



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
www.appleton.org

## Meeting Agenda Board of Health

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Wednesday, January 8, 2020

7:00 AM

Council Chambers, 6th Floor

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1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting

[19-1949](#) December BOH Minutes

**Attachments:** [December 2019 BOH Minutes.pdf](#)

#### 4. Public Hearings/Apearances

#### 5. Action Items

[19-1708](#) Resolution #15-R-19 Youth Mental Health

**Attachments:** [#15-R-19 Youth Mental Health.pdf](#)

[Psychiatric News Article 091919.pdf](#)

[Jessica Anderson Email 10312019.pdf](#)

[Jessica Anderson Questions 11202019.pdf](#)

[WCASA Letter 11252019.pdf](#)

[Mark & Jane Issac Email 11272019.pdf](#)

[Additional related emails.pdf](#)

[19-1184](#) Resolution #10-R-19 Beekeeping Permit Process Change

**Attachments:** [#10-R-19 Beekeeping Permit Process Changes.pdf](#)

[Current - Residential Bee Keeping Permit Requirements.pdf](#)

[Proposed - Residential Apiary Permit Requirements .pdf](#)

[Current - Residential Apiary Permit Application .pdf](#)

[Proposed - Residential Apiary Permit Application .pdf](#)

[19-1454](#) Request to Clarify Bee Keeping Appeal Process

**Attachments:** [Beekeeping Permit Appeal Process Memo -updated 10.2.19.pdf](#)

[Commerical Bee Keeping Permit Requirements.pdf](#)

[Residential Bee Keeping Permit Requirements.pdf](#)

**6. Information Items**

- [19-1947](#) #17-R-19 Racism as a Public Health Crisis Resolution  
**Attachments:** [#17-R-19 Racism as a Public Health Crisis Resolution.pdf](#)
- [19-1948](#) #18-R-19 Emotional Support Animals  
**Attachments:** [#18-R-19 Emotional Support Animals.pdf](#)
- [19-1827](#) October Monthly Report  
**Attachments:** [October 2019 Monthly Report.pdf](#)
- [19-1950](#) November Monthly Report  
**Attachments:** [November 2019 Monthly Report.pdf](#)

**7. Adjournment**

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.*