indigenous Peoples Day
- Mental Health Day
- Coming Out Day
- White Cane Awareness Day
- Fire Prevention Week
- Domestic Violence Awareness Month

Attachments: [Indigenous Peoples' Day Proclamation.pdf](#)

[Mental Health Day Proclamation.pdf](#)

[Coming Out Day Proclamation.pdf](#)

[White Cane Awareness Day Proclamation.pdf](#)

[Fire Prevention Week Proclamation.pdf](#)

[Domestic Violence Awareness Month Proclamation.pdf](#)

[23-1146](#) Presentation of Fire Department Civilian Awards

[23-1147](#) Corey Asimus Commendation of Service

[23-1144](#) CDBG Advisory Committee Appointment

Attachments: [CDBG Advisory Committee Appt Memo.pdf](#)

[23-1148](#) 2024 Executive Budget & Service Plan Presentation

H. PUBLIC PARTICIPATION

I. PUBLIC HEARINGS

[23-1079](#) Public Hearing for Rezoning #6-23 St. Elizabeth Hospital - 303 E. Fremont Street from PD/C-2 Planned Development Amendment #5-04/General Commercial District to R-1B Single-Family District

Attachments: [RZ #6-23 Notice of Public Hearing.pdf](#)

[23-1060](#) Public Hearing for Zoning Ordinance Text Amendments - Sections: 23-22; 23-43; 23-47; 23-49; 23-66; 23-91; 23-92; 23-93; 23-94; 23-95; 23-96; 23-100; 23-101; 23-111; 23-112; 23-113; 23-114; 23-115; 23-131; 23-132; 23-152; 23-172; and 23-570

Attachments: [TA 1-23 Notice of Public Hearing.pdf](#)

J. SPECIAL RESOLUTIONS

K. ESTABLISH ORDER OF THE DAY

L. COMMITTEE REPORTS

1. MINUTES OF THE MUNICIPAL SERVICES COMMITTEE

[23-1128](#) Resolution #10-R-22, Alternate Lawe Street Truck Route.

Attachments: [2023.09.20_MSC Lawe Street Truck Route Memo.pdf](#)

[Lawe Street Attachments.pdf](#)

[10-R-22 Amended.pdf](#)

[AMENDED 10-R-22 Staff Memo.pdf](#)

[WisDOT functional class map appleton.pdf](#)

[10-R-22 Email Feedback 2023.09.25.pdf](#)

Legislative History

9/25/23	Municipal Services Committee	recommended for approval
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9/25/23 Municipal Services amended
 Committee
*Meltzer/Siebers Motion to Amend adding additional criteria for staff to review.
 3/2 passes.*

[23-1129](#) Approve parking restriction change on the 700 block of E. Arnold Street.
 Follow up to Six-Month Evaluation Period.

Attachments: [Arnold St \(post 6-month trial\).pdf](#)

Legislative History

9/25/23 Municipal Services recommended for approval
 Committee

2. MINUTES OF THE SAFETY AND LICENSING COMMITTEE

[23-1130](#) Police Department Sole Source Request for Flock Safety ALPR Cameras

Attachments: [Flock Sole Source-S&L.pdf](#)

[Sole Source Request.pdf](#)

Legislative History

9/27/23 Safety and Licensing recommended for approval
 Committee

[23-1119](#) Cigarette License application for Rehan Grocery LLC d/b/a Halal
 International Market, located at 2310 W College Ave Suite D.

Attachments: [Halal International Market S&L.pdf](#)

Legislative History

9/27/23 Safety and Licensing recommended for approval
 Committee

3. MINUTES OF THE CITY PLAN COMMISSION

[23-1049](#) Request to approve Rezoning #6-23 for the subject parcel located at 303
 E. Fremont Street (Tax Id #31-4-0670-00), including to the centerline of the
 adjacent right-of-way, as shown on the attached maps, from PD/C-2
 Planned Development Overlay #5-04/General Commercial District to R-1B
 Single-family District

Attachments: [StaffReport 303EFremontSt Rezoning For9-13-23.pdf](#)

Legislative History

9/13/23 City Plan Commission recommended for approval
Proceeds to Council on October 4, 2023.

[23-1051](#) Request to approve proposed text amendments to Chapter 23 Zoning Ordinance of the Municipal Code relating to *Article II Definitions*: Section 23-22; *Article III General Provisions*: Sections 23-43, 23-47, and 23-49; *Article IV Administration*: Section 23-66; *Article V Residential Districts*: Sections 23-91, 23-92, 23-93, 23-94, 23-95, 23-96, 23-100, and 23-101; *Article VI Commercial Districts*: Sections 23-111, 23-112, 23-113, 23-114, and 23-115; *Article VII Industrial Districts*: Sections 23-131 and 23-132; *Article VIII Overlay Districts*: Section 23-152; *Article IX Off-Street Parking and Loading*: Section 23-172; *Article XIII Wireless Telecommunications Facilities*: Sections 23-420 thru 427; and *Article XV Site Plan Review and Approval*: Section 23-570, as identified in the attached document

Attachments: [StaffReport_ZOTextAmendments_2023Bundle_For9-13-23.pdf](#)

Legislative History

9/13/23 City Plan Commission recommended for approval
Proceeds to Council on October 4, 2023.

[23-1052](#) Request to approve Resolution #2023-04 to update the land use applications fee schedule for the Community and Economic Development Department as described in the attached document (Associated with File #23-1051)

Attachments: [Resolution #2023-04 Update Land Use Application Fees.pdf](#)

Legislative History

9/13/23 City Plan Commission recommended for approval
Proceeds to Council on October 4, 2023.

[23-1131](#) Request to approve the Fourth Addition to Clearwater Creek Final Plat as shown on the attached maps and subject to the conditions in the attached staff report

Attachments: [StaffReport_4th Addn Clearwater Creek_FinalPlat_For9-27-23.pdf](#)

Legislative History

9/27/23 City Plan Commission recommended for approval

4. **MINUTES OF THE PARKS AND RECREATION COMMITTEE**
5. **MINUTES OF THE FINANCE COMMITTEE**
6. **MINUTES OF THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE**

[23-1122](#)

Request to award a contract for consulting services related to the City of Appleton Housing Development Policy, Process and Stakeholder Engagement Services to Green Bicycle Co. in the amount of \$32,000

Attachments: [RecommendationtoAward HousingDevelopmentServices09202023 Final.pdf](#)
[Green Bicycle Co Housing Development Policy Guide 9-19-23.pdf](#)
[RFPQ Housing Development Task Force Final Document 8-4-23.pdf](#)

Legislative History

9/27/23	Community & Economic Development Committee	recommended for approval
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7. MINUTES OF THE UTILITIES COMMITTEE

8. MINUTES OF THE HUMAN RESOURCES & INFORMATION TECHNOLOGY COMMITTEE

9. MINUTES OF THE FOX CITIES TRANSIT COMMISSION

10. MINUTES OF THE BOARD OF HEALTH

M. CONSOLIDATED ACTION ITEMS

N. ITEMS HELD

O. ORDINANCES

[23-1143](#)

Ordinances #90-23 to #152-23

Attachments: [Ordinances to Council 10-4-23.pdf](#)

P. LICENSE APPLICATIONS AND COMMUNICATIONS REFERRED TO COMMITTEES OF JURISDICTION

Q. RESOLUTIONS SUBMITTED BY ALDERPERSONS REFERRED TO COMMITTEES OF JURISDICTION

R. CLOSED SESSION

[23-1167](#)

The Appleton Common Council may go into closed session according to State Statute §19.85(1)(e) (deliberations or negotiations on the purchase of public properties, investing of public funds or conducting other specific public business when competitive or bargaining reasons require a closed session) for the purpose of discussing the temporary location and lease for the Appleton Public Library and then will reconvene into open session.

S. OTHER COUNCIL BUSINESS

T. ADJOURN

Kami Lynch, City Clerk

Reasonable accommodations for persons with disabilities will be made upon request and if feasible.

Remote meeting attendance may be permitted pursuant to Section 2-29 of the Appleton Municipal Code and Rules of Council.