



## Meeting Agenda - Final

### Human Resources & Information Technology Committee

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Wednesday, June 28, 2023

4:30 PM

Council Chambers, 6th Floor

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1. Call meeting to order
2. Pledge of Allegiance
3. Roll call of membership
4. Approval of minutes from previous meeting

[23-0744](#) Minutes 5/24/23.

**Attachments:** [Minutes 5-24-23.pdf](#)

#### 5. Public Hearing/Appealances

#### 6. Action Items

[23-0753](#) APD Reorganization.

**Attachments:** [Support Services Memo.pdf](#)  
[Police DRAFT 5.4.23.pdf](#)  
[Professional Development Administrative Specialist.pdf](#)

#### 7. Information Items

[23-0767](#) iSeries Sunset.

**Attachments:** [iSeries Sunset.pdf](#)  
[2019-01 Tyler Enterprise Phased Plan.pdf](#)  
[2023-06 Tyler Enterprise Phased Plan.pdf](#)

[23-0751](#) Bus Driver Employee Referral Bonus Program.

**Attachments:** [Referral Bonus Flyer \(1\).pdf](#)

[23-0768](#) Connecting Care Clinic Lease Update.

[23-0754](#) Recruitment Status Report 6/22/23.

Attachments: [RSR 6.22.23.pdf](#)

8. Adjournment

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.*

*Questions on the agenda contact Jay Ratchman 920-832-6427.*

*\*We are currently experiencing intermittent issues/outages with our audio/video equipment. Meeting live streams and recordings are operational but unreliable at times. This is due to delays in receiving necessary system hardware components. We continue to look for solutions in the interim and we hope to have these issues resolved soon.*