



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
www.appleton.org

## Meeting Minutes - Final-revised Safety and Licensing Committee

---

Wednesday, August 26, 2020

5:30 PM

Council Chambers, 6th Floor

---

1. Call meeting to order

*The meeting was called to order by Chair Siebers at 5:30 p.m.*

2. Roll call of membership

*Aldperson Van Zeeland arrived at 5:34 p.m.*

**Present:** 5 - Siebers, Lobner, Reed, Schultz and Van Zeeland

3. Approval of minutes from previous meeting

[20-1115](#)

Approval of minutes from previous meeting.

**Attachments:** [S&L Minutes 8-12-20.pdf](#)

**Schultz moved, seconded by Reed, that the Minutes be approved. Roll Call.  
Motion carried by the following vote:**

**Aye:** 4 - Siebers, Lobner, Reed and Schultz

**Absent:** 1 - Van Zeeland

4. **Public Hearings/Appearances**

5. **Action Items**

[20-1102](#)

Recommended Denial of Special Event - Run Away Events - Appleton Houdini 10K, Ross McDowell, Applicant, November 7, 2020

**Attachments:**    [HOUDINI 10K.pdf](#)  
[HOUDINI 10K-plan of action.pdf](#)  
[Denial Recommendation Letter- Run Away Events.doc.pdf](#)  
[Special Events Memo-COVID-19 Final.pdf](#)  
[Request to Appear.pdf](#)  
[Run Away Events- Houdini 10k Information 8-26-2020.pdf](#)

*The recommendation to deny the license was recommended for approval.*

*Following the meeting, the applicant contacted the Clerk's Office and withdrew their application and voluntarily cancelled the event.*

**Lobner moved, seconded by Van Zeeland, that the Recommendation to deny the Special Event be recommended for approval. Roll Call. Motion carried by the following vote:**

**Aye:** 4 - Siebers, Lobner, Schultz and Van Zeeland

**Nay:** 1 - Reed

[20-1120](#)

Change of Agent application for Skogen's Foodliner Inc. d/b/a Festival Foods, Paul J Klinkhammer, NEW agent, located at 1200 W Northland Ave, contingent upon approval from Police Department.

**Attachments:**    [Paul J Klinkhammer S&L.pdf](#)

**Lobner moved, seconded by Reed, that the Change of Agent be recommended for approval. Roll Call. Motion carried by the following vote:**

**Aye:** 5 - Siebers, Lobner, Reed, Schultz and Van Zeeland

## 6. Information Items

[20-1119](#)

Presentation by Lt. Gary Lewis on Drug Investigations & Overdoses.

**Attachments:**    [2020 S and L presentation \(002\).pdf](#)

**This Item was presented.**

[20-1118](#)

Director's Reports

1. City Clerk  
    November Election Planning/Updates
2. Police Chief
3. Fire Chief

[20-1117](#)

Police Department information on liquor law violations.

7. Adjournment

**Reed moved, seconded by Schultz, that the meeting be adjourned at 6:18 p.m.  
Roll Call. Motion carried by the following vote:**

**Aye:** 5 - Siebers, Lobner, Reed, Schultz and Van Zeeland