

NOTICE OF PUBLIC HEARING
OF THE
APPLETON CITY PLAN COMMISSION

Dear property owner(s):

The City of Appleton Plan Commission will conduct a Public Hearing on Tuesday, September 26, 2017, at 4:00 P.M., or as soon thereafter as can be heard, in Common Council Chambers, 6th Floor, City Hall, 100 North Appleton Street, for the purpose of considering the following proposed Special Use Permit:

- Pursuant to Sections 23-66 and 23-114 of the Appleton Municipal Code, to consider a request by Jay Schumerth with Radisson Paper Valley, applicant, and City of Appleton, owner, for property located at 355 W. Lawrence Street (Tax Id #31-2-0116-00) to obtain a Special Use Permit for an exhibition center and outdoor plaza area with alcohol sales and consumption. In the CBD Central Business District, a Special Use Permit is required for an exhibition center with alcohol sales.

- ALDERMANIC DISTRICT: 11 – Alderperson Patti Coenen

You are being notified as a policy of the City of Appleton Community and Economic Development Department. This notification invites you to appear before the Appleton City Plan Commission, and you will be given an opportunity to express your views or concerns regarding the above-described request. You may also address the City Plan Commission by letter at the address below. The City Plan Commission makes a recommendation to the Common Council who makes the final decision on the matter.

Any questions regarding this matter should be directed to Don Harp at (920) 832-6466 or Jessica Titel at (920) 832-6476 with the Community and Economic Development Department.

CITY PLAN COMMISSION

COMMUNITY & ECONOMIC DEVELOPMENT
CITY HALL - 100 NORTH APPLETON STREET
APPLETON, WISCONSIN 54911-4799
920-832-6468

Reasonable accommodations for persons with disabilities will be made upon request and if feasible.

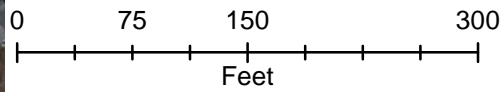
355 W. Lawrence Street
Special Use Permit
Exhibition Center with Alcohol Sales
Aerial Map

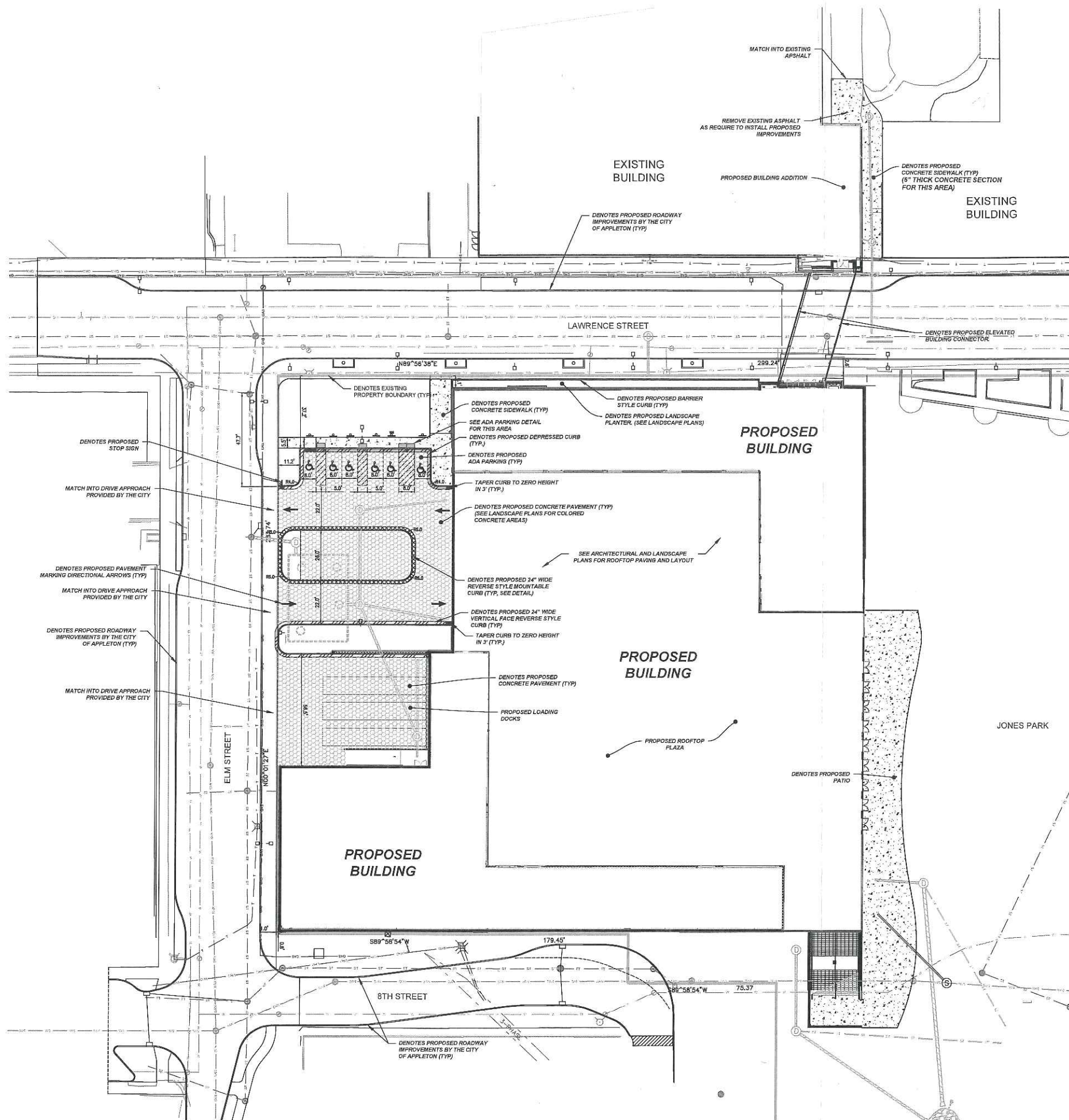


Subject Area



City Plan Commission
9-26-17





SITE CALCULATION TABLE

TOTAL SITE AREA	2.019 AC
TOTAL DISTURBED AREA	4.632 AC
EXISTING IMPERVIOUS AREA	0.921 AC
PROPOSED IMPERVIOUS AREA	1.848 AC
PROPOSED GREENSPACE	0.171 AC
PROPOSED HANDICAP PARKING	6
PROPOSED TOTAL PARKING	6

HATCH LEGEND

	PROPOSED CONCRETE SIDEWALK
	PROPOSED CONCRETE PAVEMENT
	PROPOSED DEPRESSION CURB
	PROPOSED TAPER CURB
	PROPOSED REVERSE STYLE CURB

UTILITY LEGEND

SYMBOL	DESCRIPTION
	EXISTING WATER MAIN
	PROPOSED WATER SERVICE
	EXISTING ELECTRICAL LINE
	PROPOSED ELECTRICAL LINE
	EXISTING GAS MAIN
	PROPOSED GAS MAIN
	EXISTING SANITARY SEWER
	PROPOSED SANITARY SEWER
	EXISTING STORM SEWER
	PROPOSED STORM SEWER
	OVERHEAD WIRES
	EXISTING POWER POLES
	EXISTING LIGHT POLES
	SANITARY MANHOLE
	FIRE HYDRANT
	EXISTING WATER VALVE
	PROPOSED WATER VALVE
	EXISTING STORM STRUCTURE
	PROPOSED STORM STRUCTURE
	DENOTES EMERGENCY OVERFLOW ROUTE / DRAINAGE PATH
	PROPOSED & EXISTING SPOT GRADE



IN ACCORDANCE WITH WISCONSIN STATUTE 182.075, DAMAGE TO TRANSMISSION FACILITIES, EXCAVATOR SHALL BE SOLELY RESPONSIBLE TO PROVIDE ADVANCE NOTICE TO THE DESIGNATED "ONE CALL SYSTEM" NOT LESS THAN THREE WORKING DAYS PRIOR TO COMMENCEMENT OF ANY EXCAVATION REQUIRED TO PERFORM WORK CONTAINED ON THESE DRAWINGS, AND FURTHER, EXCAVATOR SHALL COMPLY WITH ALL OTHER REQUIREMENTS OF THIS STATUTE RELATIVE TO EXCAVATOR'S WORK.

Zimmerman
ARCHITECTURAL STUDIOS, INC.
2122 W. Mount Vernon Avenue | Milwaukee, WI 53233 | zstudio.com
TELEPHONE (414) 475-9900
FACSIMILE (414) 475-6562

Consultant:
Harwood Engineering Consultants

Project:
Fox Cities Exhibition Center



Location:
Lawrence Street
Appleton, WI 54911



Sheet:
SITE PLAN

Scale: 1" = 20'

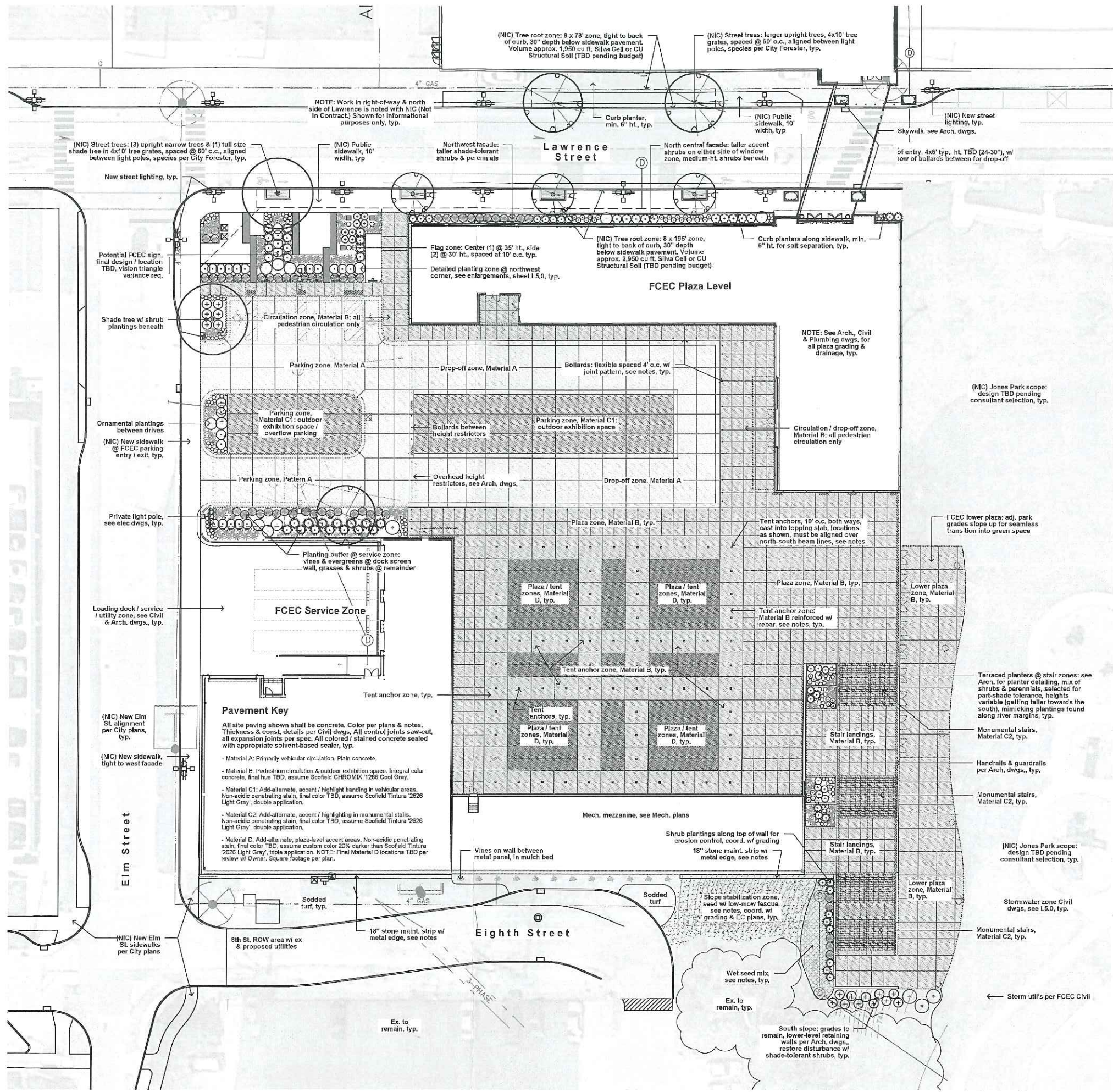
Revisions:

No.	Date	Description
02-25-17		Set Point W
05-25-17		Lot Line Realign

Date:
March 17, 2016

Project No:
160087.00

Sheet No:
C3.0



Consultant:

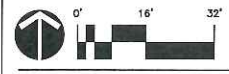
Project:
 Fox Cities Exhibition Center

Location:
 Appleton, WI

Key Plan: Plan North

Sheet:
 Site / Landscape Plan

Bid Set
 Not For Construction



Scale:
 1/16" = 1'-0" @ 42x30"

Revisions:

No.	Date	Description
1	05-15-17	8th Park w/
2	05-05-17	CB #63
3	07-11-17	Revised property line

Date:
 03/17/2017

Project No:
 160067.00

Sheet No: