



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appletonwi.gov

Meeting Agenda - Final-revised Safety and Licensing Committee

Wednesday, August 27, 2025

5:30 PM

Council Chambers, 6th Floor

1. Call meeting to order
 2. Pledge of Allegiance
 3. Roll call of membership
 4. Approval of minutes from previous meeting
- [25-0989](#) Safety & Licensing Committee Minutes from 8/13/25

Attachments: [S&L Minutes 8.13.25.pdf](#)

5. Public Hearing/Appealances

- [25-0990](#) Demerit Point Violation Appearance - Richmond Mobil

Attachments: [Richmond Mobil Demerit Pt Violation Letter.pdf](#)

- [25-0991](#) Demerit Point Violation Appearance - Maritime Bar

Attachments: [Maritime Demerit Pt Violation Letter.pdf](#)

- [25-0992](#) Demerit Point Violation Appearance - MYMY

Attachments: [Mymy Demerit Pt Violation Letter.pdf](#)

6. Action Items

- [25-0988](#) World Peace Festival Special Event Application

Attachments: [World Peace Festival Application.pdf](#)
[Memo - World Peace Festival Event.pdf](#)

[25-0994](#) Class "B" Beer and Reserve "Class B" Liquor License Revocation Hearing for Rivera Restaurants LLC - Vanessa Alvarado, Agent

Attachments: [Mr. Frogs Complaint 8-18-25.pdf](#)
[Mr. Frogs Summons 8-18-25.pdf](#)
[Mr. Frogs Affidavit of Service 8-19-25.pdf](#)
[Mr Frogs Supporting Documentation With Cover Memo.pdf](#)

[25-0995](#) The Safety and Licensing Committee may go into closed session pursuant to State Statute §19.85(1)(a) for the purpose of deliberating the revocation of an alcohol license and then reconvene into open session.

[25-0997](#) Class "B" Beer and "Class C" Wine License application for Ototo WI LLC d/b/a Ototo, Yia Thao, Agent, located at 205 N Richmond St, contingent upon approval from the Inspections and Public Works departments

Attachments: [Ototo.WI LLC.Alcohol.Class B Beer Class C Wine.8.7.25.REDACTED.pdf](#)

[25-0996](#) Temporary Premises Amendment application for Henry Grishaber LLC d/b/a Hank & Karen's, Magdalene Kresal, Agent, located at 1937 E John St, on September 28, 2025 from 10:00 a.m. to 6:00 p.m. for annual car show event, contingent upon approval from the Inspections department

Attachments: [Hank & Karen's.Alcohol.PA Temp.9.28.25.REDACTED.pdf](#)

7. Information Items

[25-0993](#) APD Matrix Study Memo

Attachments: [SL and HRIT info item - matrix study memo.pdf](#)
[Police revised 8-20-25.pdf](#)
[Prof Dev Admin DRAFT Lieutenant.pdf](#)

[25-0982](#) Special Events
- Casa Hispana, Latino Fest, Pierce Park, September 5th and 6th 2025
- WIJAM, Sol Dance, Jones Park, September 6th 2025
- Community First Fox Cities Marathon presented by Miron Construction, Approved Route, September 20th and 21st 2025

[25-0998](#) Director's Report
1. City Clerk
2. Fire Chief
3. Police Chief

8. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.