



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Agenda - Final Safety and Licensing Committee

Wednesday, February 1, 2023

6:30 PM

Council Chambers, 6th Floor

Special

1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting
[23-0084](#) Minutes from January 11th, 2023 Safety & Licensing Committee meeting.

Attachments: [S&L Minutes 1-11-23.pdf](#)

4. Public Hearings/Appearances

5. Action Items

- [23-0086](#) Request to Purchase a Red Wave Threat ID Spectrometer.

Attachments: [2023.01.18 - Request to Purchase Red Wave Threat ID Spectrometer.pdf](#)

- [23-0087](#) Intent to Apply for FEMA's Assistance to Firefighter's Grant for Cardiac Monitors.

Attachments: [Intent to Apply - Cardiac Monitors - 01.18.2023.pdf](#)

- [23-0031](#) Class "B" Beer License application for El Guadalajara Mexican Restaurant LLC d/b/a El Guadalajara Mexican Restaurant, Lucelia Guzman, agent, located at 1003B W Northland Ave, contingent upon approval from the Community Development and Inspections departments.

Attachments: [El Guadalajara Mexican Restaurant.pdf](#)

- [23-0080](#) Class "A" Beer and "Class A" Liquor License Change of Agent application for Aldi Inc d/b/a Aldi #68, Chris R Subert, New Agent, located at 116 N Linwood Ave.

Attachments: [Chris R Subert S&L.pdf](#)

[23-0044](#) Temporary "Class B" Wine License application for St. Pius X Catholic Church, Charles W Mares, applicant, located at 500 W Marquette St, on February 11, 2023.

Attachments: [St Pius X Catholic Church-Valentines Dinner S&L.pdf](#)

[23-0056](#) Temporary Class "B" Beer and "Class B" Wine License application for Building for Kids Inc, Oliver W Zornow, applicant, located at 100 W College Ave, on February 25, 2023, contingent upon approval from the Health and Inspections departments.

Attachments: [Building for Kids Art Jam S&L.pdf](#)

6. Information Items

[23-0089](#) Police Department information on liquor law violations.

1. Chadwick's- Sell alcohol to minor, 80 point violation. Total points: 160.

[23-0088](#) Police Department TO Adjustment.

Attachments: [Police Approved 11-15-22 DRAFT.pdf](#)

[Operations Coord Move to CRU.pdf](#)

[23-0085](#) Director's Reports

1. City Clerk
 - Polling Place Change Letters - District 12
2. Fire Chief
 - Hiring Update
3. Police Chief
 - Hiring Update

7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.