

City of Appleton

Meeting Agenda - Final-revised

Safety and Licensing Committee

| Wednesday, October 26, 2022 | 5:30 PM | Council Chambers, 6th Floor |
|-----------------------------|---------|-----------------------------|
| | | |

- 1. Call meeting to order
- 2. Roll call of membership
- 3. Approval of minutes from previous meeting

<u>22-1365</u> Approval of minutes from the October 5th, 2022 meeting.

Attachments: S & L Minutes 10-12-22.pdf

4. Public Hearings/Appearances

5. Action Items

| <u>22-1425</u> | Request to approve Towing Fee Changes |
|----------------|---------------------------------------|
| | Attachments: Wrecker Fee Proposal.pdf |

- <u>22-1379</u> License Application for Taxicab Company for Evergreen Campsites & Resorts, Jim Button, Owner, contingent on approval from Police. <u>Attachments:</u> Evergreen Campsites & Resorts.pdf
- 22-1191Class "B" Beer and "Class C" Wine License application for PNH Foods
LLC d/b/a Fome Food & Company, Athanea Hahn, Agent, located at 2821
N Ballard Rd, contingent upon approval from the Community Development,
Fire and Health departments.

Attachments: Fome Food & Company.pdf

22-1258 Class "B" Beer and Reserve "Class B" Liquor License application for Pillow Talk-N-Wine LLC, Lisa Pitts, Agent, located at 2310 W College Ave #C, contingent upon approval from the Community Development and Health departments as well as approval of a Special Use Permit (City Plan Commission 10/26/22).

Attachments: Pillow Talk N Wine.pdf

- 22-1323 Class "B" Beer and Reserve "Class B" Liquor License application for Viand Hospitality LLC d/b/a Parker John's BBQ and Pizza, Aaron Sloma, Agent, located at 2331 E Evergreen Dr Unit 2, contingent upon approval from the Fire, Health, Inspections and Public Works departments. <u>Attachments:</u> Parker Johns BBQ and Pizza.pdf
- <u>22-1324</u> Temporary Class "B" Beer License application for Appleton Downtown Inc, Jennifer Stephany, Person In Charge, located at Jones Park, 301 W Lawrence St, on November 5, 2022, contingent upon approval from the Inspections department.

Attachments: Houdini 10K S&L.pdf

22-1332 Temporary Class "B" Beer License application for St. Francis Xavier Booster Club, Robert Biebel, Person in Charge, located at Xavier High School, 1600 W Prospect Ave, on November 25, 2022, contingent upon approval from the Health and Inspections departments. *Attachments:* St Frances Basketball Tournament S&L.pdf

6. Information Items

| <u>22-1378</u> | Special Events: |
|----------------|--|
| | Fox Valley Lagerfest, McFleshman's Brewing Company, S. State Street, |
| | October 1, 2022 |
| | Houdini 10K, Houdini Plaza, November 5, 2022 |
| | Light Up Appleton, Houdini Plaza, November 19, 2022 |
| | Santa Scamper, College Ave, November 22, 2022 |
| | Santa Pub Crawl, College Ave, December 10, 2022 |
| <u>22-1375</u> | Director Reports |
| | 1. City Clerk |
| | - November Election Updates and Reminders |

- 2. Fire Chief
- 3. Police Chief

7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.



City of Appleton

Meeting Minutes - Final Safety and Licensing Committee

| Wednesday, October 12, 2022 | 5:30 PM | Council Chambers, 6th Floor |
|-----------------------------|---------|-----------------------------|
| | | |

1. Call meeting to order

The meeting was called to order by Chair Croatt at 5:30 p.m.

2. Roll call of membership

Present: 5 - Schultz, Hartzheim, Croatt, Alfheim and Wolff

- 3. Approval of minutes from previous meeting
 - <u>22-1255</u> Approval of minutes from September 28th, 2022 meeting.

Attachments: <u>S & L Minutes 9-28-22.pdf</u>

Hartzheim moved, seconded by Wolff, that the Minutes be approved. Roll Call. Motion carried by the following vote:

Aye: 5 - Schultz, Hartzheim, Croatt, Alfheim and Wolff

4. Public Hearings/Appearances

5. Action Items

22-1190 Temporary Class "B" Beer License application for Ice Dogs Booster Club, Nick Laird, Person in Charge, located at Appleton Family Ice Center, 1717 E Witzke Blvd, on November 4, December 2 and December 16, 2022, contingent upon approval from the Health department.

Attachments: Ice Dogs Booster Club S&L.pdf

Hartzheim moved, seconded by Alfheim, that the agenda be recommended for approval. Roll Call. Motion carried by the following vote:

Aye: 5 - Schultz, Hartzheim, Croatt, Alfheim and Wolff

22-1221Temporary Class "B" Beer and "Class B" Wine License application for
Building for Kids, Inc., Oliver Zornow, Person in Charge, located at 100 W
College Ave, on November 5, 2022, contingent upon approval from the
Health department.

Attachments: Building for Kids Birthday Celebration S&L.pdf

This Report Action Item was approved

<u>22-1275</u> Temporary Class "B" Beer and "Class B" Wine License application for Creative Downtown Appleton Inc, Jennifer Stephany, Person in Charge, located at Houdini Plaza, on November 19, 2022, contingent upon approval from the Police, Health and Inspections departments.

Attachments: Light Up Appleton S&L.pdf

This Report Action Item was approved

<u>22-1267</u> Cigarette License application for Pillow Talk-N-Wine LLC, Lisa Pitts, Applicant, located at 2310 W College Ave Unit C.

Attachments: Pillow Talk n Wine S&L.pdf

Hartzheim moved, seconded by Alfheim, that the Report Action Item be recommended for approval. Roll Call. Motion carried by the following vote:

Aye: 5 - Schultz, Hartzheim, Croatt, Alfheim and Wolff

6. Information Items

| <u>22-1257</u> | Request to Apply for TC Energy's Build Strong Grant. | | | | |
|----------------|--|--|--|--|--|
| | <u>Attachments:</u> | TC Energy Build Strong - Request to Apply - 10.04.2022.pdf | | | |
| <u>22-1265</u> | 2023 Legal S | ervices - City Clerk Budget | | | |
| | <u>Attachments:</u> | 2023 Legal Services Budget.pdf | | | |
| <u>22-1273</u> | 2023 Fire Bud | dget | | | |
| | Attachments: | 2023 Fire Budget.pdf | | | |
| | | 2023 Haz-Mat Budget.pdf | | | |
| | | 2023 Public Safety Cap Proj.pdf | | | |

| <u>22-1322</u> | 2023 Police Budget |
|----------------|--|
| | Attachments: 2023 Police Grants.pdf 2023 Police.pdf |
| <u>22-1256</u> | Director Reports City Clerk Fire Chief Police Chief Quarterly Crime & Safety Report <u>Attachments:</u> <u>APD Quarterly Crime and Safety report.pdf</u> |

7. Adjournment

Hartzheim moved, seconded by Schultz, that the meeting be adjourned at 6:04 p.m. Roll Call. Motion carried by the following vote:

Aye: 5 - Schultz, Hartzheim, Croatt, Alfheim and Wolff

Sergeant Mark Moderson

Operations Coordinator – Appleton Police Department



October 24, 2022

Attn: City of Appleton Safety and Licensing Committee

As you are likely aware, the City of Appleton Police Department utilizes a rotating list of approved wreckers for towing of certain vehicles. As prescribed by ordinance, there is a fee schedule, approved by Common Council, that lists the maximum fees a towing company may charge a customer for providing services as a next-up wrecker. Those fees are listed in a fee schedule, implemented on January 1, 2018, which outlines towing fees and various additional costs that may be charged to consumers. The goal behind the ordinances and fee schedule, which were implemented prior to my current assignment at APD, is to protect the consumer from excessive charges.

The tow companies may, if they choose, charge less than these maximum fees, although they normally follow the fee schedule. Ordinance 9-751(b) allows, on an annual basis, the Chief of Police or designee, to recommend amendments to the fee schedule to the Common Council by way of the Safety and Licensing Committee. I have been assigned to the Operations Coordination Unit since July, 2018. One of my duties as Operations Coordinator is managing the rotating call list for towing services, and to ensure that tow operators are adhering to that schedule. I also receive and approve the annual rotating call list applications from the tow companies, investigate citizen and APD staff complaints about those companies, conduct inspections of their operations and equipment, and meet with the tow services, as a group, on an annual basis.

Several tow company owners have requested that the Appleton Police Department examine the fee schedule for possible changes. Early this year, I notified all seven of the companies that are currently on the rotating call list that I would be accepting proposals for changes. Of the seven companies, I have received proposals from five of them. One of those owners told me that they felt that the majority of our fee schedule (except for winching) is in line with industry norms, and I received no response from two tow companies. The proposed changes to the schedule involve an increase in certain fees as well as language changes.

I have attached two documents to this memo. The first is a clean copy of our current fee schedule. Secondly, I have attached a copy of that fee schedule, with the tow companies' names color-coded in colored font, and their proposed change(s) highlighted in yellow.

I believe that the fee schedule, which has remained unchanged since January, 2018, is due for updates. Many costs, including insurance costs and fuel for tow vehicles, have gone up significantly since this schedule was enacted. My recommendation would be to increase the allowable tow charges to \$165 for tows during regular hours, and \$175 for after-hours tows. I would also recommend that cleanup be increased to \$50/hour (prorated after first 30 minutes). In addition, I would recommend that outside storage be increased to \$50/day, and inside storage be increased to \$55/day.

There are two additional specific areas where I would propose to change language. The first involves cases of a winch without a tow, often referred to as a "winch out." In those cases, I feel that it would be appropriate for companies to be able to charge the regular tow fee, instead of just the prorated winching charge of \$60/hour. For example, if a car slides into the ditch on STH 441 during a snowstorm, but suffers only minor damage and is driveable, a wrecker would be dispatched to winch that vehicle back onto the roadway, so that it can be driven from the scene. In that case, since the vehicle isn't being towed, our Fee Schedule would only allow for that prorated winching charge of \$60/hour. From my many years of law enforcement experience, I can attest to the fact that winching a vehicle can often be a difficult and dangerous task, and would certainly warrant a full tow fee, even if the vehicle is not actually towed from the scene. The tow service is still incurring the cost of driving to and from the scene.

For winches where the vehicle is ultimately towed, I would recommend that there be a \$60 minimum winching charge. As mentioned previously, winching is a dangerous task, and much attention needs to be paid to ensuring the safety of the driver and preventing damage to the winched vehicle. A \$60 minimum fee, with a rate of \$60 per hour for anything exceeding one hour, would be appropriate. In that previous example of a vehicle in the STH 441 ditch, if the vehicle were found to have damage that prevents it from being driven from the scene, then the winch fee of \$60 minimum could be charged along with the standard tow fee.

In addition, A&W Towing recently proposed the ability to charge a "Gate Fee" in certain cases. Tow companies often store vehicles until another tow company picks up the vehicle to take it to a body shop, salvage yard, etc. A&W has a small yard, and recently experienced an incident where another company's truck collided with another vehicle inside their yard. To prevent this, A&W prefers to move non-drivable vehicles out of their yard with their own equipment, for pickup at the gate by other tow companies, and would like the ability to be reimbursed for the costs involved in doing so. I am not opposed to tow companies being able to charge to move vehicles out of their own yard, only in such instances that said vehicle is non-operable.

I would ask that the Safety and Licensing Committee review these documents and make any changes to the Rotating Tow List Fee Schedule that are deemed appropriate. Thank you for your assistance in this matter.

Respectfully,

SGT Mark Moderson Operations Coordinator Appleton Police Department

CITY OF APPPLETON ROTATING CALL LIST FEE SCHEDULE*

Effective Date: January 1, 2018

| SERVICE PROVIDED | <u>MAXIMUM FEE -</u> <u>REGULAR HOURS</u> | MAXIMUM FEE - AFTER HOURS | | |
|--|--|----------------------------------|--|--|
| STANDARD TOW (wheel lift/flatbed) | \$150.00 | \$160.00 | | |
| PARTIAL TOW (at discretion of towing company) | \$50.00 | \$60.00 | | |
| ADD ON/ADDITI | ONAL FEES | | | |
| Administrative Fees, Mailing Fees, Etc. (if vehicle is not claimed after two days) | \$20.00 total | | | |
| Cleanup (prorated <u>after</u> first 30 minutes) | \$40.00/hour | \$40.00/hour | | |
| Mileage for Out-of-City Trips | \$4.00/mile | \$4.00/mile \$25.00 | | |
| Motorcycles | \$25.00 | | | |
| Snow Shoveling (prorated) | \$10.00 minimum/ \$60.00/hour | \$10.00 minimum/ \$60.00/hour | | |
| Use of Dolly | \$60.00 total | \$60.00 total | | |
| Standby Time (prorated) | \$60.00/hour | \$60.00/hour | | |
| Winching (prorated) | \$60.00/hour | \$60.00/hour | | |
| <u>STORAGE</u> | <u>FEES</u> | | | |
| After-Hours Release of Vehicle/Property (at discretion of towing company except pursuant to code) | | \$50.00 | | |
| Outside Storage (not prorated) | \$40.00/day | \$40.00/day | | |
| Inside Storage (not prorated and at owner request/as reasonably required) | \$45.00/day | \$45.00/day | | |
| Cover Vehicles (not prorated and at owner request/as reasonably required) | \$30.00 | \$30.00 | | |

*For additional information see the Municipal Code of the City of Appleton, Sec. 9-746 et. seq.

J:\Attorney\WORD\EMILY\Police\Fee Schedule (edited 2-16-17).docx

CITY OF APPPLETON ROTATING CALL LIST FEE SCHEDULE (with suggested changes)* Effective Date: January 1, 2018

| SERVICE PROVIDED | MAXIMUM FEE - | MAXIMUM FEE - |
|---|---|--|
| | REGULAR HOURS | AFTER HOURS |
| STANDARD TOW (wheel lift/flatbed) | \$150.00 \$160 (Femals) \$175 (A&W) (Fox Citys) | \$160.00 \$170 (Femals) \$195 (Fox Citys) \$200 (A&W) |
| PARTIAL TOW (at discretion of towing company) | \$50.00 | \$60.00 |
| ADD ON/ADDITIC | NAL FEES | |
| Administrative Fees, Mailing Fees, Etc. (if vehicle is not claimed after two days) (D&D requests changing to after one day) | \$20.00 total <mark>\$25 (Fox Citys) \$50</mark> (A&W) | |
| Cleanup (prorated <u>after</u> first 30 minutes) | \$40.00/hour \$50/hour (Femals) \$50 min - \$100/hr (A&W) \$50 min - (Fox Citys) | \$40.00/hour \$50/hour (Femals) \$50 min - \$100/hr (A&W) \$50 min - (Fox Citys) |
| Mileage for Out-of-City Trips | \$4.00/mile | \$4.00/mile |
| Motorcycles | \$25.00 \$30 (Femals) \$75 (A&W) (Fox Citys) | \$25.00 \$30 (Femals) \$75 (A&W) (Fox Citys) |
| Snow Shoveling (prorated) | \$10.00 minimum/ \$60.00/hour | \$10.00 minimum/ \$60.00/hour |
| Use of Dolly | \$60.00 total <mark>\$75</mark> (A&W) <mark>\$80</mark> (D&D) | \$60.00 total \$75 (A&W) \$80 (D&D) |
| Standby Time (prorated) | \$60.00/hour <mark>\$80/hour</mark> (D&D) | \$60.00/hour <mark>\$80/hour</mark> (D&D) |
| Winching (prorated) ***For winching w/o tow, D&D and Bob's Towing request changing to allow full tow cost to be charged. If winched and towed, charges to the right apply in addition to tow fee | \$60.00/hour \$60 min - \$60/hour (Bob's) \$75 min - \$175/hr (A&W) \$80/hr (Femals) \$100/hour (D&D) (Fox Citys) | \$60.00/hour \$60 min - \$60/hour (Bob's) \$75 min - \$200/hr (A&W) \$80/hr (Femals) \$100/hour (D&D) (Fox Citys) |
| STORAGE | FEES | • |
| After-Hours Release of Vehicle/Property (at discretion of towing company except pursuant to code) | | \$50.00 \$60 (D&D) |
| Outside Storage (not prorated) | \$40.00/day \$50/day (A&W) (Fox Citys) (D&D) (Femals) | \$40.00/day \$50/day (A&W) (Fox Citys) (D&D) (Femals) |
| Inside Storage (not prorated and at owner request/as reasonably required) **** <mark>D&D requests addition of language: "or when justified for the</mark> protection of the vehicle and personal property" | \$45.00/day \$55/day (Fox Citys) (Femals) \$60/day (A&W) \$75/day (D&D) | \$45.00/day \$55/day (Fox Citys) (Femals) \$60/day (A&W) \$75/day (D&D) |
| Cover Vehicles (not prorated and at owner request/as reasonably required) | \$30.00 \$35 (Femals) \$40 (D&D) | \$30.00 <mark>\$35 (Femals) \$40</mark> (D&D) |
| ***Gate Fee (if car is not driveable) – proposed by A&W *For additional information see the Municipal Code of the | \$20 (A&W) | <mark>\$20</mark> (A&W) |

*For additional information see the Municipal Code of the City of Appleton, Sec. 9-746 et. seq.

| Applace | | Lic | FEES ARE NON-REFUNDABLE Date Recv'd License fee EACH Vehicle \$30.00 Investigation fee \$7.00 Total fee paid \$ | | | | | | |
|--|--|--|---|--------------------------------|----------------------|-----------------------|--------------------------------------|--|--|
| LICENSE APPLICA for TAXICAB COMPAN | TION Y AND LIMOUSINE SER | | Zer Original Application In Renewal – License # | | | | | | |
| SECTION 1 - APPLICA | NT INFORMATION | | August 1 | | | | and the second | | |
| Name of Company | vergreen Car | mosites | E Rea | sort | Busine | ess Phone | 21104 | | |
| Business Street Address | 0 | | | City Wild Ro | | State | - 3498 Zip 54984 | | |
| Owner's Name | Button | | Date of Date of | Birth | | MI | Partnership Corporation | | |
| SECTION 2 - VEHICLE | S TO BE OPERATED | | (Atta | ch additional she | eets if ne | cessary) | | | |
| Vehicle Number | Capacity | Make/Model | | | 7.05 | DOT Licens Chup | e Plate Number メダち | | |
| hippy Train | 20 ppl | Cust | ôm | | | | | | |
| | | | | | | | | | |
| | | ÷ | · . | | | | | | |
| SECTION 3 - COMPA | NY HISTORY | | | | | | | | |
| is the company currently | icensed in any other municipal | lity? YES | NO | If Yes, what m | unicipalit | v? Start | e Lic + DE | | |
| Has the company ever be | en denied a license by any mun | hicipality? YES | NO | If Yes, please o | explain: | | | | |
| Have any of the owners e | ver been convicted of a crime? | YES | NO | If Yes, please | explain: | | | | |
| If the business is located i made for off street parkin | a campground / n the City limits, Municipal Cod g? | respired 10 | street parkir | in Centre g is provided for | n. Ifappli | I Car icable, what | mpground provisions have been | | |
| SECTION 4 - INSURA | | | | 4 | | | | | |
| Insurance Coverage: | | ~ | | | | | | | |
| Insurance Carrier: | West B | end | | | | | | | |
| | e and Phone Number: | Melissa | Rt | Zen | 26 | 2-483 | 3-6050 | | |
| Policy Number: | | | | | | HHAC | hed | | |
| Policy Period: $7/$ | 1/2022 - | 7/1/2 | 023 | | | | | | |
| authorized represent | t he authority to sign and d ative of the entity obtaini City of Appleton. I hereby | / / certify the inform ing this permit/l | mation cor icense. I h | ntained hereir ave reviewed | n as the I and ur | permittee derstand | e/licensee, or duly the insurance | | |

hold harmless the City of Appleton and its officers, officials, employees and agents from and against any and all liability, loss, damage, expenses, costs, including attorneys fees arising out of the activities performed as described herein, caused in whole or in part by any negligent act or omission of the applicant, anyone directly or indirectly employed by any of them, which may arise from the use of city right-of-way or property under this permit or license.

I certify that this application, and all information and documentation provided therein, is true and accurate.

| FOR OFFICE U | JSE ONLY | | | 68 D - | Town to | COI on | file? YES NO |
|--------------|----------|------|------|--------|----------------|-------------|----------------|
| Sealer | Approve | Deny | Ву | Reason | and the second | and all and | S&L Date |
| Police | | | | | | | Common Council |
| ire | * | | | | | | Date issued |
| nspection | | | | | | | Exp. date |
| 4/25/19 | Da | te | Sent | for | Approva | ls - | Iolailaa |

| ACORD [®] |
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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/20/2022

DKIRK

EVERCAM-02

| - | _ | | | | | | | | | | 20/2022 |
|---|-------------|---|------------|----------------------|--|--|----------------------------|----------------------|---|------------------|---------------------------|
| CE BE RE | ERTI | CERTIFICATE IS ISSUED AS A FICATE DOES NOT AFFIRMATI W. THIS CERTIFICATE OF INS ESENTATIVE OR PRODUCER, AN | VEL URA | Y OR NCE HE CI | R NEGATIVELY AMEND, DOES NOT CONSTITU ERTIFICATE HOLDER. | EXTE TE A (| ND OR ALT | ER THE CO BETWEEN | VERAGE AFFORDED E THE ISSUING INSURER(| BY THI S), AU | E POLICIES THORIZED |
| If | SUF | RTANT: If the certificate holder BROGATION IS WAIVED, subject ertificate does not confer rights to | t to | the | terms and conditions of | the pol | icv, certain p | olicies may | NAL INSURED provision require an endorsement | sorbe t.Ast | e endorsed. atement on |
| PROE | | |) the | Certi | licate noider in neu or su | CONTAC | T Dara Kirk | (| | | |
| Rob | erts | on Ryan - Waukesha | | | | | , _{Ext):} (262) 3 | | 57 FAX | 262) 7 | 717-9436 |
| | | wenson Drive, Suite 175 ha, WI 53186 | | | | | s: dkirk@ro | | | | |
| wau | Real | ia, wi 35100 | | | | ADDILL | | | | | NAIC # |
| | | | | | | INSURE | | | AL INSURANCE COMP | ANY | 15350 |
| INSU | RED | | | | | | | | URANCE COMPANY | | 11347 |
| | | Evergreen Campsites and R | esor | F | | INSURE | | | | | |
| | | W5449 Archer Ln | 0001 | • | | INSURE | RD: | | | | |
| | | Wild Rose, WI 54984 | | | | INSURE | RE: | | | | |
| | | | | | | INSURE | RF: | | | | |
| CO | VER | AGES CER | TIFIC | CATE | ENUMBER: | | | | REVISION NUMBER: | | |
| IN | DIC/ | S TO CERTIFY THAT THE POLICIE ATED. NOTWITHSTANDING ANY R FICATE MAY BE ISSUED OR MAY | EQUI | REME | ENT, TERM OR CONDITIO THE INSURANCE AFFOR | N OF A DED BY | NY CONTRAC | CT OR OTHEF | R DOCUMENT WITH RESPE ED HEREIN IS SUBJECT T | CT 10 | WHICH THIS |
| INSR | | ISIONS AND CONDITIONS OF SUCH | ADDL | SUBR | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP | LIMIT | s | |
| A | Х | TYPE OF INSURANCE | INSD | WVD | FOLICT NUMBER | | (MM/UU/YYY) | (MM/DD/YYYY) | EACH OCCURRENCE | \$ | 1,000,000 |
| | ~ | CLAIMS-MADE X OCCUR | | | 1968267 | | 6/28/2022 | 6/28/2023 | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 300,000 |
| | | | | | | | 0/20/2022 | | MED EXP (Any one person) | \$ | 10,000 |
| | | | | | | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 |
| | CER | V'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | \$ | 2,000,000 |
| | X | POLICY PRO- JECT LOC | | | | | | | PRODUCTS - COMP/OP AGG | \$ | 2,000,000 |
| Α | A117 | OTHER: | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | 1,000,000 |
| ~ | AU | | | | 1968267 | | 6/28/2022 | 6/28/2023 | BODILY INJURY (Per person) | \$ | |
| | - | OWNED AUTOS ONLY X SCHEDULED AUTOS | | | | | | | BODILY INJURY (Per accident) | \$ | |
| | x | AUTOS ONLY X AUTOS HIRED AUTOS ONLY X AUTOS | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | ~ | AUTOS ONLY | | | | | | | | \$ | |
| Α | x | UMBRELLA LIAB X OCCUR | | | | | | | EACH OCCURRENCE | \$ | 2,000,000 |
| | | EXCESS LIAB CLAIMS-MADE | | | 1968267 | 6/28/2022 | 6/28/2023 | AGGREGATE | \$ | | |
| | | DED X RETENTION \$ 0 | | | | | | | Aggregate | \$ | 2,000,000 |
| В | WOR | RKERS COMPENSATION | | | | | | | X PER OTH- STATUTE ER | | |
| | | EMPLOYERS' LIABILITY Y / N PROPRIETOR/PARTNER/EXECUTIVE | | | 62201.209 | | 6/28/2022 | 6/28/2023 | E.L. EACH ACCIDENT | \$ | 100,000 |
| | OFF (Mai | PROPRIETOR/PARTNER/EXECUTIVE | N/A | - | | | | - | E.L. DISEASE - EA EMPLOYEE | \$ | 100,000 |
| | If ve | s, describe under CRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | 500,000 |
| | | | | | | | | | | | |
| DES | CRIP | TION OF OPERATIONS / LOCATIONS / VEHIC | LES (A | ACORI | D 101, Additional Remarks Sched | ule, may t | e attached if mo | re space is requi | red) | | |
| | | | | | | | | | | | |
| CE | RTIF | FICATE HOLDER | | | | CAN | CELLATION | | | | |
| CERTIFICATE HOLDER City of Appleton 100 N Appleton St | | | THE | EXPIRATIO | N DATE TH | DESCRIBED POLICIES BE C HEREOF, NOTICE WILL CY PROVISIONS. | | | | | |
| | | Appleton, WI 54911 | | | | | rized represe | | 2 | | |

ACORD 25 (2016/03)

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| Original Alcohol Beverage Retail License Application (Submit to municipal clerk.) For the license period beginning: $\int (01 7022)$ ending: $06 - 30 - 2023$ (mm dd yyyy) | Applicant's Wisconsin Seller's Perr | nit Nu | umber |
|---|-------------------------------------|--------|-------|
| | TYPE OF LICENSE REQUESTED | | FEE |
| To the Governing Body of the: \Box Village of $Appleton$ | Class A beer | \$ | |
| To the Governing Body of the: Village of | Sclass B beer | \$ | 100 |
| City of | Class C wine | \$ | 100 |
| | Class A liquor | \$ | |
| County of Outagamie Aldermanic Dist. No | Class A liquor (cider only) | \$ | N/A |
| J (if required by ordinance) | Class B liquor | \$ | |
| | Reserve Class B liquor | \$ | |
| Check one: 🔲 Individual 🛛 🗹 Limited Liability Company | Class B (wine only) winery | \$ | |
| Partnership Corporation/Nonprofit Organization | Publication fee | \$ | 60 |
| | TOTAL FEE | \$ | 260 |
| | | | |
| Name (individual / partners give last name, first, middle; corporations / limited liability companies give registered | name) | | |
| PNH FOODS, LLC DBA FOME Food & Company | A | | |

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the full name and place of residence of each person.

| President / Member Last Name | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
|-----------------------------------|----------------------|--------------------|---|
| Hahn | Athanea | | 1018 S Westland Dr. Appleton, WI Still |
| Vice President / Member Last Name | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
| Hahn | Patrick | Poss | 1018 S Westland Dr. Appleton, WI St914 |
| Secretary / Member Last Name | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
| Treasurer / Member Last Name | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
| Agent Last Name | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
| Hahn | Athanea | | 1018 S Westland Dr. Appleton, WI 54914 |
| Directors / Managers Last Name | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
| 1. Trade Name <u>FOME</u> | Food & Co | mpang | Business Phone Number 920 - 202 - 3541 |
| 2. Address of Premises 2 | | | Post Office & Zip Code Apploton, WI 549 |
| applicant must include all | rooms including livi | ng quarters, if us | cohol beverages are to be sold and stored. The sed, for the sales, service, consumption, and/or s may be sold and stored only on the premises |

| | Alcohol will be sold & served inside & outside the builds outside to be completed Spring/Summer 2023. Alcohol to be stored in the loner level in main building. | ~ 7 ~~ | |
|----|---|-------------------|------|
| 4. | Legal description (omit if street address is given above): | | |
| | (a) Was this premises licensed for the sale of liquor or beer during the past license year? | 🗌 Yes | I No |
| | (b) If yes, under what name was license issued? | | |

| | , | |
|--|--------|-------|
| Licensing prouss | | |
| Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? | Yes | No No |
| Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? If yes, explain | 🗌 Yes | No No |
| (a) Corporate/limited liability company applicants only: Insert state and date and date and date and date (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? If yes, explain | | |
| (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? If yes, explain. | Yes | No |
| Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277] | V Yes | No |
| Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] | Yes | 🗌 No |
| Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, | TV Yes | |

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000. Signer agrees to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants, or one member of a partnership applicant must sign; one corporate officer, one member/manager of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

| Contact Person's Name (Last, First, M.I.) | Title/Member | Date 9/13/22 |
|---|--------------|---------------|
| Signature | Phone Number | Email Address |

TO BE COMPLETED BY CLERK

| Date received and filed with municipal clerk | Date reported to council / board | Date provisional license issued | Signature of Clerk / Deputy Clerk |
|--|----------------------------------|---------------------------------|-----------------------------------|
| 9-13-22 | | | |
| Date license granted | Date license issued | License number issued | |
| | | | |
| | | | |



City of Appleton Alcohol License Questionnaire

1. Name of Applicant: Athanea Hahn

2. Name of Business: FOME Food & Company - PNH FOODS LLL (Check Applicable Box(s) to identify primary business activity)
Restaurant
Tavern/Night Club/Wine Bar
Microbrewery/Brewpub
Painting/Craft Studio
Other (describe)
3. Address of Business: 2821 N BALLARE-D RD APPLETON, WI 54911

4. Have you or any member of your organization ever been convicted of a misdemeanor or ordinance violation? Yes______ No______ AND/OR been convicted of a felony? Yes______ No______ If yes to either question, please explain in detail below:

5. List all partners, shareholders or investors of your business. Include full name, middle initial and date of birth. Please use additional sheets if necessary.

| Athanea | | Hahn | |
|-----------------------|------------|-------------------|-------------------|
| First name Patricu | M.I. 12 | Last name Hahn | Date of Birth |
| First name | M.I. | Last name | Date of Birth |
| First name | M.I. | Last name | Date of Birth / / |
| First name | M.I. | Last name | Date of Birth |

6. Name of person/corporation you are buying the premise and equipment from?

| Name: | Michael | | D. L. | | Haas | (Par | a dis | e Isla | ~d) |
|---------|------------|----|----------------|-----|-----------|------|-------|--------|------|
| | First name | | Middle Initial | | Last name | | | | |
| Address | : 2821 | N. | BALLARD | RD. | APPLE | TON | WI | 54911 | |
| | | | | • | City | | State | ZIP | |

7. What was the previous name and primary nature of the business operating at this location?

| Name: Paradisc Island Grill | |
|---|--|
| (Check Applicable Box(s) to identify primary business activity) | |
| X Restaurant | |
| Tavern/Night Club/Wine Bar | |
| Microbrewery/Brewpub | |
| Painting/Craft Studio | |
| Other (describe) | |
| | |

8. Was this premise licensed for alcohol sales/consumption during the past license year?

Yes_____ If yes, please contact the Community and Economic Development Department at 832-6468 about obtaining a copy of an existing Special Use Permit and related requirements that may run with property.

No If no, please contact the Community and Economic Development Department at 832-6468 about obtaining a Special Use Permit. A Special Use Permit may be required for your business activity prior to the issuance of a Liquor License, pursuant to the City of Appleton Zoning Ordinance.

| 9. | If alcohol sales were a previous use in this building | , when did the operation cease? |
|----|---|---------------------------------|
| | months ago. | |

| 10. | Seating capacity: | Inside | 40 | Outside | 80 |
|-----|-------------------|--------|----|---------|----|
|-----|-------------------|--------|----|---------|----|

- 11. Operating hours (Inside the building): <u>Normal hours</u>: 7 AM 3 PM Private events: Operating hours (Outdoor seating areas): <u>Same</u> 3PM - 12AM
- 12. Employees/Staff Number of floor personnel 12 - 20 Number of door checkers 12 - 20 No Doole CHECKERS

13. In general, state the size and operational details of the proposed establishment: employees will (MAIN FLOOR) Check 1.DS as

- a. Gross floor building area of the premises to be licensed: 2225 square feet. orders are
- b. Gross outdoor seating areas of the premises to be licensed: 12, 5000 square feet.
- c. Below, identify the operational details of the proposed establishment:

| FOME Food & Company Will be a breakfast & | ALCOHOL in 2225 |
|---|----------------------|
| hunch places that will host special private | - Sa.FT. Basement |
| events in the evenings | |
| 9/13/22 | SQ.F.T. |

Signature

Date

BUT

placed

Schedule for Appointment of Agent by Corporation / Nonprofit Organization or Limited Liability Company

Submit to municipal clerk.

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by an officer of the corporation/organization or one member/manager of a limited liability company and the recommendation made by the proper local official.

| To the governing body of: Village of Appliton County of Organic |
|--|
| X City The undersigned duly authorized officer/member/manager of <u>PNH FOODS</u> , <u>ULC DBA Forme Food k</u> (Registered Name of Corporation / Organization or Limited Liability Company) C |
| a corporation/organization or limited liability company making application for an alcohol beverage license for a premises known as |
| located at 2821 N. Ballerd Rd Appleton, WI 5494 |
| appoints <u>Athanea</u> Hahn (Name of Appointed Agent) |
| 1018 S West land true, Applieton W 54914 (Home Address of Appointed Agent) |
| to act for the corporation/organization/limited liability company with full authority and control of the premises and of all business relative to alcohol beverages conducted therein. Is applicant agent presently acting in that capacity or requesting approval for any corporation, organization/limited liability company having or applying for a beer and/or liquor license for any other location in Wisconsin? |
| Yes X No If so, indicate the corporate name(s)/limited liability company(ies) and municipality(ies). |
| Is applicant agent subject to completion of the responsible beverage server training course? X Yes No How long immediately prior to making this application has the applicant agent resided continuously in Wisconsin? <u>9</u> Place of residence last year <u>1001</u> S TIMMERS <u>WAN</u> , <u>AppletM W1</u> 54914 For: <u>PNH Foods LLC</u> By: <u>(Name of Corporation / Organization / Limited Liability Company)</u> By: <u>(Signature of Officer / Member / Manager)</u> Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000. |
| ACCEPTANCE BY AGENT |
| I, <u>A-Hanea Hahn</u> , hereby accept this appointment as agent for the (Print / Type Agent's Name) |
| corporation/organization/limited liability company and assume full responsibility for the conduct of all business relative to alcoho beverages conducted on the premises for the corporation/organization/limited liability company. |
| (Signature of Agent) |
| 1018 S Westland Drive Appleton W 57914 Date of birth Dive Address of Agenti |
| APPROVAL OF AGENT BY MUNICIPAL AUTHORITY (Clerk cannot sign on behalf of Municipal Official) |
| I hereby certify that I have checked municipal and state criminal records. To the best of my knowledge, with the available information the character, record and reputation are satisfactory and I have no objection to the agent appointed. |
| |

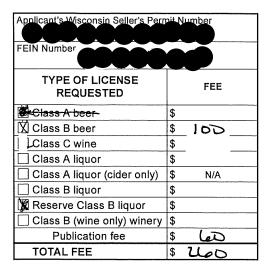
| Approved on | by | | nue | |
|-------------|------|----------------------------------|-----|---|
| (Date) | (Sig | nature of Proper Local Official) | | (Town Chair, Village President, Police Chief) |
| () | | | | |
| | | | | |
| | | | | Million in Deserve of Commence |

Wisconsin Department of Revenue

Original Alcohol Beverage Retail License Application

(Submit to municipal clerk.)

| ending: $(6-30-23)$ |
|----------------------------|
| (mm od yyyy) |
| Pleton |
| |
| Aldermanic Dist. No |
| (if required by ordinance) |
| |
| mpany |
| fit Organization |
| |



Name (individual / partners give last name, first, middle_corporations / limited liability companies give registered name) illow Talk-N-WinELLC Y SA +5

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the full name and place of residence of each person.

| President / Member Last Name | (First) | (Middle Name) | Home Address (Street, City or Post Offige, & Zip Code) |
|--|----------------------|-----------------|--|
| PI+15 | hisA) | | 903 W. Taylor & Appleton, WI 54914 |
| Vice President / Member Last Name | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
| | | | |
| Secretary / Member Last Name | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
| | | | |
| Treasurer / Member Last Name | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
| | | | |
| Agent Last Name | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
| 1 Witts | LISH | | PUZIN, Taylor Appleton, WE, 54914 |
| Directors / Managers Last Name | (First) | (Middle Name) | Home Address (Street, City or Post Offige, & Zip Code) |
| L Fitts | LISA | | 903 W. Taylor & Appleton, WE, SYGH |
| 1. Trade Name Dillou | J Talk-N- U | NINE LLC | Business Phone Number 920 - 939 - 0360 |
| 2. Address of Premises 23 | | Leave the | Post Office & Zip Code 54914 |
| | , | igo c | |
| | | | cohol beverages are to be sold and stored. The |
| | | | ed, for the sales, service, consumption, and/or |
| described.) | ges and records. (Al | conoi beverages | may be sold and stored only on the premises |
| tusid | E of Z3D | MICALLAG. | #C ARRISTON WIT SUCIU |
| · | - | | |
| at the the | bar of | FRE From | it Entrancé E will bé |
| Stored and - | the back o | FFICE 61 | D'SIDE 0771CE |
| | | | |
| | | | |
| ter a transmission and the second | | | |
| | | | |
| | | | |
| | | | |

4. Legal description (omit if street address is given above):

| 5. | (a) | Was this premises licensed for | the sale of liquor or beer | during the past license year | ar? | 🗌 Ye |
|----|-----|--------------------------------|----------------------------|------------------------------|-----|------|
|----|-----|--------------------------------|----------------------------|------------------------------|-----|------|

(b) If yes, under what name was license issued?

DNo

| 6. | Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? If yes, explain | Y Yes | К No |
|-----|---|--------|---------|
| 7. | Proof Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? If yes, explain. | 🗌 Yes | Ø № |
| 8. | Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? If yes, explain | 🗌 Yes | K No |
| 9. | (a) Corporate/limited liability company applicants only: Insert state and date of registration. | 2 | |
| | (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? If yes, explain | 🗌 Yes | No 🔍 |
| | (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? If yes, explain. | 🗌 Yes | [XÍ No |
| 10. | Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277] | 🗶 Yes | 🗌 No |
| 11. | Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] | [Å Yes | 🗌 No |
| 12. | Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? | | 🗌 No |

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000. Signer agrees to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants, or one member of a partnership applicant must sign; one corporate officer, one member/manager of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

| Contact Person's Name (Last, First, M.I.) | Title/Member | Date |
|---|--------------|---------------|
| Titts LISA | OWNER | 7-14-22 |
| Signature | Phone Number | Email Address |
| | | |

TO BE COMPLETED BY CLERK

| | Date received and filed with municipal clerk | Date reported to council / board | Date provisional license issued | Signature of Clerk / Deputy Clerk |
|------|--|----------------------------------|---------------------------------|-----------------------------------|
| | 10/4/22 7/14/22 | | | |
| Rev. | 10/4/22 | | | |
| | Date license granted | Date license issued | License number issued | |
| | | | | |
| | | | | |



City of Appleton Liquor License Questionnaire

| 1. Name of Applicant: LISA PIHS |
|--|
| 2. Name of Business: Pillow Talk - N- winE |
| (Check Applicable Box(s) to identify primary business activity) |
| Restaurant |
| Tavern/Night Club/Wine Bar |
| Microbrewery/Brewpub |
| Painting/Craft Studio |
| Other (describe) |
| 3. Address of Business: 2310 W College C Apolaton 54914 |
| 4. Have you or any member of your organization ever been convicted of a misdemeanor or ordinance violation? Yes No |
| AND/OR been convicted of a felony? Yes No X |
| If yes to either question, please explain in detail below: |
| |
| |

5. List all partners, shareholders or investors of your business. Include full name, middle initial and date of birth. Please use additional sheets if necessary.

| LisA | | Pitts | |
|------------|------|-----------|-------------------|
| First name | M.I. | Last name | Date of Birth |
| First name | M.I. | Last name | Date of Birth / / |
| First name | M.I. | Last name | Date of Birth |
| First name | M.I. | Last name | Date of Birth |

6. Name of person/corporation you are buying the premise and equipment from?

Name: 2310 W. CollegE-C- LISA Pitts First hame Middle Initial Last name APPIETUN WE 54914 City State ZIP Address:

1

7. What was the previous name and primary nature of the business operating at this location?

Name:

(Check Applicable Box(s) to identify primary business activity) Restaurant

- Tavern/Night Club/Wine Bar
- Microbrewery/Brewpub

Painting/Craft Studio

8. Was this premise licensed for alcohol sales/consumption during the past license year?

Yes If yes, please contact the Community and Economic Development Department at 832-6468 about obtaining a copy of an existing Special Use Permit and related requirements that may run with property.

No X If no, please contact the Community and Economic Development Department at 832-6468 about obtaining a Special Use Permit. A Special Use Permit may be required for your business activity prior to the issuance of a Liquor License, pursuant to the City of Appleton Zoning Ordinance.

9. If alcohol sales were a previous use in this building, when did the operation cease? months ago.

| 10. Seating capacity: Inside 150 | Outside — |
|--|--|
| 11. Operating hours (Inside the building): Operating hours (Outdoor seating areas):_ | 6pm 2AM |
| 12. Employees/Staff Number of floor personnel | Number of door checkers |
| 13. In general, state the size and operational | l details of the proposed establishment: |
| a. Gross <u>floor building area</u> of the premise b. Gross <u>outdoor seating</u> areas of the prem c. Below, identify the operational details of | ises to be licensed: |
| | |
| Social Slub - Mere to Serve beer fulin | I lisA Pits will like |
| to SerVE beer fulin | 5 to socialize |
| | |
| $\widehat{}$ | |

isa Pitts

6-24-22

Date

Schedule for Appointment of Agent by Corporation / Nonprofit Organization or Limited Liability Company

Submit to municipal clerk.

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by an officer of the corporation/organization or one member/manager of a limited liability company and the recommendation made by the proper local official.

| corporation | organization | | Nalatar | | Outreamis |
|--------------------------|----------------|---|---|---|--|
| T - 41 | unter heady. | Town | typeror | Count تتر آ | vot APOLIELAND |
| To the gove | rning body (| of: Uillage | of <u>OUtgam</u> | 1E 00011 | PIPLETUR |
| | | | P | 100 Talk-N-1 | NUELIC. |
| The undersi | gned duly a | uthorized officer/r | nember/manager of <u>T</u> | (Registered Name of Corporat | ion / Organization or Limited Liability Company) |
| a corporatio | n/organizati | on or limited liabili | ty company making applic | ation for an alcohol bevera | je license for a premises known as |
| · | Ū | Pt | 1104/Talk-1 | 1 I have | |
| | つつい | | (Trade | Name) | 54914 |
| located at $_{-}$ | 2010 | Wicolleg | JE Suite- | +ppleton_ | 54119 |
| appoints _ | Rodan | Alguard | abando LI | SA Pitts | |
| | GN2 | N F-M | A Date (Name of App | pointed Agent) | |
| - | -10.51 | W. 10410K | <u> A-721 (- T2/) []</u> (Home Address o | IL S 7 (I I f Appointed Agent) | · · · · · · · · · · · · · · · · · · · |
| | | | · | | the premises and of all business relative |
| to alcohol b | everages co | onducted therein. | ls applicant agent present | ly acting in that capacity or | the premises and of all business relative requesting approval for any corporation/ |
| organization | n/limited liab | ility company havi | ng or applying for a beer a | nd/or liquor license for any | other location in Wisconsin? |
| Yes | X No | If so, indicate the | corporate name(s)/limited | l liability company(ies) and | municipality(ies). |
| | <u> </u> | | | | |
| ••• | - | | f the responsible beverage | | |
| How long in | nmediately p | prior to making this | application has the applic | cant agent resided continuc | usly in Wisconsin?/ / / / / > |
| Place of res | sidence last | year 903 | W. Taylor A | Appletur wi | 5,54914 |
| | | Ear . 2211 | NTallYN-WINE | | 1 |
| | | | Name of Co | rporation / Organization / Limited I | iability Company) |
| | | Ву: | Jisa fit | 2 | |
| | | \bigcirc | · · | Signature of Officer / Member / Ma | |
| Any person \$1,000. | who knowir | ngly provides mate | erially false information in a | an application for a license | nay be required to forfeit not more than |
| - 1 - | . A. * | 1.1.2.1 | 12 | | |
| | SAKH | ts/ Pillo (Print/Ty) | w Jall A. M be Agent's Name) | INE LLC_, hereby | <i>r</i> accept this appointment as agent for the |
| corporation beverages | /organizatio | n/limited liability on the premises fo | company and assume fu or the corporation/organiz | Il responsibility for the co ation/limited liability compa | nduct of all business relative to alcohol ny. |
| | | ボ | sia Lites | 7-14-22 | Agent's age |
| 002 | INT. | (Signature of Agent | NOOL-LA LITES | (Date) | |
| -105 | W IA | 410V ° + | HARETON WI > | | Date of birth |
| - | | • | | Y MUNICIPAL AUTHORI | ~ |
| | | | | ehalf of Municipal Official | |

I hereby certify that I have checked municipal and state criminal records. To the best of my knowledge, with the available information, the character, record and reputation are satisfactory and I have no objection to the agent appointed.

| Approved on | by | | Title | 3 |
|-------------|----|--------------------------------------|-------|---|
| (Date) | ~J | (Signature of Proper Local Official) | | (Town Chair, Village President, Police Chief) |
| | | | | ······ |

Wisconsin Department of Revenue

| Submit to municipal clerk.) | | |
|---|------------------------------|-------------|
| | FEIN Number | |
| For the license period beginning: 07/01/2022 ending: 06/30/2023 (mm dd yyyy) (mm dd yyyy) | TYPE OF LICENSE REQUESTED | FEE |
| Town of) Varalala | Class A beer | \$ |
| to the Governing Body of the: \Box Village of $Appleton$ | Class B beer | \$ |
| City of | Class C wine | \$ |
| | Class A liquor | \$ |
| County of Outagamie Aldermanic Dist. No | Class A liquor (Cider only) | \$ N/A |
| (if required by ordinance) | Class B liquor | \$ |
| | Reserve Class B liquor | \$ |
| Check one: 🔲 Individual 🛛 🗹 Limited Liability Company | Class B (wine only) winery | \$ |
| Partnership Corporation/Nonprofit Organization | Publication fee | \$ |
| | TOTAL FEE | \$ |
| | +60+50+7 | 7.00+2=124. |
| Name (Individual / partners give last name, first, middle; corporations / limited liability companies give register | | |
| Viand Hospitality LLC | | |
| | | |
| An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to t | | |
| by each member of a partnership, and by each officer, director and agent of a c each member/manager and agent of a limited liability company. List the full name | | |

| President / Member Last Name | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
|-----------------------------------|-------------|---------------|--|
| Sloma | Aaron | Michael | W2547 County Line Rd, Cleveland WI |
| Vice President / Member Last Name | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
| Sloma | Jennifer | Rivers | W2547 County Line Rd, Cleveland WI |
| Secretary / Member Last Name | (First) | (Middle Name) | Home Address (Street, City or Post Office. & Zip Code) |
| Treasurer / Member Last Name | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
| Agent Last Name | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zlp Code) |
| Sloma | Aaron | Michael | |
| Directors / Managers Last Name | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
| 1. Trade Name Parker Jo | hala DDO an | | Business Phone Number 920-565-3303 |

| •• | | | | | | | Dusiness | | | |
|----|---------------------|------|----|----------|---------|--------|-----------|---------------|----------|-------|
| 2. | Address of Premises | 2331 | Ε. | Evergree | n Drive | Unit 2 | Post Offi | ce & Zip Code | Appleton | 54913 |

3. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.)

| | described.) | | A |
|----|---|-----------------------------|------------|
| | Dining and bar area 611 | iss square Lootage of 6,467 | total. |
| | Risturant seating ind | ining bar and outdoor p | atiowth |
| | Lood and alcohol se | rvedinall locations. | |
| | Alcoholstored behi | rd bur and liquor room of | H kitchen. |
| | Beer kept behind b | arand separate cooler in | Kitchen. |
| | | | |
| | | | |
| 4. | 4. Legal description (omit if street address is given | above): | |
| | | | — |

5. (a) Was this premises licensed for the sale of liquor or beer during the past license year? 🗹 Yes 🗌 No

(b) If yes, under what name was license issued?______

| 6. | Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? If yes, explain | 🗌 Yes | ₽ No |
|-----|--|-------|------|
| | | | |
| 7. | Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? If yes, explain. | Yes | ☑ No |
| 8. | Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? If yes, explain | 🗌 Yes | ₽ No |
| 9. | (a) Corporate/limited liability company applicants only: Insert state <u>Wisconsin</u> and date <u>02/10/20</u> of registration. | | |
| | (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? If yes, explain | 🗌 Yes | 🖌 No |
| | (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? If yes, explain. See attached Appendix A | ₽ Yes | □ No |
| 10. | Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning | | |
| 11. | business? [phone 1-877-882-3277] Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] | | □ No |
| 12. | Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? | 🖌 Yes | 🗌 No |

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000. Signer agrees to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants, or one member of a partnership applicant must sign; one corporate officer, one member/manager of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

| Contact Person's Name (Last, First, M.I.) | Title/Member | Date |
|---|--------------|---------------|
| Sloma, Aaron M | President | 08/30/22 |
| Signature AMA AMA | Phone Number | Email Address |
| | | |

TO BE COMPLETED BY CLERK

| Date received and filed with municipal clerk | Date reported to council / board | Date provisional license issued | Signature of Clerk / Deputy Clerk | |
|--|----------------------------------|---------------------------------|-----------------------------------|--|
| 9-27-22 | | | | |
| Date license granted | Date license issued | License number issued | | |
| | | | | |



City of Appleton Alcohol License Questionnaire

| 1. Name of Applicant: Havon and Jennye Sloma, Dwners |
|--|
| 2. Name of Business: <u>Vland Hospitality LLC dba Parker Johns</u> (Check Applicable Box(s) to identify primary business activity) BBQ 3 P1222 |
| Tavern/Night Club/Wine Bar |
| Microbrewery/Brewpub |
| Painting/Craft Studio |
| Other (describe) |
| Address of Business: <u>2331 E. Evergieen Dr. Unit 2</u>, <u>Appleton</u> Have you or any member of your organization ever been convicted of a misdemeanor or |
| 4. Have you of any member of your organization $N_0 \times N_0 \times N_0$ |
| ordinance violation? Yes No_X AND/OR been convicted of a felony? Yes No_X |
| If yes to either question, please explain in detail below: |
| |
| |
| |
| 5. List all partners, shareholders or investors of your business. Include full name, middle |

initial and date of birth. Please use additional sheets if necessary.

| Aaron n | n | sloma. | |
|------------------------|----------|---------------------|---------------|
| First name Jennifer | мл. R | Last name Sloma. | Date of Birth |
| First name | M.I. | Last name | Date of Birth |
| First name | M.I. | Last name | Date of Birth |
| First name | M.I. | Last name | Date of Birth |

6. Name of person/corporation you are buying the premise and equipment from?

| Name: | old Br | ick Properties Li | LC | |
|--------|------------|-------------------|-----------|-----------|
| | First name | Middle Initial | Last name | |
| Addres | . Un | known | | |
| Autros | | | City | State ZIP |

7. What was the previous name and primary nature of the business operating at this

| location? | n folge |
|-------------|--|
| Name: | Beefeaters |
| (Checl | Applicable Box(s) to identify primary business activity) |
| ZR | estaurant |
| ĹΠ | avern/Night Club/Wine Bar |
| \square N | Aicrobrewery/Brewpub |
| P | ainting/Craft Studio |
| | Other (describe) |

8. Was this premise licensed for alcohol sales/consumption during the past license year?

Yes \checkmark If yes, please contact the Community and Economic Development Department at 832-6468 about obtaining a copy of an existing Special Use Permit and related requirements that may run with property.

No_____ If no, please contact the Community and Economic Development Department at 832-6468 about obtaining a Special Use Permit. A Special Use Permit may be required for your business activity prior to the issuance of a Liquor License, pursuant to the City of Appleton Zoning Ordinance.

9. If alcohol sales were a previous use in this building, when did the operation cease? UNCOM months ago.

| 10. | Seating capacity: Inside 330 Outside 40 |
|-----|--|
| 11. | Operating hours (Inside the building): $11 - 9$ Operating hours (Outdoor seating areas): $11 - 9$ |
| 12. | Employees/Staff Estmath Number of floor personnel 10-20 Number of door checkers |
| 13. | In general, state the size and operational details of the proposed establishment: |
| | a. Gross <u>floor building area</u> of the premises to be licensed: <u>467</u> square feet. b. Gross <u>outdoor seating</u> areas of the premises to be licensed: <u>1000</u> square feet. c. Below, identify the operational details of the proposed establishment: |
| | Barand resturand seating and outdoor stating |
| · | Barand reoturand seating and outdoor stating serving food and alcohol biverages. Alcohol |
| | Vert behind the bar, Additional been keep + |
| C | oom on main floor in back of house to store unopened |
| r | oom on main floor in back of house to stoke unopener |
| | $\frac{9-22-22}{\text{Date}}$ |
| ~~~ | |

Schedule for Appointment of Agent by Corporation / Nonprofit Organization or Limited Liability Company

Submit to municipal clerk.

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by an officer of the corporation/organization or one member/manager of a limited liability company and the recommendation made by the proper local official.

| To the gov | erning body of: | ☐ Town ☐ Village ✔ City | of Appleton | | County of _O | utagamie |
|-------------------------|---|-------------------------------|--|---|--------------------------------------|---|
| The under | signed duly autho | orized officer/ | member/manager of $\frac{V}{2}$ | iand Hospit | cality LLC | anization or Limited Liability Company) |
| a corporati | on/organization o | r limited liabili | ty company making appl | | | se for a premises known as |
| | John's B | | izza | | | |
| located at | 2331E. Ev | ergreen | (Trae Drive, Unit 2 | de Name) , Appleton | , WI 54913 | |
| appoints | Aaron Slo | ma | | | | |
| | W2547 Cou | nty Line | e Rd., Clevela | Appointed Agent) nd, WI 530 a of Appointed Agent) | 15 | |
| to alcohol | beverages condu | ucted therein. | ited liability company wit Is applicant agent prese ng or applying for a bee | ntly acting in that a | capacity or reques | emises and of all business relat sting approval for any corporation ocation in Wisconsin? |
| V Yes See Ap | No Ifs | o, indicate the | corporate name(s)/limit | ed liability compan | y(ies) and municip | pality(ies). |
| Is applicar | nt agent subject to | completion o | f the responsible bevera | ge server training | course? 🛛 🖌 Ye | |
| How long | immediately prior | to making this | s application has the app | licant agent reside | d continuously in | Wisconsin? <u>16 years</u> |
| Place of re | esidence last yea | ır <u>W2547</u> | County Line Ro | l., Clevela | nd, WI 530 |)15 |
| | Fo | r: Viand | H y spitality LI | ЪС | | |
| | By | | (Name of | Corporation / Organizat | on / Limited Liability C | ompany) |
| | D; | · Al | nich | (Signature of Officer / | Member / Manager) | |
| Any perso \$1,000. | on who knowingly | provides mate | erially false information in | an application for | a license may be | required to forfeit not more tha |
| | | | ACCEPTA | NCE BY AGENT | | |
| I, <u>Aaro</u> i | n Sloma | | | | , hereby accep | t this appointment as agent for |
| corporatio beverages | on/organization/lin s conducted on th | mited liability | be Agent's Name) company and assume or the corporation/organ | full responsibility ization/limited liab | for the conduct o ility company. | of all business relative to alco |
| | Xnn | Signature of Ageni | 1 | 8/30 | 2022 | Agent's age |
| W2547 | | .ne Rd., | | 53015 7 | | Date of birth |
| | | | PPROVAL OF AGENT (Clerk cannot sign on | | | |
| I hereby c the chara | certify that I have cter, record and i | checked mun reputation are | icipal and state criminal satisfactory and I have | records. To the be no objection to the | est of my knowled agent appointed | lge, with the available informat |
| Approved | on | by | | | Title | |

| (Date) | Uy_ | (Signature of Proper Local Official) | (Town Chair, Village President, Police Chief) |
|--------|-----|--------------------------------------|---|
| | | | |

| | <u>Appendix A</u> | |
|-------------------------|---|---------------|
| Company / Tax ID | Liquor Licenses | County |
| Viand Hospitality LLC | Log Cabin Inn | Sheboygan |
| | 633 Madison Ave | |
| | Howards Grove, WI 53083 | |
| | Parker John's BBQ and Pizza - Sheboygan | Sheboygan |
| | 705 Riverfront Drive | |
| | Sheboygan, WI 53081 | |
| | Parker John's BBQ and Pizza - Menasha | Winnebago |
| | 124 Main Street | |
| | Menasha, WI 54952 | |
| | Parker John's BBQ and Pizza - Green Bay | Ashwaubeno |
| | 2851 S. Oneida Street | |
| | Green Bay, WI 54304 | |
| | Parker John's BBQ and Pizza - Oshkosh | Winnebago |
| | 30 Wisconsin Street | |
| | Oshkosh, WI 54901 | |
| | Parker John's BBQ and Pizza - Kiel | Manitowoc |
| The Stuffed Olives Inc. | 819 Service Road | Internet wood |
| | Kiel, WI 53042 | |
| | Parker John's BBQ and Wings | Sheboygan |
| | N7390 State Road 67 | |
| | Plymouth, WI 53073 | |



"meeting community needsenhancing quality of life"

FEES ARE NON-REFUNDABLE

License Fee - \$10.00 per event Investigation Fee 7-7-00 Total Amount Paid 10

Date Rec'd 10/11/22 Acct Code: CLCSPB Acct Code: CLCPIF Receipt 4106 - 3

Application for Temporary Class "B" Beer or "Class B" Wine License

| The named org | | | and a second second second | | | | | | | | |
|---|------------------|--------------|----------------------------|--------------------------|------------------|---------------------------|----------|-----------------------------------|--------------------|---------|----------|
| | - | | | | | similar gathering u | under s. | 125.26(6) Wis. S | tats. | | |
| I | | | | | | . 125.51(10) Wis. S | | | | | |
| SECTION 1 - O | | | | | | | _ | | | r | |
| Name of Organiza | DOWNTO | | | sciety, veteran's | organizatio | n or fair associati | | Date Organize $4 \cdot 2 \cdot 1$ | 993 | | |
| | loge AN | | 100 | | | pletm | State | W/ | ^{Zip} 54 | 9// | |
| Person in Cha | - | | - | Name: Last | phany | | ni ter | | Date of | | |
| Address 3209 | S. Whi | te Bii | rnin | CityApplet | m | State, Zi WI 54 | 1915 | Person in charg | e phone nu | mber: | |
| President | Last Var | ngask | .o | First Laura | Middle | $Initial \in$ | | ate of Birth | Male | Female | |
| Address 4321 | N Bal | lard | Rd | • | City | poletm | State | Ŵ | ^{Zip} 544 | | |
| Vice President | Last Ki | ng | - | First Lyssa | Middle | Initial M | D | ate of Birth | Male | Female | |
| Address 211 | N. Coll | ge A | Ve | • | City | Appleton | | °W/ | Zip544 | | |
| Secretary | KI | ster | / | First Tom | Middl | ${}^{ m initial}{\cal J}$ | | ate of Birth | Male | Female | : |
| Address 27 | 4 Riv | er C |)r | | City | Appi 170 | State | WI | ^{Zip} 54 | | |
| Treasurer | Last | nswau | 4 | First Stave | Middle | Initial | | ate of Birth | Male | Female | |
| Address 604 | S. Old | | uda | 81 | City | Appleton | State | °W(| ^{Zip} 54 | 911 | |
| SECTION 2 - EV | | | | | | | • | - Allina | | | |
| Date(s) of Event: 1 | | | - | 2 Ending: 11 / | 05 15 | 2 Hours 93 | 30 | AM/PM / | 2:00 | AM (PM) | |
| Please describe the | . 13.5 | | | | Food H | W runner | ri | | | | |
| Do you plan to ser | | | | Yes If yes, c | ontact the | Appleton Health I | Departn | nent. (920.832. | 6429) (a | tered b | to lunch |
| Location where be | er or wine w | ill be sol | d or served | 4. | Park. | ~ | 1. | | | | |
| Address 301 W | 1. Law | renc | e st | | City | poletin | | State W | ^{Zin} 549 | '// | |
| Describe actual lo | | | s of area | | Will mi | nors be present? | | 11 | No | Yes | |
| to be licensed belo | w:- BE PRI | CISE! | | | If yes 1 | low will you prev | vent mir | oors from obtai | ning alcoh | | |
| parking lo | t ten- | r ? j | DAVK | | heverage | es? | | , | • | | 0 |
| | | CTION | | | undur | age runner | rs n | ave ind | $1(a_1)$ | JDIR | 8 |
| SECTION 3 – PI This application must b | | | City Clerk fr | or at least ten (10) bus | iness days pri | T to granting the licen | nse. | | | | |
| If the event will last mo | re than four (4) | days, the ap | plication shal | ll be filed 15 days prio | or to the granti | ng of the license. | | | | | |
| This organization also a license is granted. The | | | | | | | | | | | |
| correct to the best of the | ., | ÷ | / | R1. | e under penai | | | | | | |
| Signature of Officer | r – All | m | if- | St JM | ery | - | | | | | |
| FOR OFFICE US | E ONLY | | - | | -0 | | | | | | |
| Dept. | Approve | Deny | Ву | | Reas | on | | | | | |
| Police | | | | | | | | | | | 2 |
| Fire Health | | | | | | | | | | | |
| Inspection | | | | | | | | | | | |
| s&L 10/26/20 | 22 | Date Issu | ed | | Exp. | Date | | License Numbe | er | | |

Return application to: City Clerk, 100 North Appleton Street, Appleton, WI 54911-4799

| Applet | "meeting co enha | ncing qua | lity of life" | License Investi Total A | e Fee - \$1 gation Fe Amount P | aid | vent 1 + 7. | | Date Rec'd Acct Code: Acct Code: Receipt | | - <u>7</u> 2 |
|-----------------------|-----------------------|--------------|--|-----------------------------------|--------------------------------------|-----------------------------------|--------------------|--------------|---|-----------------|---------------|
| | | | ass "B" Beer or s prior to event, plea | | | | | | | | |
| | | | for: (Please che | | | | | | | | |
| A temporary | Class "B" license | to sell FE | RMENTED MALT BEVE | RAGES at pi | cnics or si | milar gathe | ring und | ler s. 1 | 25.26(6) Wis. S | Stats. | |
| | | | INE at picnics or simila | | | | | | | | |
| SECTION 1 - | ORGANIZAT | ION IN | FORMATION - A | nswer al | quest | ons com | piete | іу. Р | Date Organize | | |
| Name of Organi | ization (Bona II | de club, | lodge or society, vet Kawb- Brost | eran s orga | ωS | or rain assu | Jeration | , 1 | ale Organize | | |
| Address | | | | | City | | | State | 1000 | Zip | |
| 16 | 00 W. | Prosp | ECT AVE | | API | LE70-1 | | iest | | 5491 | |
| Person in C | harge of Ev | ent: | Name: La | ast EOEL | | First Rober | 7 | | M. I. M | Date of | Birth |
| Address | | | City | | | State | Zip | | Person in char | ge phone nu | imber: |
| 1120 MAI | nicoth th | νE | ÖSH. | Kosh | | LLE | 5490 | \$4 | | | |
| President | Last | î | First STeve | 2 | Middle In | nitial | | Dat | e of Birth. | Male | Female |
| Address . | | | ter Din | | City | 1000 | | State | ÷, | Zip 54 | 813-78 |
| | Last | | First | <u>ه</u> ، | Middle I | | I | | e of Birth | Male | Female |
| Address | Fathy | | Lonba | -01 | City | | | State | | Zip | |
| 48 | 30 W. A | nbèn h | | | | KETO. | | | | ZipJY | 913 Female |
| Secretary | Last | | First | | Middle 1 | nitial | | Da | te of Birth | Male | remaie |
| Address | | | | | City | | | State | | Zip | |
| Treasurer | Last | | First SHANNI | . 1 | Middle I | nitial | i | Da | te of Birth | Male | Female |
| Address | DOWIN | | ΞΞ. | | City | | | State | | Zip | ~ |
| | | | lina Meadocus | LUNE | #++ | CETOJ | | U | <u>ac</u> | Zip 54 | 1 413 |
| | | | | | | TIour | | | AM (DM) | | AM/PM |
| Date(s) of Ever | - | | 5 / 23 Ending | " (' Ə | 5 ' 22 | Hour ا | s d | -6 | AM (PM) | | |
| Please describe | the type of eve | nt you an | e going to have: | a de destable | T | | | | | | |
| Do you plan to | serve food at th | is event | No Yes I | f yes, conta | act the A | opleton He | alth De | partm | ent. (920.832 | 2.6429) | |
| | e beer or wine w | | | | | _ | | | | | |
| | | | choos - Ror | EU OFI | , | | | | | 1 ~ | |
| Address | o le P | | | | City | ALETO | ~ | | State | Zip SY9 | 14 |
| Describe actual | l location and d | imension | s of area | | | ors be pres | | | | No | Yes |
| | below:- BE PR | | | | | | | | | | X |
| 10 83 | O YAND : | ت | | | If yes, ho | w will you | 1 prever | nt min | ors from obta | ining alco | holic |
| | | | | | | s? Id - Watche | | STO | 6-1/5- | | |
| SECTION 3 - | - PENALTY SI | CTION | | | | o a rene | | | | | |
| This application mu | ust be on file in the | Office of th | e City Clerk for at least te | n (10) busines | s days prior | to granting th | he license | | | | |
| If the event will las | t more than four (4) | days, the a | pplication shall be filed 15 ws, resolutions, ordinance | 5 days prior to s and regulati | the granting | g of the licens ederal or loca | se. 1) affectin | ng the s | ale of fermented r | malt beverage | s if the |
| license is granted. | The officer(s) of the | e organizati | on, individually and togeth | ner, declare un | ider penaltie | s of law that | the inform | nation I | rovided in this ap | pplication is t | rue and |
| | of their knowledge a | nd belief | + B.t. | P | | | | | | | |
| Signature of Of | ncer | n u | v var | - U | | | | | | | |
| FOR OFFICE | USE ONLY | | | | | | | | | | |
| Dept. | Approve | Deny | Ву | | Reaso | n | | | | | |
| Police | | - | | | | | | | | | |
| Fire | | | | | | | | | | | |
| Health Inspection | | + | | | | | | | | | |
| S&L 10/26/2 | 2 | Date Iss | ued | | Exp. 1 | Date | | | License Num | ber | |

Return application to: City Clerk, 100 North Appleton Street, Appleton, WI 54911-4799