



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appletonwi.gov

Meeting Agenda - Final Safety and Licensing Committee

Wednesday, April 8, 2026

5:30 PM

Council Chambers, 6th Floor

1. Call meeting to order
2. Pledge of Allegiance
3. Roll call of membership
4. Approval of minutes from previous meeting

5. Public Hearing/Appearances

[26-0420](#) Demerit Point Violation Appearance - Newberry Mobil

Attachments: [Newberry Mobil Demerit Pt Violation Letter 3.26.pdf](#)

[26-0421](#) Demerit Point Violation Appearance - Northland Amoco

Attachments: [Northland Amoco Demerit Pt Violation Letter.pdf](#)

6. Action Items

[26-0433](#) Resolution #3-R-26 Expressing Support for Ranked-Choice Voting in Municipal Elections

Attachments: [3-R-26 Ranked-Choice Voting.pdf](#)

[26-0423](#) Temporary Class "B" Beer License application for Sacred Heart Church, Dave Erickson, Person in Charge, located at 222 E Fremont St, on May 2, 2026 from 4:30 p.m. to 7:30 p.m. for Cinco Celebration, contingent upon approval from the Health department

Attachments: [Sacred Heart Church.Alcohol.Temp B Beer.5.2.26.REDACTED.pdf](#)

[26-0426](#) Temporary "Class B" Wine License application for Appleton Downtown Inc, Mary Beth Fosbinder, Person in Charge, located at 333 W College Ave, on May 2, 2026 from 1:00 p.m. to 4:00 p.m. for Wine Walk Special Event, contingent upon approval from the Health and Police departments

Attachments: [Appleton Downtown Inc.Temp B Wine.Wine Walk.5.2.26.REDACTED.pdf](#)

[26-0427](#) Temporary Class "B" Beer License application for Appleton Downtown Inc, Mary Beth Fosbinder, Person in Charge, located at 333 W College Ave, on May 15, 2026 and August 28, 2026 from 5:00 p.m. to 10:00 p.m. for Light the Night Market events, contingent upon approval from the Health and Police departments

Attachments: [Appleton Downtown Inc.Alcohol.Temp B Beer.Light the Night Market.5.15.26.RE](#)

7. Information Items

[26-0366](#) Police Department 2025 Annual Report

Attachments: [2025 APD Annual Report.pdf](#)

[26-0388](#) Fire Department 2025 Annual Report

Attachments: [2025 AFD Annual Report.pdf](#)

[26-0409](#) AASD Truancy Ordinance Feedback Discussion

[26-0422](#) Alcohol License Violation Convictions
Dispense Alcohol to Minor

- Aldi #86, 2702 N Richmond St
- Dongpo Restaurant, 719 W College Ave
- The 10th Frame, 618 W Wisconsin Ave
- Appleton Motomart, 3400 E Calumet St
- Sangria's Mexican Grill, 215 S Memorial Dr

[26-0444](#) Director's Report

1. City Clerk
2. Fire Chief
3. Police Chief

8. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.

