



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appletonwi.gov

Meeting Agenda - Final Utilities Committee

Tuesday, February 24, 2026

4:30 PM

Council Chambers, 6th Floor

1. Call meeting to order
2. Pledge of Allegiance
3. Roll call of membership
4. Approval of minutes from previous meeting
[26-0242](#) Approval of the February 10, 2026 Utilities Committee Meeting Minutes.

Attachments: [February 10, 2026 Utilities Committee Meeting Minutes.pdf](#)

5. Public Hearing/Appearances

6. Action Items

- [26-0175](#) Approval of an Engineering Services contract for the Lindbergh Standpipe Coating Project to Dixon Engineering, Inc. in the amount of \$51,465 plus a 5% contingency of \$2,573 for a total cost of \$54,038.

Attachments: [26-02-18 Lindbergh Coating Services Contact Award UC Memo.pdf](#)

7. Information Items

- [26-0246](#) Planned Riverview Gardens Regional Stormwater Quality Pond

Attachments: [Riverview Gardens Regional Stormwater Quality Pond Memo.pdf](#)
[0466 - MOU - Riverview Gardens Signed 1-15-2026.pdf](#)

- [26-0248](#) Water Main Break Report for December 2025

Attachments: [12 - December 2025 - Water Main Breaks.pdf](#)

8. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.

For questions on the agenda, contact Chris Shaw at 920-832-5945 or Laura Jungwirth at 920-832-6474.