



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
[www.appletonwi.gov](http://www.appletonwi.gov)

## Meeting Agenda - Final Utilities Committee

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Wednesday, December 17, 2025

5:30 PM

Council Chambers, 6th Floor

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### Special Meeting

1. Call meeting to order
2. Pledge of Allegiance
3. Roll call of membership
4. Approval of minutes from previous meeting  
[25-1499](#) Approval of the November 11, 2025 Utilities Committee Meeting Minutes.

**Attachments:** [November 11, 2025 Utilities Committee Meeting Minutes.pdf](#)

### 5. Public Hearing/Apearances

### 6. Action Items

- [25-1500](#) Award 2026A Stormwater Management Plan review contract to Brown and Caldwell in an amount not to exceed \$40,000.

**Attachments:** [2026A BC Plan Review Award Util Memo.pdf](#)

- [25-1501](#) Award 2026B Stormwater Management Plan review contract to raSmith in an amount not to exceed \$40,000.

**Attachments:** [2026B raSmith Plan Review Award Util Memo.pdf](#)

- [25-1502](#) Request to approve the acceptance of the Department of Natural Resources Lead Service Line Replacement Community Outreach Grant for private-side lead services replacements outreach in the amount of \$65,000.

**Attachments:** [20251209\\_LSLR Community Outreach Grant Acceptance MEMO.pdf](#)

- [25-1524](#) Renewable Natural Gas (RNG) Purchase and Site Lease Agreement between Terreva Outagamie RNG and the Appleton Department of Utilities

**Attachments:** [251212 UC Memo RNG Purchase Agreement.pdf](#)

**7. Information Items**

- [25-1522](#) 2026 Joint Chemical Consortium Quotation Awards

**Attachments:** [2026\\_Chemical Consortium Memorandum.pdf](#)

**8. Adjournment**

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.*

*For questions on the agenda, contact Chris Stempa at 920-832-5945 or Laura Jungwirth at 920-832-6474.*