



"meeting community needs
.....enhancing quality of life"

7/1/20

FEES ARE NON-REFUNDABLE Date Recv'd 7/1/20
 License Fee \$ 100.00 ChrgCode: CLMOBL
 Investigation Fee \$7.00 ChrgCode: CLCPIF
 Receipt 107 1042-19
 License period - July 1 and ending June 30 of the following year

**APPLICATION for
MOBILE HOME PARK LICENSE**

SECTION 1 - APPLICANT INFORMATION - Answer all questions completely. Please PRINT clearly

Name of Business or Corporation
MOORE ENTERPRISES, INC. - FOX VALLEY ESTATES

Business Address **106 E. PRIMROSE LANE** City **APPLETON** State **WI** Zip **54915**

Business Telephone Number **920-731-2344**

In addition, no person shall conduct a business or operate a mobile home park as defined by Wisconsin Administrative Code 177.02 without obtaining a Health Department License from the Health Department in accordance with Wisconsin Administrative Code Chapter 177.

SECTION 2 - CONTACT INFORMATION

Name of Individual applying for license or president of Corporation **SCOTT R. MOORE** Date of Birth **[REDACTED]**

Home Street Address **4349 TARNOWSKI RD.** City **DULUTH** State **MIN** Zip **55803**

SECTION 3 - LOCATION

Location of Mobile Home Park **106 E PRIMROSE LN APPLETON, WI 54915**

Number of Units **78** Occupied: **72** Unoccupied: **6**

SECTION 4 - PENALTY NOTICE

I hereby certify that I/we have familiarized myself/ourselves with Chapter 11 of the City of Appleton Municipal Code as it relates to Mobile Home Parks and that I/we will comply with said code.

Signature of Applicant: *Scott Moore*

FOR OFFICE USE ONLY

Dept	Approve	Deny	By	Reason
Police				
Fire				
Inspection				
Community Development				
Finance				
Health				
Public Works				
Safety and Licensing	Common Council	Date Issued	License Number	



Travelers Casualty and Surety Company of America
Hartford, CT 06183

**CONTINUATION CERTIFICATE
FIDELITY OR SURETY BONDS/POLICIES**

License No. _____

In consideration of \$300.00 dollars renewal premium, the term of Bond/Policy No. 400ML2209 in the amount of \$5,000.00, issued on behalf of MOORE ENTERPRISES, INC., whose address is 106 E. PRIMROSE LANE APPLETON, WI 54915, in favor of CITY OF APPLETON, CITY CLERK, whose address is 100 N. APPLETON STREET APPLETON, WI 54911 in connection with License or Permit Bond - Definite Term is hereby extended to June 30, 2023, subject to all covenants and conditions of said bond/policy.

This certificate is designed to extend only the term of the bond/policy. It does not increase the amount which may be payable thereunder. The aggregate liability of the Company under the said bond/policy together with this certificate shall be exactly the same as, and no greater than it would have been, if the said bond/policy had originally been written to expire on the date to which it is now being extended.

Signed, sealed and dated April 01, 2020



Travelers Casualty and Surety Company of America

By:

Robert L. Raney, Senior Vice President