



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
[www.appleton.org](http://www.appleton.org)

## Meeting Agenda - Final Municipal Services Committee

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Tuesday, March 8, 2016

6:30 PM

Council Chambers, 6th Floor

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1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting  
[16-357](#) Minutes from February 23, 2016

**Attachments:** [Minutes from February 23, 2016.pdf](#)

#### 4. Public Hearings/Apearances

#### 5. Action Items

- [16-341](#) Approve streetscape elements for the S. Oneida Street Reconstruction Project.

**Attachments:** [S. Oneida Street Streetscape Elements.pdf](#)

- [15-2076](#) #17-R-15/Martin

RESOLUTION- Public Art in Street right-of-way

WHEREAS, Sec. 23-507. Signs in the right-of-way. No signs shall be placed upon any street right-of-way

WHEREAS, Public art is something that is created with imagination and skill and that is beautiful or that expresses important ideas or feelings

WHEREAS, The city has approved murals, works created by artists: paintings, sculptures, etc.

NOW THEREFORE BE IT RESOLVED, The City of Appleton Attorney's office is directed to prepare a new ordinance that would allow commercial companies and foundations to attach their names to public art. In a way that is not obtrusive or offensive in the street right-of-way.

**Attachments:** [Guidelines for Signs in the Street Right-of-Way.pdf](#)

**Legislative History**

12/8/15 Municipal Services held  
Committee  
*Item 15-2076 was referred to the Attorneys Office recommendation will be coming back to committee.*

[16-346](#) Award of Contract for 2016 Land Acquisition Services for Oneida Street reconstruction to OMNNI Associates, Inc. in an amount not to exceed \$193,000.

**Attachments:** [2016 Land Acquisition-Oneida Street.pdf](#)

[16-348](#) Approve Amendment No. 1 to OMNNI Associates, Inc. for additional land acquisition services related to the STH 47/CTH OO Project in the amount of \$15,775.00 for a revised not to exceed amount of \$50,525.00.

**Attachments:** [Amendment No. 1 to OMNNI Associates.pdf](#)

[16-349](#) Request from Charlotte Olson, 725 E. Roeland Avenue to have her sidewalk snow removal bill of \$75 waived.

**Attachments:** [Snow removal bill-725 E. Roeland Ave.pdf](#)

[15-2051](#) Recommend to Outagamie County Highway Department to reconstruct CTH JJ from Ballard Road to Lightning Drive as follows:

Reconstruct the existing roadway with concrete pavement having the following design components as shown on attached sketch and described below:

- o Construct a raised concrete median with two left-turn access points to the north.
- o Provide an enhanced pedestrian crosswalk of Edgewood Drive at the west side of the Appleton North High School (ANHS) entrance.
- o Construct a single-lane roundabout with east, west, north, and south approaches at the Lightning Drive intersection, with right-of-way sufficient for future roundabout expansion to two lanes, if needed.
- o Construct one 12-foot eastbound and one 12-foot westbound through lane (plus 2.5-foot curb and gutter)
- o Construct one 4-foot eastbound and one 4-foot westbound bike lane (plus 2.5-foot curb and gutter)
- o Construct one 5-foot concrete sidewalk along north right-of-way line and one 10-foot asphalt multi-use trail along south right-of-way line.
- o Construct a dedicated eastbound right-turn lane at the ANHS

entrance.

- o Construct a dedicated westbound left-turn lane at Ballard Road.
- o Construct a second through lane for westbound traffic at the approach to Ballard Road.
- o Construct a second through lane for eastbound traffic from Ballard Road to the ANHS right turn lane.
- o Construct approximately 600' of Lightning Drive north of Edgewood Drive with one northbound through lane, one southbound through lane, and a two-way-left-turn lane.
- o Construct a stormwater pond meeting state and local stormwater management requirements northeast of the Edgewood/Lightning intersection.

**Attachments:** [CTH JJ Project Goals.pdf](#)

[Design map CTH JJ.pdf](#)

**Legislative History**

|         |  |  |
|---------|--|--|
| 12/8/15 | Municipal Services Committee                                     | held   |
|         | <i>Item 15-2051 was held until the February 9, 2016 meeting.</i> |  |
| 2/9/16  | Municipal Services Committee                                     | recommended for denial                       |
|         | <i>The recommendation was for option 2.</i>                      |  |
| 2/17/16 | Common Council   | referred to the Municipal Services Committee |

**16-352**

Award 2016 Bridge Inspections Services Contract to Collins Engineers, Inc. in an amount not to exceed \$30,000.

**Attachments:** [2016 Bridge Inspections Services Contract.pdf](#)

**6. Information Items**

**16-353**

Inspection Division Permit Summary Report for February, 2016.

**Attachments:** [Inspection Division Permit Summary Report February 2016.pdf](#)

**7. Adjournment**

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible. Please contact Paula Vandehey at 832-6474 if you have any questions.*