



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Agenda Human Resources Committee

Monday, May 11, 2015

5:00 PM

Council Chambers, 6th Floor

1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting

[15-544](#) Minutes from 3-23-15

Attachments: [Minutes 3-23-15.pdf](#)

4. Public Hearings/Apearances

5. Action Items

[15-463](#) Request to approve Mayor salary for
2016 - 2017
2017 - 2018
2018 - 2019
2019 - 2020

Attachments: [Nonrep Attorney Mayor Increase Calculations-2004 5-11-15.pdf](#)
[Mayor Rates 4-27-15.pdf](#)

[15-488](#) Request City Attorney salary for
2016 - 2017
2017 - 2018
2018 - 2019
2019 - 2020

Attachments: [Attorney Rates 4-27-15.pdf](#)

6. Information Items

[15-719](#) Informational report on the 2014 Pay for Performance results for non union employees.

Attachments: [Pay for Performance memo 5-9-15.pdf](#)

- [15-680](#) ORGANIZATIONAL MATTERS:
Elect a Vice-Chair
Set Meeting Date and Time
Designate a contact person
- [15-545](#) Recruitment Status Report 5-7-15

Attachments: [RSR thru 5-8-15.pdf](#)
- [15-546](#) Changes to Restricted Duty Policy

Attachments: [Restricted Duty revised March 2015.pdf](#)
- [15-547](#) Changes to Affirmative Action Policy

Attachments: [Affirmative Action March 2015.pdf](#)
- [15-548](#) Changes to the Harassment and Discrimination in the Workplace Policy

Attachments: [Harassment & Discrimination in Workplace March 2015.pdf](#)
- [15-718](#) Changes to Public Records Policy

Attachments: [Public Records Policy 5-11-15.pdf](#)
[Public Records Policy-Exhibit 1.pdf](#)
- [15-789](#) Changes to the Moving Expense policy

Attachments: [Moving Expenses Policy.pdf](#)
- [15-728](#) H.R. Working agenda 5-11-15

Attachments: [HR Committee Working Action Agenda 5-11-15.pdf](#)

7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.

Question on agenda contact Director Behnke at 832-6426.