

State of Wisconsin
DEPARTMENT OF NATURAL RESOURCES
101 S. Webster Street
Box 7921
Madison WI 53707-7921

Tony Evers, Governor
Preston D. Cole, Secretary
Telephone 608-266-2621
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TTY Access via relay - 711



October 25, 2019

Paula Vandehey
Director of Public Works
City of Appleton
100 N Appleton Street
Appleton, WI 54911-4704

SUBJECT: Fiscal Year 2020 Urban Forestry Catastrophic Storm Grant Agreement
► **REQUIRES IMMEDIATE ATTENTION & SIGNATURE** ◀

Dear Ms. Vandehey:

Congratulations! On behalf of the Governor, we are pleased to forward to you an agreement for financial assistance from the Urban Forestry Catastrophic Storm Grant Program. In addition to the award amount noted below, the Department is seeking additional funding to further assist communities with their urban forestry storm damage. Your community will be contacted if additional funds become available.

<u>Project No.</u>	<u>Project Name</u>	<u>Sponsor</u>	<u>State Award</u>
20UFCS002	CITY OF APPLETON-STATE OF EMERGENCY	City of Appleton	\$8,428.19

As the Authorized Representative, within 30 business days, please print, review, sign, date and return the grant agreement to DNRURBANFORESTRYGRANTS@WI.GOV.

Retain copies for your file. Funds will be encumbered when the above-referenced documents are returned.

- **The period covered by this agreement: July 19, 2019 through December 31, 2020.**
Project costs incurred prior to or after will not be eligible for reimbursement.

All work must be completed within the grant period and in accordance with the terms of the agreement. Note the grant conditions contained in the agreement.

Changes cannot be made to the approved project scope, time period, and/or budget without prior approval from the Department. Contact Tracy Salisbury at Tracy.Salisbury@wisconsin.gov if you have any questions.

Check your local procedures to ensure you comply with all applicable state and federal laws regarding competitive bidding and awarding. If you have any questions regarding bidding and/or awarding procedures, contact your organization or agency's attorney for advice. The *Procurement Guide for Local Governments Receiving Grants (State or Federal)* from the Wisconsin Department of Natural Resources explains the department's general bidding and contracting standards for grant projects and is available at:
<http://dnr.wi.gov/aid/documents/procurementguide.pdf>

There may be other enclosures depending on the conditions listed in this grant agreement. **Read the special conditions carefully.** Please note that any work performed by a consultant or other service provider totaling \$25,000 or more requires a written contract. The contract should specify the financial terms, contract duration and

GRANT CONDITIONS

NOTICE: Collection of this information is authorized under s. 26.145, Wis. Stats., and chapter NR 47, subchapters I and V, and XII, Wis. Admin. Code. Personally identifiable information will be used for managing grants and is not intended to be used for other purposes.

Sponsor <p style="text-align: center;">City of Appleton</p>	Project Number <p style="text-align: center;">20UFCS002</p>
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Project Title

CITY OF APPLETON-STATE OF EMERGENCY

Period Covered by This Agreement <p style="text-align: center;">July 19, 2019 through December 31, 2020</p>	Name of Program <p style="text-align: center;">Urban Forestry Catastrophic Storm Grant Program</p>
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Project Scope and Description of Project

The City of Appleton shall participate in the Urban Forestry Catastrophic Storm Grant Program by providing the following items as described in the project application.

Project Description: STATE OF EMERGENCY - EXECUTIVE ORDER #35 IN RESPONSE TO EXTREME SEVERE STORM WEATHER JULY 18,2019

Scope Details:

Tree Maint, Planting
Tree Maint, Removal

<p>Project Cost:</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Total Cost</td> <td style="text-align: right; border-bottom: 1px solid black;">\$8,428.19</td> </tr> <tr> <td>Fund Support</td> <td style="text-align: right; border-bottom: 1px solid black;">100%</td> </tr> <tr> <td>State Aid Amount</td> <td style="text-align: right; border-bottom: 1px solid black;">\$8,428.19</td> </tr> <tr> <td>Sponsor Share</td> <td style="text-align: right; border-bottom: 1px solid black;">\$.00</td> </tr> </table>	Total Cost	\$8,428.19	Fund Support	100%	State Aid Amount	\$8,428.19	Sponsor Share	\$.00	<p>The following documents are hereby incorporated into and made part of this agreement:</p> <ol style="list-style-type: none"> 1. Chapter NR 47, Subchapters I, V and XII, Wisconsin Administrative Code 2. Urban Forestry Catastrophic Storm Grant Application and attachments dated September 11, 2019 3. Executive Order #35 Relating to Declaring a State of Emergency in Response to Extreme Severe Storm Weather
Total Cost	\$8,428.19								
Fund Support	100%								
State Aid Amount	\$8,428.19								
Sponsor Share	\$.00								