

"meeting community needs .....enhancing quality of life"

## APPLICATION for the Operation of a PET STORE/KENNEL

| FEES ARE NON-REFUNDABLE          | Date Rec'd <u>5 / 5 / 23</u> |
|----------------------------------|------------------------------|
| See SECTION 5 for Fee Schedule   |                              |
| License Fee - Initial \$         | Acct. Code: CLPETK           |
| License Fee – Renewal \$ 75      | Acct. Code: CLPETK           |
| Investigation Fee + \$ 7.00      | Acct. Code: CLCPIF           |
| Total Amount Paid \$\$@          | Receipt_ <u>5 D3% -  </u>    |
| License period July 1 to June 30 |                              |

## \*PLEASE ALLOW 4 WEEKS FOR PROCESSING\*

| SECTION 1 – BUSINESS LOCATION – Answer all questions completely. Please PRINT clearly   |              |                    |                 |            |   |                                  |  |              |  |  |
|---|--------------|--------------------|-----------------|------------|---|----------------------------------|--|--------------|--|--|
| NOTE: The location of a Kennel or Pet Store is subject to applicable zoning and other regulations.  |              |                    |                 |            |   |                                  |  |              |  |  |
| Business Name FISH CAVE CLC   |              |                    |                 |            |   |                                  |  |              |  |  |
| Business Street Address  200 S MEMORIAL DR  |              |                    |                 |            | City<br>APPUET  | City State Zip APPLETON W/ S49   |  | Zip<br>S4915 |  |  |
| Business Telephone Number 414-234-3526  |              |                    |                 |            |   |                                  |  |              |  |  |
| SECTION 2 – APPLICANT INFORMATION   |              |                    |                 |            |   |                                  |  |              |  |  |
| Name<br>TON VANV  |              |                    |                 |            |   |                                  |  |              |  |  |
| Home Street Address 1503 E COULDIFE AVE   |              |                    |                 |            | City State Zip APPUETON WI SY915                                    |                                  |  |              |  |  |
| Date of Birth REDACTED  |              |                    |                 | Male       | Female  | emale Telephone Number  REDACTED |  |              |  |  |
| SECTION 3 – SERVICES TO BE PROVIDED   |              |                    |                 |            |   |                                  |  |              |  |  |
| Please check the type(s) of services your establishment will offer: Live animals  |              |                    |                 |            |   |                                  |  |              |  |  |
| Pet Accessories Fish Other  |              |                    |                 |            |   |                                  |  |              |  |  |
| SECTION 4 – PENALTY NOTICE  |              |                    |                 |            |   |                                  |  |              |  |  |
| Having knowledge of all governmental laws, rules or regulations governing the keeping or protection of animals, I hereby certify that the information provided in this application is true and correct to the best of my knowledge and belief.  Signature of Applicant: |              |                    |                 |            |   |                                  |  |              |  |  |
| SECTION 5 – FEE SCHEDULE  | **all fees i |                    |                 |            | 1   |                                  |  |              |  |  |
|   |              |                    | itial Fee - \$9 |            | Renewal Fee – \$82.00   |                                  |  |              |  |  |
| Kennel License 1-10 animals - \$  |              |                    |                 |            | 11-25 animals - \$137.00  |                                  |  |              |  |  |
| 26-50 animals -   |              |                    |                 | - \$262.00 | More than 50 animals - \$5.00 per animal with a minimum of \$287.00 |                                  |  |              |  |  |
| FOR OFFICE USE ONLY   |              |                    |                 |            |   |                                  |  |              |  |  |
| Dept.   | A            | pprove             | Deny            | Ву         |   | Reason                           |  |              |  |  |
| Police  |              |                    |                 |            |   |                                  |  |              |  |  |
| Fire  |              |                    |                 |            |   |                                  |  |              |  |  |
| City Sealer   |              |                    |                 |            |   |                                  |  |              |  |  |
| Inspection  |              |                    |                 |            |   |                                  |  |              |  |  |
| Community Development   |              |                    |                 |            |   |                                  |  |              |  |  |
| S&L 5/24/2023   | Council      | Council 06/07/2023 |                 |            | Date Issued Exp. Date   |                                  |  |              |  |  |
|   |              |                    |                 |            | Lic   | ense Number                      |  |              |  |  |