

**Appleton**

"meeting community needs  
.....enhancing quality of life"

<b>FEES ARE NON-REFUNDABLE</b>	Date Rec'd <u>8/6/18</u>
License Fee - \$10.00 per event	Acct: 11030.4322
Investigation Fee 7.00	Acct: 100.2359
Total Amount Paid <u>17.00</u>	Receipt: <u>4874969</u>

**Application for Special Class "B" License to Sell Fermented Malt Beverages at Picnics or Gatherings**

The named organization applies for:

A temporary Class "B" license to sell FERMENTED MALT BEVERAGES at picnics or similar gathering under s. 125.25(6) Wis. Stats.

A temporary Class "B" license to sell WINE at picnics or similar gathering under s. 125.51(10) Wis. Stats. (Limit 2 permits in a 12 month period)

**SECTION 1 - ORGANIZATION INFORMATION - Answer all questions completely. Please PRINT clearly**

Name of Organization (Bona fide club, lodge or society, veteran's organization or fair association) **St. Thomas More Congregation - Fish Fry Committee** Date Organized **09/01/1963**

Address **1810 N. McDonald St.** City **Appleton** State **WI** Zip **54911**

Person in Charge of Event: Name: Last **Simon** First **Curt** Middle Initial **J.** Date of Birth **[REDACTED]**

Address **3116 E. Greenleaf Dr.** City **Appleton** State **WI** Zip **54913** Person in charge phone number: **[REDACTED]**

President Last **Lucas** First **Rev. James** Middle Initial **W.** Date of Birth **[REDACTED]** Male  Female

Address **2001 N. McDonald St.** City **Appleton** State **WI** Zip **54911**

Vice President Last **[REDACTED]** First **[REDACTED]** Middle Initial **[REDACTED]** Date of Birth **[REDACTED]** Male  Female

Address **[REDACTED]** City **[REDACTED]** State **[REDACTED]** Zip **[REDACTED]**

Secretary Last **[REDACTED]** First **[REDACTED]** Middle Initial **[REDACTED]** Date of Birth **[REDACTED]** Male  Female

Address **[REDACTED]** City **[REDACTED]** State **[REDACTED]** Zip **[REDACTED]**

Treasurer Last **Tremel** First **Barbara** Middle Initial **J.** Date of Birth **[REDACTED]** Male  Female

Address **N3518 Knight Rd.** City **New London** State **WI** Zip **54951**

**SECTION 2 - EVENT INFORMATION SECTION**

Date(s) of Event: Beginning **09 / 07 / 2018** Ending: **09 / 07 / 2018** Hours **4:00**  PM **9:00**  PM

Please describe the type of event you are going to have:  
**Fish Fry's**

Do you plan to serve food at this event? No   Yes If yes, contact the Appleton Health Department. (920.832.6429)

Location where beer or wine will be sold:  
**St. Thomas More School Building**

Address **1810 N. McDonald St.** City **Appleton** State **WI** Zip **54911**

Are you requesting an "open concept" license?  Yes Will minors be present? No  Yes

Describe actual location and dimensions of area to be licensed - Be precise! **Lower Level Cafeteria of St. Thomas More School**

If yes, how will you prevent minors from obtaining alcoholic beverages? **The beverage area will be supervised at all times by an adult & ID will be checked.**

**SECTION 3 - PENALTY SECTION**

This application must be on file in the Office of the City Clerk for at least ten (10) business days prior to granting the license. If the event will last more than four (4) days, the application shall be filed 15 days prior to the granting of the license. This organization also agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages if the license is granted. The officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Signature of Officer:

OFFICE OF THE CITY CLERK  
FILED  
AUG 06 2018

**FOR OFFICE USE ONLY**

Dept.	Approve	Deny	By	Reason
Police				
Fire				
Health				
Inspection				
S&L	Council	Date Issued	Exp. Date	License Number