



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
www.appleton.org

## Meeting Agenda - Final Municipal Services Committee

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Tuesday, December 9, 2014

5:30 PM

Council Chambers, 6th Floor

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1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting
4. **Public Hearings/Appearances**
  - [14-2033](#) Design Hearing for the reconstruction of John Street from Banta Court to Matthias Street.
5. **Action Items**
  - [14-2066](#) Approve the installation of STOP signs on Wayfarer Court at Marshall Heights Avenue.  
**Attachments:** [Approve the installation of STOP signs on Wayfarer Ct at Marshall Hts Ave.pdf](#)
  - [14-2067](#) Approve traffic control and parking restrictions related to the newly constructed Riverheath Way and Newberry Street extension.  
**Attachments:** [Approve traffic control & parking restrictions related to the newly constructed Ri](#)
  - [14-2068](#) Approve parking restriction changes near Roosevelt Elementary School. (90 Day Trial Completed)  
**Attachments:** [Approve parking restrictions changes near Roosevelt Elem School.pdf](#)
  - [14-2034](#) Approve Inter-Governmental Agreements with Outagamie County for the Northland Avenue/Meade Street Intersection Improvements.  
**Attachments:** [Inter-Governmental Agreement Northland Ave-Meade St.pdf](#)
  - [14-2035](#) Approve Inter-Governmental Agreements with Outagamie County for the Ballard Road/Ashbury Drive Intersection Improvements.  
**Attachments:** [InterGovernmental Agreement Ballard Rd-Ashbury Dr.pdf](#)
  - [14-2036](#) Approve Inter-Governmental Agreement with Town of Grand Chute for Lilas Drive from Second Street to Everett Street.  
**Attachments:** [InterGovernmental Agreement Lilas Dr from 2nd St-Everett St.pdf](#)
  - [14-2037](#) Approve State/Municipal Agreement for design engineering and real estate acquisition for the STH 47/CTH 00 Project. This project includes

upgrades to the Mason Street, Mall Access and Bennett Street intersections with CTH 00.

**Attachments:** [State-Municipal Agreement for a Design Engineering.pdf](#)

[14-2044](#)

Approve the revised State/Municipal Agreement for the construction of the Prospect Avenue Bridge over Jackman Street.

**Attachments:** [Revised State-Municipal Agreement for Const of Prospect Ave.pdf](#)

[14-2045](#)

Award 2015 Contract for Operation Maintenance and Monitoring at the closed City of Appleton Landfill to SCS Engineers in an amount not to exceed \$60,823.

**Attachments:** [Award 2015 Contract for Operation Maint and Monitoring at the Closed City of A](#)

## 6. Information Items

[14-2038](#)

2014 Great Ideas List

**Attachments:** [Great Ideas of 2014.pdf](#)

[14-2046](#)

Inspections Division Permit Summary Comparison Report for November, 2014.

**Attachments:** [Inspections Division Permit Summary Comparison Report for Nov 2014.pdf](#)

## 7. Adjournment

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible. Contact Paula Vandehey if you have any questions at 832-6474.*