



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Agenda - Final

Human Resources & Information Technology Committee

Wednesday, July 26, 2017

6:30 PM

Council Chambers, 6th Floor

1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting

[17-1057](#) Minutes from 6/14/17

Attachments: [Minutes 6-14-17.pdf](#)

4. Public Hearings/Apearances

5. Action Items

[17-1059](#) Request to approve Public Works reorganization to create a Lead Clerical position and move the clerical staff supervision under the Assistant City Engineer.

Attachments: [DPW TO reorganization 7-11-17.pdf](#)

[17-1062](#) Request to approve new Bone Marrow and Organ Donation Leave policy

Attachments: [Bone Marrow and Organ Donation Leave Policy.pdf](#)

6. Information Items

[17-1156](#) 2017 Information Technology mid year budget report

Attachments: [Information Technology Department 2017 Mid-Year Report.pdf](#)

[17-1139](#) Human Resources mid year budget report

Attachments: [2017 HR Mid Year Report.pdf](#)

- [17-1063](#) Changes to the Ergonomic Policy
Attachments: [Ergonomics Policy.pdf](#)
- [17-1064](#) Changes to the Exit Interview policy.
Attachments: [EXIT INTERVIEW.pdf](#)
- [17-1065](#) Changes to the Workplace Violence policy
Attachments: [Workplace Violence 2017.pdf](#)
- [17-1140](#) Changes to Aerial Bucket policy.
Attachments: [Aerial Bucket strike and bold 3-2017.pdf](#)
- [17-1141](#) Changes to COBRA Administration policy.
Attachments: [COBRA Policy draft 2017.pdf](#)
- [17-1142](#) Changes to Hearing Conservation policy
Attachments: [Hearing Conservation Policy strike and bold 3-2017.pdf](#)
- [17-1058](#) Recruitment Status Report 7/21/17
Attachments: [RSR thru 7-21-17.pdf](#)

7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.

Questions on agenda contact Director Matz 920-832-6426.