



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appletonwi.gov

Meeting Agenda - Final Common Council

Wednesday, February 4, 2026

7:00 PM

Council Chambers

- A. CALL TO ORDER
- B. INVOCATION
- C. PLEDGE OF ALLEGIANCE TO THE FLAG
- D. ROLL CALL OF ALDERPERSONS
- E. ROLL CALL OF OFFICERS AND DEPARTMENT HEADS
- F. APPROVAL OF PREVIOUS COUNCIL MEETING MINUTES

[26-0130](#) Common Council Meeting Minutes of January 21, 2026

Attachments: [CC Minutes 1-21-26.pdf](#)

- G. BUSINESS PRESENTED BY THE MAYOR
- H. PUBLIC PARTICIPATION
- I. PUBLIC HEARINGS
- J. SPECIAL RESOLUTIONS
- K. ESTABLISH ORDER OF THE DAY
- L. COMMITTEE REPORTS

1. MINUTES OF THE MUNICIPAL SERVICES COMMITTEE

[26-0109](#) Request to Approve DT1660 Conveyance of Rights in Land per WisDOT I-41 Transportation Project Plat 1130-63-21.

Attachments: [DT1660 SEWR and TPP 1130-63-21.pdf](#)

Legislative History

1/26/26	Municipal Services Committee	recommended for approval
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[26-0110](#)

Request to Award the 2026 Cap Maintenance Contract at the Closed City of Appleton Landfill to New Paradigm Companies, LLC, in an amount not to exceed \$33,000.

Attachments: [Award Mackville 2026 Cap Maintenance_New Paradigm Companies.pdf](#)

Legislative History

1/26/26	Municipal Services Committee	recommended for approval
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[26-0111](#)

Request to Award 2026 Materials Testing & Contaminated Soils Contract (M-26) to Westwood Infrastructure, Inc. in an amount not to exceed \$100,000.

Attachments: [M-26 Contract Award.pdf](#)

Legislative History

1/26/26	Municipal Services Committee	recommended for approval
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[26-0112](#)

Request to Approve Permanent Street Occupancy Permit and Sign Permit for Tennes Jewelry Awning at 208 E College Avenue Right-of-Way.

Attachments: [Tennes Jewelry Awning.pdf](#)

Legislative History

1/26/26	Municipal Services Committee	recommended for approval
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2. MINUTES OF THE SAFETY AND LICENSING COMMITTEE

[26-0001](#)

Proposed Alcohol License Policy Revisions

Attachments: [Alcohol Licensing Policy - 2026 - Redlined.pdf](#)

[Alcohol Licensing Policy - 2026 - Clean.pdf](#)

[Appendix 1 - Fee Schedule.pdf](#)

[Alcohol License Policy Revision Memo 1-23-26.pdf](#)

Legislative History

1/28/26	Safety and Licensing Committee	recommended for approval
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[26-0081](#)

First Amendment to Memorandum of Understanding for Automatic Assistance between the Fox Crossing Fire Department and the Appleton Fire Department

Attachments: [22-0078 - Fox Crossing - Amendment to MOU.pdf](#)

Legislative History

1/28/26	Safety and Licensing Committee	recommended for approval
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[26-0083](#)

Class "B" Beer and "Class B" Liquor License application for Cleo's Bar LLC d/b/a Cleo's Brown Beam, Trent Duerr, Agent, located at 203 W College Ave, contingent upon approval from the Inspections and Health departments

Attachments: [Cleo's Brown Beam.Cleo's Bar LLC.Alcohol.Class B Beer Liquor.1.9.26.REDAC](#)

Legislative History

1/28/26	Safety and Licensing Committee	recommended for approval
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[26-0086](#)

Class "B" Beer and "Class C" Wine License application for Tamil LLC d/b/a Madras Cafe, Sivakumar Rajarathinam, Agent, located at 819 & 821 W Wisconsin Ave, contingent upon approval from the Community Development: Planning and Inspections departments

Attachments: [Madras Cafe.Tamil LLC.Alcohol.Class B Beer C Wine.1.12.26.REDACTED.pdf](#)

Legislative History

1/28/26	Safety and Licensing Committee	recommended for approval
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[26-0089](#)

Cigarette, Tobacco, and Electronic Vaping Device License application for Great Lake Marketplace LLC d/b/a Smoke N Vape, Ibrahim Aloul, Agent, located at 2700 E Calumet St Ste C

Attachments: [Smoke N Vape.Great Lake Marketplace.CTV.1.9.26.REDACTED.pdf](#)

Legislative History

1/28/26	Safety and Licensing Committee	recommended for approval
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[26-0126](#)

Schedule of Deposits Update

Attachments: [City of Appleton Schedule of Deposits Updated 2026 - Redlined.pdf](#)

[City of Appleton Schedule of Deposits Updated 2026 - Clean.pdf](#)

[Memo to S&L Council - Schedule of Deposits.pdf](#)

Legislative History

1/28/26	Safety and Licensing Committee	recommended for approval
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3. MINUTES OF THE CITY PLAN COMMISSION

[26-0077](#)

Request to approve Rezoning #9-25 for the subject parcels located at 2610 North Oneida Street (Tax Id #31-6-2833-00), 2624 North Oneida Street (Tax Id #31-6-2834-00) and 2615 North Morrison Street (Tax Id #31-6-2834-01), including to the centerline of the adjacent street right-of-way, as shown on the attached maps, from R-1B Single-Family District to P-I Public Institutional District

Attachments: [Final_StaffMemo_Xavier Middle School_Rezoning_For01-28-26.pdf](#)

[Email from Patricia Sonkowsky 106 E McArthur St 1-28-26.pdf](#)

Legislative History

1/28/26 City Plan Commission recommended for approval
An email received by staff shortly before the meeting from Patricia Sonkowsky of 106 E. McArthur Street, Corey of 2600 N. Oneida Street, the Vue family of 112 E. McArthur Street, and Kurt Walgenbach of Jersey Bagel was provided to the Commission and is attached.

[26-0078](#) Request to approve Certified Survey Map #19-25, which crosses a plat boundary, for 2610 North Oneida Street (Tax Id #31-6-2833-00), 2624 North Oneida Street (Tax Id #31-6-2834-00), 2626 North Oneida Street (Tax Id #31-6-2835-00), and 2615 North Morrison Street (Tax Id #31-6-2834-01) to combine 4 parcels into 1 lot as shown on the attached map and subject to the conditions in the attached staff memo

Attachments: [Final StaffMemo_CSM#19-25_For01-28-26.pdf](#)

Legislative History

1/28/26 City Plan Commission recommended for approval

4. MINUTES OF THE PARKS AND RECREATION COMMITTEE

5. MINUTES OF THE FINANCE COMMITTEE

[26-0090](#) Request to sole source a contract to Donohue and Associates for professional services needed to complete the Wastewater Electrical MCC Replacement Project for a contract fee of \$399,668.

Attachments: [2026 Wastewater MCC Replacement Professional Services.pdf](#)

Legislative History

1/26/26 Finance Committee recommended for approval

[26-0106](#) Request to transfer \$520,595 of unused contingency from AWWTP Phase 1 Belt Filter Press Equipment Upgrades Project contract with Staab Construction to Phase 2 Staab Constructing contract.

Attachments: [260119_FinanceMemo_Ph1 BFP Closeout ContingencyTransferPh2.pdf](#)

Legislative History

1/26/26 Finance Committee recommended for approval

[26-0119](#) Request to accept Fox Cities Convention and Visitors Bureau Grant in the amount of \$100,000 for Acoustical Improvements at the Fox Cities Exhibition Center along with the following 2026 Budget Amendment.

Facilities Capital Projects

Other Reimbursements + \$100,000

FCEC Acoustical Improvements + \$100,000

to record grant revenue and project expenses (2/3 vote of Council required).

Attachments: [2026 Fox Cities Convention and Visitors Bureau Grant.pdf](#)

[Contract Appleton FCEC Accoustics.pdf](#)

Legislative History

1/26/26 Finance Committee recommended for approval

[26-0120](#)

Request to approve the following 2026 Budget amendment:

General Fund - Community Development

Misc Revenue + \$135,169
Consulting Services + \$135,169

For Thrivent Cost Reimbursement Agreement Amendment #1 (2/3 vote of Council required)

Attachments: [Thrivent BudgetAmendment2026 Finance01222026.pdf](#)

Legislative History

1/26/26 Finance Committee recommended for approval

[26-0121](#)

Request to Award Unit X-26 Sewer and Water Reconstruction to Kruczek Construction in the amount of \$2,711,111 with a 2.2% contingency of \$60,000 for a project total not to exceed \$2,771,111.

Attachments: [X-26 Award-Funding-Bid Tab.pdf](#)

Legislative History

1/26/26 Finance Committee recommended for approval

[26-0122](#)

Request to approve Unit B-25 Change Order #1 as a Contract Amendment in the amount of \$57,830.90, for a new not-to-exceed contract total of \$1,343,089.41 and a new contract contingency of \$0.00.

Attachments: [Unit B-25 Change Order No1_rev.pdf](#)

Legislative History

1/26/26 Finance Committee recommended for approval

[26-0123](#)

Request to approve the following 2025-2026 Budget carryover appropriation:

Facilities Capital Projects

2025 Parks ADA Improvements - \$48,073
2026 Parks ADA Improvements +\$48,073

Carryover positive variance from the 2025 Parks ADA Improvements project Not Under Contract to the 2026 Parks ADA Improvements project to provide additional funds for the 2026 project (2/3 vote of Council required).

Attachments: [2026 Parks ADA Upgrades Project with Carryover.pdf](#)

Legislative History

1/26/26 Finance Committee recommended for approval

[26-0124](#)

Request to award the 2026 Parks ADA Improvements project construction contract to Milbach Construction Services Co. in the amount of \$82,300, with a 10% contingency of \$8,230, for a total project not to exceed \$90,530.

Attachments: [2026 Parks ADA Upgrades Project with Carryover.pdf](#)

Legislative History

1/26/26 Finance Committee recommended for approval

[26-0125](#)

Request to sole source Engineering Services Contract to McMahon as part of Caustic Chemical System Upgrade and Raw Water Lake Station Valve and Pump Replacement Projects in the amount of \$183,000 with a 10% contingency of \$18,300 for a total not to exceed \$201,300.

Attachments: [26-01-23_SoleSourceAward_McMahon_LakeStation_CausticSystem.pdf](#)
[McMahon - SSR AWTF .pdf](#)

Legislative History

1/26/26 Finance Committee recommended for approval

6. MINUTES OF THE COMMUNITY DEVELOPMENT COMMITTEE

7. MINUTES OF THE UTILITIES COMMITTEE

[26-0114](#)

Request to Award Design of K2B Pond Rehabilitation Project to McMahon Associates, Inc. in the amount of \$62,371.00 with a contingency of \$5,000 for a project total not to exceed \$67,371.00

Attachments: [20260127_UC_Award Memo_K2B Pond Rehab_FINAL.pdf](#)

Legislative History

1/27/26 Utilities Committee recommended for approval

[26-0116](#)

Request to Authorize Preliminary Engineering for Initial Northland - Bellaire Flood Study Improvements and Study Update #4.

Attachments: [2024D Flood Study Initial Recommendations Memo Final.pdf](#)
[2024D-Northland-Bellaire-Update 1-27-2026.pdf](#)

Legislative History

1/27/26 Utilities Committee recommended for approval

8. MINUTES OF THE HUMAN RESOURCES & INFORMATION TECHNOLOGY COMMITTEE

9. MINUTES OF THE FOX CITIES TRANSIT COMMISSION

[26-0099](#)

Award Recommendation for Fleet Maintenance Software

Attachments: [FCTC Award Recommendation Memo_Fleet Management Software_2026.pdf](#)

Legislative History

1/27/26 Fox Cities Transit
Commission recommended for approval

10. MINUTES OF THE BOARD OF HEALTH

M. CONSOLIDATED ACTION ITEMS

N. ITEMS HELD

O. ORDINANCES

[26-0128](#) Ordinances #4-26 to #6-26

Attachments: [Ordinances to Council 2-4-26.pdf](#)

P. LICENSE APPLICATIONS AND COMMUNICATIONS REFERRED TO
COMMITTEES OF JURISDICTION

Q. RESOLUTIONS SUBMITTED BY ALDERPERSONS REFERRED TO
COMMITTEES OF JURISDICTION

R. OTHER COUNCIL BUSINESS

S. ADJOURN

Amy Molitor, City Clerk

Reasonable accommodations for persons with disabilities will be made upon request and if feasible.

Remote meeting attendance may be permitted pursuant to Section 2-29 of the Appleton Municipal Code and Rules of Council.