

## Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10 per event + \$7 (applicant background investigation fee)

Application Date: 01/22/2025

☐ Town ☐ Village ☒ City of Appleton

County of Outagamie

The named organization applies for: (check appropriate box(es).)

☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 07/31/2025 and ending 08/03/2025 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

### 1. Organization (check appropriate box) →

- ☐ Bona fide Club ☐ Church ☐ Lodge/Society  
☒ Veteran's Organization ☐ Fair Association or Agricultural Society  
☐ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Fox Valley Vietnam Veterans Association

(b) Address 120 N. Morrison St., Suite 102, Appleton, WI 54911

(Street)

☐ Town ☐ Village ☒ City

(c) Date organized 07/01/1983

(d) If corporation, give date of incorporation \_\_\_\_\_

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Bob A. Boettcher - 1409 Harrison St., Appleton, WI 54911

Vice President Don F. Falk - 528 Claire Dr., Appleton, WI 54915

Secretary Joe E. Wilhams - W7064 Verne Rd., Menasha, WI 54952

Treasurer Joe E. Wilhams - W7064 Verne Rd., Menasha, WI 54952

(g) Name and address of manager or person in charge of affair: David G. Willems, 59 S. Meadows Dr., Appleton, WI 54915

(g)1. Date of Birth: \_\_\_\_\_ (g)2. Drivers License #: \_\_\_\_\_ (g)3. Email: \_\_\_\_\_ Phone: \_\_\_\_\_

### 2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Houdini Plaza

(b) Lot \_\_\_\_\_ Block SE Corner of College Avenue and Appleton Street

(c) Do premises occupy all or part of building? No

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: \_\_\_\_\_

### 3. Name of Event

(a) List name of the event Mile of Music Festival/Mile 12

(b) Dates of event: 07/31/2025 through 08/03/2025

(c) Time(s) of event: 9:30 a.m. through 12:30 a.m.

### DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer R. Boettcher  
(Signature / Date)

Fox Valley Veterans Association  
(Name of Organization)

Date Filed with Clerk 4/15/25

Date Reported to Committee \_\_\_\_\_

Date Granted \_\_\_\_\_

License No. \_\_\_\_\_

COA Dept. Approval: Police \_\_\_\_\_ Fire \_\_\_\_\_ Health \_\_\_\_\_