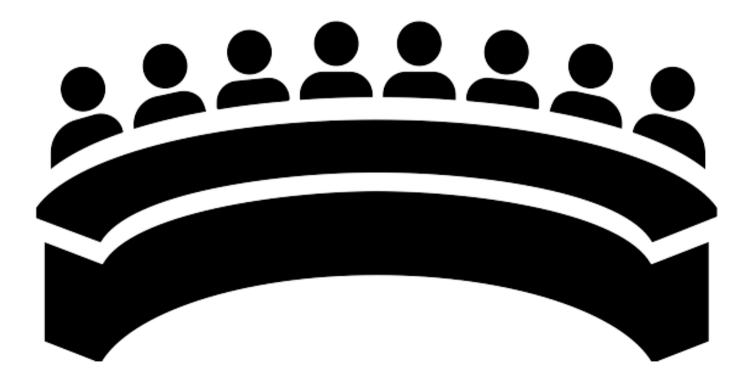
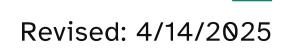


# Welcome to the Appleton Common Council

2025-2026 Alderperson Orientation Handbook







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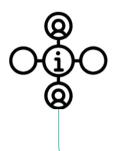


# **New Alderperson To-Do List**



### **Review Upcoming Meeting Agendas**

Agendas can be accessed on the Legistar Calendar: https://cityofappleton.legistar.com/Calendar.aspx



### **Reach Out to Colleagues & Research**

You may wish to reach out to new colleagues to gather suggestions for Committee Chair

Alderperson contact information and information pages can be found here: https://appletonwi.gov/government/common\_council.php

See: 2025-2026 APPOINTMENT PREFERENCES



**Research for Leadership & Mentorship** You may wish to earn more about your colleagues to support your upcoming vote for leadership and to seek out mentorship

**Alderperson contact information and information pages can be found here:** https://appletonwi.gov/government/common\_council.php

## Complete by Monday, April 14th

- 1. Confirm the phone number to be published on the City website
- 2. Take/ Provide a Photo for your Alderperson ID Badge:
  - Get your photo taken at the City Clerk's Office (6<sup>th</sup> Floor, City Hall) for your Alderperson ID Badge.
  - If you already have a photo that you would like utilized feel free to send that to me instead of stopping in for the photo.



#### 3. Complete & Return these forms to HR:

• I-9 Form (Page 1):

https://www.uscis.gov/sites/default/files/document/forms/i-9.pdf

- W-4 Form: <u>https://www.irs.gov/pub/irs-pdf/fw4.pdf</u>
- AUTHORIZATION FOR DIRECT DEPOSIT



- 4. Complete & Return these forms to the Mayor's Office:
- 2025-2026 ANNUAL ALDERPERSON INFORMATION
- 2025-2026 APPOINTMENT PREFERENCES

# Tuesday, April 15th



Alderperson Headshots Tuesday, April 15th from 4:00 to 5:00 PM Fox Commons

A photographer will be available to take a headshot that will be used on the city website.

• Please dress accordingly.



Tuesday, April 15th at 5:00 PM Fox Commons

The Swearing-In Ceremony is a brief and open to the public.

- Feel free to invite your friends and family
- You will complete the Oath of Office with the City Clerk, who will state each line of the oath and ask you to repeat:

"I \_\_\_\_\_, having been elected to the office of Alderperson – District # , in and for the City of Appleton, swear that I will support the constitution of the United States and the constitution of the State of Wisconsin, and will faithfully discharge the duties of said office to the best of my ability. So help me God.."

• The Clerk provides you a copy of the Oath of Office while you are being sworn in, you sign it, and receive a Certificate of Election.



**Common Council Photo** 

Tuesday, April 15th (prior to Informal Organizational meeting) Council Chambers, 6<sup>th</sup> Floor, City Hall

A photographer will be take a group photo of the 2025-26 Common Council.

• Please dress accordingly.



Informal Organizational Meeting Tuesday, April 15th at 6:00 PM Council Chambers, 6<sup>th</sup> Floor, City Hall

An Informal Organizational Meeting takes place following the Swearing-In ceremony to discuss possible changes to Council Rules

You can find the meeting agenda here: <u>https://cityofappleton.legistar.com/View.ashx?</u> <u>M=A&ID=1281669&GUID=191314DD-4798-4C9E-8E67-D7C833474F9C</u>

# Wednesday, April 16th



### Formal Organizational Meeting Wednesday, April 16th at 6:00 PM Council Chambers, 6<sup>th</sup> Floor, City Hall

An Formal Organizational Meeting takes place at 6:00 PM in Common Council Chambers.

The Common Council:

- Votes on changes to the Council Rules
- Briefly reviews department and committee functions
- Commits to the Code of Conduct
- Receives committee assignments from the mayor
- Elects the Common Council President, Vice-President, and City Planning Commission Representative for the council year. (Present - After the Spring Elections next April)

You can find the meeting agenda here: <u>https://cityofappleton.legistar.com/View.ashx?</u> <u>M=A&ID=1281670&GUID=071EF10F-26DD-4B54-8261-12738E4E38EB</u>



Wednesday, April 16th at 7:00 PM Council Chambers, 6<sup>th</sup> Floor, City Hall

A Common Council Meeting follows the Formal Organizational Meeting

• It will begin no earlier than 7:00 PM, but could start later depending on the length of the Formal Organization Meeting.

The Common Council will take action on proposed items.

You can find the meeting agenda and materials here: <u>https://cityofappleton.legistar.com/View.ashx?M=A&ID=1281671&GUID=2A8852E4-AD50-</u> <u>43EC-9362-BFC8D72E4D92</u>

## Alderperson Access & Technology



### Alderperson/City of Appleton ID Badge

- An ID badge is sometimes needed to access City Hall, as well as the elevators that access the 5<sup>th</sup> & 6<sup>th</sup> Floors.
- The ID badge is also necessary to access the breakrooms and restrooms behind the desks in Council Chambers

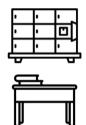


### Parking Pass - Yellow Ramp

Alderpersons receive a parking pass paid for out of the Common Council budget.

It can be used in the Yellow Ramp at: 130 E Washington Street, Appleton, WI 54911.

Take note of any restrictions. For example, the lower level has a 3-hour maximum.



#### **Council Chambers Desks & Lockers**

- Personal items should be cleared off of desks after meetings and brought home or stored inside of your assigned desk.
- It is not recommended to leave valuables in Council Chambers, but items may be temporarily stored in lockers located in the closet at the front of the room.



### City Hall Wi-Fi

Network: CITYGUEST Password: @appleton

**\*This is the network for personal devices,** not Alderperson tablets which must remain connected to VoteCast.



### Alderperson/City of Appleton Email

- The email passwords & multi-factor authentication settings for new alderpersons are reset just prior to the Swearing-In Ceremony.
- Hardcopy instructions for the multi-factor authentication setup will be provided before the Informal Organizational Meeting.

#### Email: District\_\_@AppletonWI.gov

Password: \_\_\_\_\_

#### Technology Information for In-Person & Virtual Meetings can be found in the:



- Technology Guide
- Remote Participation Guide
- Chairperson Technology Guide

## **City of Appleton Branded Items**



Alderpersons can request business cards that are paid for out of the Common Council budget.

The address can be listed as the Alderperson's home address or City Hall address.

You will confirm the contact information on the Annual Alderperson Information Form.



Alderpersons can request two nametags that are paid for out of the Common Council budget.

The nametag can be a pin, clip, or magnetic.

You will confirm the name printed/type of nametag on the Annual Alderperson Information Form.



Alderpersons can purchase City of Appleton branded items from the Employee Store:

https://cityofappleton2025.itemorder.com/shop/home/

Items purchased are at your own expense.



2025-2026 ANNUAL ALDERPERSON INFORMATION

erperson:	District:
CONTACT INFORMATION	
FULL NAME	•
EXACTLY as you would like it to appear on documents	-
COMPLETE MAILING ADDRESS	
HOME PHONE	
CELL PHONE	
BUSINESS PHONE	
May we contact you at work YES N0 during business hours?	
NAMETAGS	
<b>FULL NAME:</b> EXACTLY as you would like it to appear on the tag	
	"Alderperson District #" will appear below your nam
<b>TYPE OF FASTENER, NAMETAG #1:</b> PIN, CLIP, MAGNET, NONE	
<b>TYPE OF FASTENER, NAMETAG #2:</b> PIN, CLIP, MAGNET, NONE	
BUSINESS CARDS	
Do you need business cards?	
IF YES, please complete the following:	
FULL NAME:	
EXACTLY as you would like it to appear on the card	
	"Alderperson District #" will appear below your nam
PHONE:	
Please indicate: HOME, WORK, CELL	
COMPLETE MAILING ADDRESS:	
HOME or CITY HALL ADDRESS 100 N. Appleton Street, Appleton, WI 54911	
EMAIL ADDRESS:	Will appear as: District#@Appleton.org

Please complete and return this form to the Executive Assistant to the Mayor,

Connie Vargas, in-person or by email at connie.vargas@appletonWI.gov by: Monday, April 14th



## 2025-2026 APPOINTMENT PREFERENCES

#### Alderperson:

#### District:

Please rank the following standing committee appointments **(1-7)** in order of preference, 1 being your most preferred appointment

*RANK	STANDING COMMITTEE	*SUGGESTED CHAIR
	Finance Committee	
	Municipal Services Committee	
	Safety & Licensing Committee	
	Community Development Committee	
	Utilities Committee	
	Parks & Recreation Committee	
	Human Resources & Information Technology Services Committee	

#### Are you interested in being a committee chairperson?



lf yes, which committee?

Please rank the following board or commission appointments **(1-6)** in order of preference, 1 being your most preferred appointment

*RANK	BOARD OR COMMISSION	# OF ALDERPERSONS APPOINTED	NOTES:
	Board of Health	2	
	Board of Review	3	
	Historic Preservation Commission	1	
	Library Board	1	
	Transit Commission	2	
	Appleton Redevelopment Authority	1	

#### The days/times I am not available are:

Please complete and return this form to the Executive Assistant to the Mayor,

Connie Vargas, in-person or by email at <u>connie.vargas@appletonWI.gov</u> by: Monday, April 14th

Please complete and return to: City of Appleton Department of Finance ATTN: Payroll 100 N. Appleton Street Appleton, WI 54911

## **Direct Deposit Authorization**

I authorize the City of Appleton and Chase to initiate deposits of payroll automatically to my account. If funds to which I am not entitled are deposited to my account, I authorize the City of Appleton to initiate debit entries and adjustments to return said funds. Funds will be available 7:00 a.m. Thursdays. However, I understand that occasionally, in the event of holidays, system failures, emergency conditions, or other circumstances beyond the City of Appleton's control, funds may not be available until 7:00 a.m. Friday. This authority will remain in effect until I have cancelled it in writing, at such time, and in such manner, as to afford the City of Appleton a reasonable opportunity to act.

#### **Employee Information**

Employee Name:	please print)		
Social Security #: _			Date:
Employee Signature: _			
Financial Informatio	n		
Account to be Credited	(select only one):	Checking Account	Savings Account
Financial Institution: _			
ō	City, State		
Transit Routing Numbe	r:	Account	Number:

#### REASONABLE ACCOMMODATIONS FOR PERSONS WITH DISABILITIES WILL BE MADE UPON REQUEST AND IF FEASIBLE.

