

### **City of Appleton**

100 North Appleton Street Appleton, WI 54911-4799 www.appleton.org

# Meeting Agenda - Final Board of Health

Wednesday, October 11, 2023

7:00 AM

Council Chambers, 6th Floor

- 1. Call meeting to order
- 2. Pledge of Allegiance
- 3. Roll call of membership
- Approval of minutes from previous meeting

23-1139 September Board of Health Minutes

Attachments: 09.13.23 Board of Health Meeting Minutes.pdf

### 5. Public Hearing/Appearances

### 6. Action Items

23-1012 Resolution #9-R-23 Mental Health Awareness & Services

Attachments: #9-R-23 mental health awareness.pdf

### Legislative History

9/13/23 Board of Health recommended for approval

Presented by Alder Nate Wolff

9/20/23 Common Council referred to the Board of Health

This item was referred back by Alderperson Katie Van Zeeland.

23-1152 AHD002\_Creation and Maintenance of Procedures

Attachments: ADH002 Creation and Maintenance of Procedures 10.02.2023.pdf

### 7. Information Items

23-1140 2024 Health Department Budget

Attachments: 2024DepartmentOfHealthBudget.pdf

2024DepartmentOfHealthGrants.pdf

Environmental Health Fees Proposed April 2024.pdf

| Q2 Report  |
|--|
| Attachments: Q2BOH_2023_0.pdf                            |
| New Noise Variances                                      |
| <u>Attachments:</u> ApprovedNoiseVariancesOctoberBoH.pdf |
| October Newsletter                                       |
|  |

Attachments: October 2023 Newsletter 0.pdf

### 8. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.



### **City of Appleton**

100 North Appleton Street Appleton, WI 54911-4799 www.appleton.org

# Meeting Minutes - Final Board of Health

Wednesday, September 13, 2023

7:00 AM

Council Chambers, 6th Floor

1. Call meeting to order

Vice Chair Vogel calls the meeting to order at 7:00am.

- 2. Pledge of Allegiance
- 3. Roll call of membership

Present: 6 - Fuchs, Werth, Vogel, Kane, Alderperson Meltzer and Mayor Woodford

Excused: 2 - Spears and Alderperson Jones

4. Approval of minutes from previous meeting

approved

Aye: 6 - Fuchs, Werth, Vogel, Kane, Alderperson Meltzer and Mayor Woodford

<u>23-0812</u> June 2023 Meeting Minutes

<u>Attachments:</u> 06.14.23 BoardOfHealth MeetingMinutes.pdf

5. Public Hearing/Appearances

None.

6. Action Items

23-1012 Resolution #9-R-23 Mental Health Awareness & Services

Attachments: #9-R-23 mental health awareness.pdf

Presented by Alder Nate Wolff recommended for approval

Aye: 6 - Fuchs, Werth, Vogel, Kane, Alderperson Meltzer and Mayor Woodford

23-1044 Proposed City Ordinance Update: Chapter 9, Article XVIII. Tattoo and

**Body Piercing Establishments** 

Attachments: Article XVIII Tattoo and Body Piercing Establishments Memo.pdf

Article XVIII Tattoo and Body Piercing Establishments Ordinance

Change Prosposal.pdf

Health Officer, Charles Sepers was called to speak. Steve Kihl was called to speak.

recommended for approval

Aye: 6 - Fuchs, Werth, Vogel, Kane, Alderperson Meltzer and Mayor Woodford

23-1043 Proposed City Ordinance Update: Chapter 11, Manufactured and Mobile

Homes and Mobile Home Communities

Attachments: 0884 - BoH Memo.pdf

Chapter 11 Manufactured Homes Ordinance Update.pdf

Health Officer, Charles Sepers was called to speak. Steve Kihl was called to speak.

recommended for approval

Aye: 6 - Fuchs, Werth, Vogel, Kane, Alderperson Meltzer and Mayor Woodford

23-1042 Policy AHD001 Creation and Maintenance of Policies

Attachments: AHD001 Creation and Maintenance of Policies 09.06.2023.pdf

Health Officer, Charles Sepers was called to speak.

recommended for approval

Aye: 6 - Fuchs, Werth, Vogel, Kane, Alderperson Meltzer and Mayor Woodford

23-1054 Noise Variance: Madison Middle School Construction

Attachments: 2023-2024 Conditional Noise Variance Request Boldt.pdf

Zachary Whitney from Boldt Construction was called to speak.

recommended for approval

Aye: 6 - Fuchs, Werth, Vogel, Kane, Alderperson Meltzer and Mayor Woodford

### 7. Information Items

<u>23-1036</u> Dangerous Animal Declaration

<u>Attachments:</u> 08.22.23 DangerousAnimalDeclaration Millie.pdf

Presented by Officer Matt Fillebrown

23-1038 August Newsletter

Attachments: August 2023 Newsletter 0.pdf

23-1039 September Newsletter

Attachments: September 2023 Newsletter 0.pdf

23-1041 New Noise Variances

Attachments: NoiseVariances BoH Sept.pdf

8. Adjournment

This meeting was adjourned at 7:46am.

adjourned

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#### Resolution #9-R-23

Resolution Supporting Mental Health Awareness and Services in the City of Appleton

Submitted by: Alderperson Nate Wolff – District 12

Date: August 16, 2023

Referred To: Board of Health

Summary:

The resolution aims to address the urgent need to enhance mental health support and promote overall well-being in our community. Recognizing the rising prevalence of mental health disorders and their impact on individuals, families, and communities, this resolution acknowledges the significance of prioritizing mental health care as an integral part of public health.

WHEREAS, mental health is an essential component of overall health and well-being; and

WHEREAS, mental illness affects individuals of all ages, races, genders, and socio-economic backgrounds; and

WHEREAS, mental health disorders can lead to significant personal, social, and economic costs for individuals, families, and communities; and

WHEREAS, access to mental health services and support is critical for individuals to lead healthy and fulfilling lives; and

WHEREAS, the COVID-19 pandemic has highlighted the importance of mental health and the need for increased access to mental health services; and

WHEREAS, the city of Appleton recognizes the importance of promoting mental health awareness, reducing stigma associated with mental illness, and increasing access to mental health services:

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Appleton, that:

Be it further resolved, the city of Appleton recognizes the importance of mental health and the impact of mental illness on individuals, families, and communities.

Be it further resolved, the city of Appleton commits to promoting mental health awareness and reducing stigma associated with mental illness through public education campaigns, community events, and partnerships with local mental health organizations.

Be it further resolved, the city of Appleton supports increased access to mental health services and encourages the expansion of mental health services, including telemedicine and other innovative approaches to increase access.

Be it further resolved, the city of Appleton will continue to work collaboratively with local mental health organizations and other stakeholders to identify gaps in mental health services and develop strategies to address those gaps.

Be it further resolved, the city of Appleton encourages employers and schools to provide mental health resources and support to their employees and students.

Be it further resolved, the city of Appleton encourages state and federal policymakers to prioritize mental health and increase funding for mental health services and research.

BE IT FURTHER RESOLVED, that the Clerk of the Common Council is directed to forward a copy of this resolution to the Mayor, local mental health organizations, the Wisconsin State Legislature, and members of congress in Wisconsin.





| Title: Creation                                     | on and Mainte  | nance of Pro  | ocedures                 |          |   |  |  |  |  |  |  |  |  |  |
|---|--|---|--------------------------|----------|---|--|--|--|--|--|--|--|--|--|
| Policy #: AHD002                                    |  |   |                          |          |   |  |  |  |  |  |  |  |  |  |
| Creation Date:                                      | 09.27.2023   | 9.27.2023 Last Approved Date: Reviewed Annually                                   |                          |          |   |  |  |  |  |  |  |  |  |  |
| Description:  | This policy describe   | his policy describes the system for creating, reviewing, and revising procedures. |                          |          |   |  |  |  |  |  |  |  |  |  |
| PHAB Domain/<br>Standard/<br>Measure (LINK):        | Standard/ 10.2.1 A: Manage operational policies including those related to equity. |   |                          |          |   |  |  |  |  |  |  |  |  |  |
| Statutory<br>Authority/<br>Evidence Base/<br>Links: | Statutory Authority/ Evidence Base/  |   |                          |          |   |  |  |  |  |  |  |  |  |  |
| Author(s)/<br>Reviewer(s):                          | Charles Sepers, Br   | eanna Mekuly, Er  | ic Maggio, Steve k       | նիl, Meg | gan Ehlert                              |  |  |  |  |  |  |  |  |  |
| Policy Appro  | val Tracking   |   |                          |          |   |  |  |  |  |  |  |  |  |  |
| Created/<br>Reviewed/<br>Revised Date               | Legal Services<br>Approval Date  | Board of<br>Health<br>Approval Date   | Council<br>Approval Date |          | Officer or<br>nee Signature<br>//Title) |  |  |  |  |  |  |  |  |  |
| Created 09.27.2023                                  | 10.02.2023   |   |                          |          |   |  |  |  |  |  |  |  |  |  |
|   |  |   |                          |          |   |  |  |  |  |  |  |  |  |  |
|   |  |   |                          |          |   |  |  |  |  |  |  |  |  |  |

### Purpose

This procedure describes the system for creating and reviewing procedures.

### **Procedure**

### **Creating Procedures**

- 1. Procedures created will follow Policy AHD002: Creation and Maintenance of Procedures, located within the <u>Policies</u> folder.
- 2. Staff developing procedure will record the new procedure information into the Policy and Procedure Index located within the <u>Policies</u> folder. This step assigns the procedure number.





 Procedure numbering has two parts: Division Identifier and three-digit number. Each procedure name begins with the division identifier followed by the three-digit number assigned by the Policy and Procedure Index in sequential order. (Examples: PRO\_WM014, PRO\_EH018, PRO\_EM011, PRO\_N009, PRO\_AHD001)

Divisions:

PRO AHD All Health Department

PRO\_CH Community Health

PRO\_EH Environmental Health

PRO\_EM Emergency Management

PRO\_N Nursing

PRO\_WM Weights and Measures

- 4. Procedures created will use the Procedure Template, located within the Procedures folder.
- 5. Procedure documents will follow a standard naming convention: PRO\_ProcedureNumber\_Procedure Name\_LastApprovedDate

(Example: PRO\_AHD002\_Creation and Maintenance of Procedures\_07.26.2023)

- 6. The document file path should be listed in the footer of the documents.
- 7. Typed signatures may be used on procedure cover sheets.
- 8. The level of procedure approval is based on the requirements for the procedure. At a minimum, procedures should be reviewed and approved by the Division Supervisor responsible. Some procedures such as Nursing procedures may need the approval of the Department Medical Advisor. All procedures will be reviewed and approved by the Health Officer or designee.
- 9. Once a procedure has been approved, it will be filed in the appropriate Division folder located within the <u>Procedures</u> folder. If procedure has several addendums or attachments, a folder should be created using the standard naming convention and all documents stored within.
- 10. The frequency that procedures are to be reviewed is determined by the governing authority for each procedure, but no less than once per year.

### Review and Revision of Procedures

- 1. The division will review and revise procedures yearly.
- 2. Each Division Supervisor is responsible for ensuring that the procedures for their areas are reviewed and/or revised within the frequency cycle. The Division Supervisor or designee will





update the review/revision due dates in the Policy and Procedure Index located within the Policies folder.

3. Staff should not revise procedures directly in the official department procedures folder. A working copy should be created by staff updating the procedure.

(Example: PRO\_AHD001\_Creation and Maintenance of Procedures\_DRAFT)

4. The updated version of the procedure will be saved in the appropriate Division folder. Be sure to update cover sheet and the file path in the footer. Procedure documents will follow a standard naming convention: PRO\_ProcedureNumber\_Procedure Name\_LastApprovedDate

(Example: PRO\_AHD001\_Creation and Maintenance of Procedures\_08.12.2023)

- 5. Typed signatures may be used on procedure cover sheets.
- 6. The staff updating the procedure will also update Policy and Procedure Index located within the Policies folder.
- 7. Once procedure update is completed and approved, the preceding official department procedure version will be moved to the archive folder located within the <u>Procedures</u> folder.
- 8. A copy of all procedures shall be maintained in accordance with the City of Appleton document Retention Policy.

### **Definitions**

A Procedure is a description of the operational processes necessary to implement a policy.

### **Attachments**

Attachment 1: Procedure Template





| Title:  |                               |              |   |       |  |
|---|-------------------------------|--------------|---|-------|--|
| Procedure #   | <b>#</b> :                    |              |   |       |  |
| Creation Date:                                      |                               | Last<br>Date | Approved<br>e:                              |       | Reviewed Annually                          |
| Description:  |                               |              |   |       |  |
| PHAB Domain/<br>Standard/<br>Measure (LINK):        |                               |              |   |       |  |
| Statutory<br>Authority/<br>Evidence Base/<br>Links: |                               |              |   |       |  |
| Author(s)/<br>Reviewer(s):                          |                               |              |   |       |  |
|   | pproval Trackir               | ng           |   |       |  |
| Created/<br>Reviewed/<br>Revised Date               | Division Supervisor Signature | r            | Department Medical<br>Advisor (if required) | Desig | h Officer or<br> nee Signature<br>e/Title) |
| Created   |                               |              |   |       |  |
|   |                               |              |   |       |  |
|   |                               |              |   |       |  |
| Purpose   |                               |              |   |       |  |
| Procedure   |                               |              |   |       |  |
| Definitions   |                               |              |   |       |  |
| Attachments   |                               |              |   |       |  |

# **CITY OF APPLETON 2024 BUDGET HEALTH DEPARTMENT Public Health Officer: Charles E. Sepers** Deputy Director of Public Health: Sonja R. Jensen

### CITY OF APPLETON 2024 BUDGET HEALTH DEPARTMENT

### MISSION STATEMENT

The mission of the Appleton Health Department is to safeguard the environment, promote public health, and protect consumers in the community by providing high-quality services responsive to the needs of the people. Our belief is that prevention is the most effective public health strategy.

### **DISCUSSION OF SIGNIFICANT 2023 EVENTS**

In 2023, the Appleton Health Department focused on a combination of strategic initiatives, including the beginning of a comprehensive community health assessment and developing 3-year strategic plan, which includes increased focus on social determinants of health and robust partnership development.

### Community Health Assessment:

In 2023, the Appleton Health Department begun the Community Health Needs Assessment with the Age Friendly Appleton Survey. Developing a robust, ongoing community health assessment process will provide data-driven insights into our community's health needs and assets. By regularly assessing and monitoring health indicators, we will not only identify health issues early but also track the effectiveness of all community interventions from all partners over time.

### Building Partnerships and Collaboration:

Additionally, the Appleton Health Department is working with all health departments and hospitals in the Tri-County region to develop a regional community health assessment and improvement planning approach. We understand that health is a collective responsibility. It's a task that cannot be achieved by a single entity, and it requires the whole community's effort. Therefore, we aim to strengthen and broaden our partnerships with local organizations, healthcare providers, educational institutions, and other key stakeholders. By collaborating, we can pool resources, share expertise, and coordinate our efforts to improve health outcomes. This regional focus for this shared work will better serve our collective residents.

#### Focus on Social Determinants of Health:

In our work, we recognize the profound impact of social determinants of health—conditions in the places where people live, learn, work, and play that affect a wide range of health and quality-of-life outcomes. We are committed to focusing on these determinants, including housing, education, income stability, and environment, to address health at its roots. In addition, we seek to promote policies that create healthier living conditions and enable access to essential services for all members of our community.

### CITY OF APPLETON 2024 BUDGET HEALTH DEPARTMENT

### **MAJOR 2024 OBJECTIVES**

Renewing relationships and expanding collaborative partnerships will be at the heart of the Appleton Health Department's objectives for 2024. Major lines of effort include completion of the 2023 Community Health Needs Assessment and completion of a Community Health Improvement Plan in collaboration with community partners. This includes leading the creation and implementation of action planning related to the Appleton's Age Friendly Community designation in partnership with community stakeholders.

Additionally, the Appleton Health Department is co-leading a regional effort within the public health jurisdictions within Calumet, Outagamie, and Winnebago Counties, including the City of Menasha, along with regional hospital partners, to develop and implement a first-ever regional Community Health Needs Assessment and Community Health Improvement Plan using funds from local nonprofits. This regionalized effort to understand and address health issues affecting neighboring communities will serve to allow for localized approaches to addressing these issues, while making the planning, data collection, and sensemaking more efficient across participating agencies.

Another major objective in 2024 will be the implementation of an electronic medical record system for Appleton Health Department patients. Currently using paper charts, the use of a new electronic medical record system will do three things: 1) record staff spent toward various lines of effort, which is required for accurate grant match reporting. This function is currently being handled by iSeries, which is scheduled to sunset in 2025; 2) provide a platform for scheduling vaccine clinics. The current scheduling platform was created in-house by IT and is no longer supported; and 3) increase staff efficiency with charting patient records, currently done by hand.

Recent changes to statutory compliance to DHS 140 has dramatically reduced the reporting requirements of local health departments that are accredited by the Public Health Accreditation Board (PHAB). This, combined with a pursuit of industry best practice, will allow the Appleton Health Department to place increased focus on PHAB accreditation in 2024. Areas of interest for 2024 include creating a public facing performance management platform to monitor key performance indicators, updating and developing policies across all divisions and developing ongoing processes for review and update by the Board of Health, developing a schedule of quality improvement processes to enhance the efficiency and effectiveness of programs and their administration, and developing a public health workforce training plan.

| DEPARTMENT BUDGET SUMMARY   |                        |    |         |    |           |    |            |    |            |    |           |          |  |
|-----------------------------|------------------------|----|---------|----|-----------|----|------------|----|------------|----|-----------|----------|--|
| Prog                        | Programs Actual Budget |    |         |    |           |    |            |    |            | %  |           |          |  |
| Unit                        | Title                  |    | 2021    |    | 2022      | Ad | opted 2023 | Am | ended 2023 |    | 2024      | Change * |  |
| Program                     | Revenues               | \$ | 300,909 | \$ | 350,016   | \$ | 385,596    | \$ | 385,596    | \$ | 552,715   | 43.34%   |  |
| Program                     | Expenses               |    |         |    |           |    |            |    |            |    |           |          |  |
| 12510 Adminis               | stration               |    | 78,472  |    | 152,998   |    | 174,872    |    | 174,872    |    | 186,534   | 6.67%    |  |
| 12520 Nursing               |                        |    | 373,053 |    | 394,517   |    | 520,425    |    | 520,425    |    | 467,388   | -10.19%  |  |
| 12530 Environ               | mental Health          |    | 320,909 |    | 335,540   |    | 363,115    |    | 363,115    |    | 447,821   | 23.33%   |  |
| 12540 Weights               | s & Measures           |    | 211,811 |    | 213,181   |    | 219,051    |    | 219,051    |    | 223,896   | 2.21%    |  |
| TO                          | TAL                    | \$ | 984,245 | \$ | 1,096,236 | \$ | 1,277,463  | \$ | 1,277,463  | \$ | 1,325,639 | 3.77%    |  |
| Expenses Com                | prised Of:             |    |         |    |           |    |            |    |            |    |           |          |  |
| Personnel                   |                        |    | 909,755 |    | 1,025,234 |    | 1,177,876  |    | 1,177,876  |    | 1,233,385 | 4.71%    |  |
| Training & Trave            |                        |    | 9,325   |    | 10,530    |    | 16,380     |    | 16,380     |    | 16,440    | 0.37%    |  |
| Supplies & Mate             | erials                 |    | 17,852  |    | 16,869    |    | 17,973     |    | 17,973     |    | 18,875    | 5.02%    |  |
| Purchased Serv              | ices                   |    | 47,313  |    | 43,603    |    | 65,234     |    | 65,234     |    | 56,939    | -12.72%  |  |
| Full Time Equivalent Staff: |                        |    |         |    |           |    |            |    |            |    |           |          |  |
| Personnel alloca            | ated to programs       |    | 11.95   |    | 11.95     |    | 11.95      |    | 11.95      |    | 13.146    |          |  |

### CITY OF APPLETON 2024 BUDGET HEALTH DEPARTMENT

Administration Business Unit 12510

### PROGRAM MISSION

Through management activities, enforcement, and collaboration, the Health Officer assures public health services to the City of Appleton.

# **PROGRAM NARRATIVE** Link to City Goals: Implements Key Strategy #1: "Responsibly deliver excellent services". Objectives: Provide long range planning, policy development, fiscal supervision, personnel management and general clerical support to program areas. Enforce local and state laws regarding public health and consumer issues. Collaborate with community healthcare providers and agencies to improve the public's health and well-being. Major Changes in Revenue, Expenditures or Programs: No major changes.

### CITY OF APPLETON 2024 BUDGET HEALTH DEPARTMENT

Administration Business Unit 12510

### PROGRAM BUDGET SUMMARY

|                                | Act          | tual |         |    |             |    | Budget     |               |
|--------------------------------|--------------|------|---------|----|-------------|----|------------|---------------|
| Description                    | 2021         |      | 2022    | Α  | dopted 2023 | Am | ended 2023 | 2024          |
| Revenues                       |              |      |         |    |             |    |            |               |
| 480100 General Charges for Svc | \$<br>-      | \$   | -       | \$ | -           | \$ | -          | \$<br>        |
| Total Revenue                  | \$<br>-      | \$   | -       | \$ | <u>-</u>    | \$ | -          | \$<br>        |
| Expenses                       |              |      |         |    |             |    |            |               |
| 610100 Regular Salaries        | \$<br>51,400 | \$   | 110,219 | \$ | 124,800     | \$ | 124,800    | \$<br>135,055 |
| 615000 Fringes                 | 15,211       |      | 32,786  |    | 38,235      |    | 38,235     | 39,552        |
| 620100 Training/Conferences    | _            |      | 681     |    | 3,000       |    | 3,000      | 3,000         |
| 620600 Parking Permits         | 840          |      | 840     |    | 960         |    | 960        | 960           |
| 630100 Office Supplies         | 725          |      | 751     |    | 1,200       |    | 1,200      | 1,200         |
| 630300 Memberships & Licenses  | 1,705        |      | 1,896   |    | 2,000       |    | 2,000      | 2,000         |
| 630500 Awards & Recognition    | 136          |      | -       |    | 179         |    | 179        | 218           |
| 630700 Food & Provisions       | -            |      | 242     |    | 239         |    | 239        | 290           |
| 631603 Other Misc. Supplies    | -            |      | -       |    | 500         |    | 500        | 500           |
| 632001 City Copy Charges       | 6,760        |      | 2,188   |    | 2,000       |    | 2,000      | 2,000         |
| 632002 Outside Printing        | 42           |      | 1,355   |    | 1,000       |    | 1,000      | 1,000         |
| 632700 Miscellaneous Equipment | -            |      | 25      |    | 200         |    | 200        | 200           |
| 641307 Telephone               | 314          |      | 343     |    | 318         |    | 318        | 318           |
| 641308 Cellular Phones         | <br>1,339    |      | 1,672   |    | 241         |    | 241        | 241           |
| Total Expense                  | \$<br>78,472 | \$   | 152,998 | \$ | 174,872     | \$ | 174,872    | \$<br>186,534 |

### **DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000**

<u>None</u>

# CITY OF APPLETON 2024 BUDGET HEALTH DEPARTMENT

**Public Health Nursing** 

**Business Unit 12520** 

### PROGRAM MISSION

The nursing program prevents disease and promotes health through epidemiology, collaboration, consultation, assessment, intervention and case management to citizens and healthcare providers of Appleton.

### **PROGRAM NARRATIVE**

### **Link to City Goals:**

Implements Key Strategies #4: "Continually assess trends affecting the community and proactively respond" and #6: "Create opportunities and learn from successes and failures".

### Objectives:

Prevent the occurrence and spread of disease in the community through: disease investigation, intervention, and partner notification; immunization against vaccine preventable diseases; investigation of elevated childhood blood lead levels; data collection; coordination with other area providers and the State; and public education.

Promote citizen health through assessment, intervention, case management and education for high risk families and adults.

### Major Changes in Revenue, Expenditures or Programs:

There was a considerable reduction in Public Health Nursing salary and fringe line items through COVID-19 grant dollars and Communicable Disease intake, which includes COVID-19 mitigation activity. This will be the final year in which these dollars are available for use. Salary and fringe for Public Health Nursing will return to using general fund dollars when these funds are expended.

The Memberships and Licenses line item has increased from \$180 annually to \$930. This change includes maintaining the mandatory license/certifications required for staff. This change provides greater consistency across City departments for ensuring licensure/certification.

General Charges for Service increased due to participation in a State program, for the first time, to receive partial reimbursement for tuberculosis (TB) services. Additionally, the department will begin providing a new fee for service programs that will provide TB skin testing at a cash rate.

### CITY OF APPLETON 2024 BUDGET HEALTH DEPARTMENT

Public Health Nursing

**Business Unit 12520** 

### PROGRAM BUDGET SUMMARY

|                                  | <br>Act       |    | Budget  |    |            |    |            |    |         |
|----------------------------------|---------------|----|---------|----|------------|----|------------|----|---------|
| Description                      | <br>2021      |    | 2022    | Ad | opted 2023 | Am | ended 2023 |    | 2024    |
| Revenues                         |               |    |         |    |            |    |            |    |         |
| 422500 Health Grants & Aids      | \$<br>70      | \$ | 67      | \$ | 500        | \$ | 500        | \$ | 200     |
| 480100 General Charges for Svc   | 168           |    | 335     |    | 250        |    | 250        |    | 4,000   |
| Total Revenue                    | \$<br>238     | \$ | 402     | \$ | 750        | \$ | 750        | \$ | 4,200   |
| Expenses                         |               |    |         |    |            |    |            |    |         |
| 610100 Regular Salaries          | \$<br>247,466 | \$ | 268,071 | \$ | 338,877    | \$ | 338,877    |    | 311,027 |
| 610800 Part-Time Wages           | 2,810         |    | 4,002   |    | 23,952     |    | 23,952     |    | 24,182  |
| 615000 Fringes                   | 92,465        |    | 95,099  |    | 110,567    |    | 110,567    |    | 89,928  |
| 620100 Training/Conferences      | 1,196         |    | 528     |    | 1,900      |    | 1,900      |    | 1,900   |
| 620200 Mileage Reimbursement     | 333           |    | 1,398   |    | -          |    | -          |    | -       |
| 620600 Parking Permits           | 3,360         |    | 3,360   |    | 3,840      |    | 3,840      |    | 4,320   |
| 630300 Memberships & Licenses    | -             |    | _       |    | 180        |    | 180        |    | 930     |
| 632400 Medical/Lab Supplies      | 5,505         |    | 7,385   |    | 7,500      |    | 7,500      |    | 7,400   |
| 640700 Recycling Pickup          | 278           |    | 814     |    | 300        |    | 300        |    | 400     |
| 641307 Telephone                 | 964           |    | 707     |    | 600        |    | 600        |    | 605     |
| 641308 Cellular Phones           | 4,689         |    | 3,626   |    | 3,664      |    | 3,664      |    | 2,400   |
| 642501 CEA Operations/Maint.     | -             |    | -       |    | 1,770      |    | 1,770      |    | 1,044   |
| 642502 CEA Depreciation/Replace. | -             |    | -       |    | 775        |    | 775        |    | 752     |
| 643000 Health Services           | 12,500        |    | -       |    | 12,500     |    | 12,500     |    | 12,500  |
| 643100 Interpreter Services      | 1,487         |    | 9,527   |    | 14,000     |    | 14,000     |    | 10,000  |
| Total Expense                    | \$<br>373,053 | \$ | 394,517 | \$ | 520,425    | \$ | 520,425    | \$ | 467,388 |

### DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

None

# CITY OF APPLETON 2024 BUDGET HEALTH DEPARTMENT

Environmental Health Business Unit 12530

### PROGRAM MISSION

The Environmental Health program ensures safe food handling practices and protects the health and safety of Appleton residents and visitors through annual licensed establishment inspections, nuisance complaint investigations and communicable disease epidemiology.

### **PROGRAM NARRATIVE**

### Link to City Goals:

Implements Key Strategies #4: "Continually assess trends affecting the community and proactively respond" and #6: "Create opportunities and learn from successes and failures".

### Objectives:

Prevent the occurrence and spread of disease in the community through regulatory activities in public eating and drinking establishments, retail food establishments, recreational facilities and body art establishments.

Assess, consult and correct human health hazards including those associated with lead paint, solid waste, housing sanitation, potential rabies exposure and vector control.

Provide public education and act as a referral mechanism to other State and local agencies for information on environmental and safety hazards.

### Major Changes in Revenue, Expenditures or Programs:

During 2023, an updated License Fee Schedule was adopted, which increased revenues significantly.

Training/Conferences decreased due to one-time training for new staff during 2023.

Cellphone expense increased due to increased FTE.

### CITY OF APPLETON 2024 BUDGET HEALTH DEPARTMENT

Environmental Health Business Unit 12530

### **PROGRAM BUDGET SUMMARY**

|                                   | Actual |         |    |         |    | Budget      |    |            |    |         |  |  |
|-----------------------------------|--------|---------|----|---------|----|-------------|----|------------|----|---------|--|--|
| Description                       |        | 2021    |    | 2022    | Ac | dopted 2023 | Am | ended 2023 |    | 2024    |  |  |
| Revenues                          |        |         |    |         |    |             |    |            |    |         |  |  |
| 430500 Health License             | \$     | 168,337 | \$ | 182,976 | \$ | 195,200     | \$ | 195,200    | \$ | 349,865 |  |  |
| Total Revenue                     | \$     | 168,337 | \$ | 182,976 | \$ | 195,200     | \$ | 195,200    | \$ | 349,865 |  |  |
| Expenses                          |        |         |    |         |    |             |    |            |    |         |  |  |
| 610100 Regular Salaries           | \$     | 222,161 | \$ | 224,834 | \$ | 251,631     | \$ | 251,631    | \$ | 299,360 |  |  |
| 610500 Overtime Wages             |        | 322     |    | 1,134   |    | -           |    | -          |    | -       |  |  |
| 615000 Fringes                    |        | 80,401  |    | 91,595  |    | 87,672      |    | 87,672     |    | 125,555 |  |  |
| 620100 Training/Conferences       |        | 667     |    | 828     |    | 3,100       |    | 3,100      |    | 2,200   |  |  |
| 620600 Parking Permits            |        | 1,260   |    | 1,260   |    | 1,440       |    | 1,440      |    | 1,920   |  |  |
| 630300 Memberships & Licenses     |        | -       |    | 7       |    | 150         |    | 150        |    | 262     |  |  |
| 630400 Postage/Freight            |        | -       |    | -       |    | -           |    | -          |    | _       |  |  |
| 631603 Other Misc. Supplies       |        | 13      |    | 1,339   |    | 1,300       |    | 1,300      |    | 1,300   |  |  |
| 632400 Medical/Lab Supplies       |        | 964     |    | -       |    | -           |    | -          |    | _       |  |  |
| 632700 Miscellaneous Equipment    |        | 283     |    | 251     |    | -           |    | -          |    | 250     |  |  |
| 641307 Telephone                  |        | 430     |    | 460     |    | 400         |    | 400        |    | 400     |  |  |
| 641308 Cellular Phones            |        | 1,205   |    | 1,370   |    | 1,584       |    | 1,584      |    | 2,112   |  |  |
| 641800 Equipment Repairs & Maint. |        | 165     |    | -       |    | 300         |    | 300        |    | 50      |  |  |
| 642501 CEA Operations/Maint.      |        | 2,840   |    | 2,652   |    | 5,312       |    | 5,312      |    | 4,177   |  |  |
| 642502 CEA Depreciation/Replace.  |        | 2,873   |    | 2,428   |    | 2,326       |    | 2,326      |    | 2,050   |  |  |
| 643100 Interpreter Services       |        | -       |    | -       |    | 200         |    | 200        |    | 200     |  |  |
| 643200 Lab Fees                   |        | 7,325   |    | 7,382   |    | 7,700       |    | 7,700      |    | 7,985   |  |  |
| Total Expense                     | \$     | 320,909 | \$ | 335,540 | \$ | 363,115     | \$ | 363,115    | \$ | 447,821 |  |  |

### DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

None

# CITY OF APPLETON 2024 BUDGET HEALTH DEPARTMENT

Weights & Measures

**Business Unit 12540** 

### PROGRAM MISSION

The program educates, consults and inspects local businesses to ensure the delivery of full quantity and fair, equitable trade practices between the Appleton business community and the consumer.

### **PROGRAM NARRATIVE**

### **Link to City Goals:**

Implements Key Strategy #2: "Encourage active community participation and involvement".

### Objectives:

Provide consumer protection through complaint investigation, measurement and weighing device testing, price scanning device testing, product check weighing and label verification.

Monitor business methods to prevent fraudulent advertising and trade practices.

Provide investigative services for the City Clerk's Office in licensing and regulating "going out of business" sales, commercial solicitors, salvage dealers and taxi cab/limousine service firms.

### Major Changes in Revenue, Expenditures or Programs:

With the addition of Greenville to the Northeast Weights and Measures Consortium, revenue increased by \$5,798 without adding any additional staff.

After increasing the Weights and Measures License Fee schedule in 2023, operating expenses continued to be subsidized by general fund dollars. To reduce this gap, the Appleton Health Department developed a tiered strategy that will eliminate taxpayer subsidy of the program by fully funding statutorily mandated activity with program revenue. The first step in this plan is to increase the daily rate from \$446 to \$460 in 2024, and additional increases every other year thereafter.

### **CITY OF APPLETON 2024 BUDGET HEALTH DEPARTMENT**

### Weights & Measures

Business Unit 12540

### **PROGRAM BUDGET SUMMARY**

|                                   | Act           | tual |         |    |             |    | Budget     |               |
|-----------------------------------|---------------|------|---------|----|-------------|----|------------|---------------|
| Description                       | 2021          |      | 2022    | A  | dopted 2023 | Am | ended 2023 | 2024          |
| Revenues                          |               |      |         |    |             |    |            |               |
| 431200 Wts & Measures License     | \$<br>56,932  | \$   | 71,640  | \$ | 93,310      | \$ | 93,310     | \$<br>93,310  |
| 480100 General Charges for Svc    | 75,402        |      | 94,998  |    | 96,336      |    | 96,336     | 105,340       |
| Total Revenue                     | \$<br>132,334 | \$   | 166,638 | \$ | 189,646     | \$ | 189,646    | \$<br>198,650 |
| Expenses                          |               |      |         |    |             |    |            |               |
| 610100 Regular Salaries           | \$<br>144,220 | \$   | 139,513 | \$ | 145,779     | \$ | 145,779    | \$<br>147,179 |
| 615000 Fringes                    | 53,300        |      | 57,981  |    | 56,363      |    | 56,363     | 61,547        |
| 620100 Training/Conferences       | 409           |      | 375     |    | 700         |    | 700        | 700           |
| 620600 Parking Permits            | 1,260         |      | 1,260   |    | 1,440       |    | 1,440      | 1,440         |
| 630200 Subscriptions              | 10            |      | _       |    | -           |    | _          | -             |
| 630300 Memberships & Licenses     | 160           |      | _       |    | 225         |    | 225        | 225           |
| 631603 Other Misc. Supplies       | 377           |      | 808     |    | 500         |    | 500        | 300           |
| 632700 Miscellaneous Equipment    | 1,172         |      | 622     |    | 800         |    | 800        | 800           |
| 641307 Telephone                  | 91            |      | 87      |    | 100         |    | 100        | 90            |
| 641308 Cellular Phones            | 617           |      | 537     |    | 610         |    | 610        | 600           |
| 641800 Equipment Repairs & Maint. | _             |      | _       |    | -           |    | _          | 200           |
| 642501 CEA Operations/Maint.      | 3,913         |      | 6,174   |    | 5,991       |    | 5,991      | 4,272         |
| 642502 CEA Depreciation/Replace.  | 6,282         |      | 5,824   |    | 6,543       |    | 6,543      | 6,543         |
| Total Expense                     | \$<br>211,811 | \$   | 213,181 | \$ | 219,051     | \$ | 219,051    | \$<br>223,896 |

### DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

| Charges for | <u>Service -</u> | <u>- Nontax</u> |
|-------------|------------------|-----------------|
| Charges f   | or sealer        | 's service      |
| 0 0 100     |                  |                 |

| Charges for Service - Nontax  |           |               |
|-------------------------------|-----------|---------------|
| Charges for sealer's services | # of Days | Charge        |
| @ \$460 per day               |           |               |
| Ashwaubenon                   | 60        | \$<br>27,600  |
| Berlin                        | 13        | 5,980         |
| Fox Crossing                  | 10        | 4,600         |
| Greenville                    | 8         | 3,680         |
| Kaukauna                      | 21        | 9,660         |
| Kimberly                      | 6         | 2,760         |
| Little Chute                  | 17        | 7,820         |
| Neenah                        | 36        | 16,560        |
| New London                    | 18        | 8,280         |
| Ripon                         | 18        | 8,280         |
| Waupaca                       | 22        | 10,120        |
|                               | 229       | \$<br>105,340 |

### CITY OF APPLETON 2024 BUDGET HEALTH DEPARTMENT

|  | 2021<br>ACTUAL | 2022<br>ACTUAL | 2023<br>YTD ACTUAL | 2023<br>ORIG BUD | 2023<br>REVISED BUD | 2024<br>BUDGET |
|--|----------------|----------------|--------------------|------------------|---------------------|----------------|
| Chargos for Sarvinos                             |                |                |                    |                  |                     |                |
| Charges for Services 422500 Health Grants & Aids | 70             | 67             |                    | 500              | 500                 | 200            |
| 430500 Health License                            | 168,338        | 182,976        | -<br>11,479        | 195,200          | 195,200             | 349,865        |
| 431200 Weights & Measures License                | 56,933         | 71,640         | 6,940              | 93,310           | 93,310              | 93,310         |
| 480100 General Charges for Service               | 75,570         | 95,333         | 37,466             | 96,586           | 96,586              | 109,340        |
| TOTAL PROGRAM REVENUES                           | 300,911        | 350,016        | 55,885             | 385,596          | 385,596             | 552,715        |
| TOTAL PROGRAWITE VEHOLS                          | 300,911        | 330,010        | 33,003             | 303,390          | 303,390             | 332,713        |
| Salaries   |                |                |                    |                  |                     |                |
| 610100 Regular Salaries                          | 584,522        | 656,464        | 229,453            | 861,087          | 861,087             | 892,621        |
| 610500 Overtime Wages                            | 1,213          | 243            | 209                | -                | -                   | -              |
| 610800 Part-Time Wages                           | 2,810          | 4,002          | 4,587              | 23,952           | 23,952              | 24,182         |
| 611000 Other Compensation                        | 520            | 520            | 395                | -                | =                   | =              |
| 611400 Sick Pay                                  | 1,175          | -              | -                  | -                | =                   | =              |
| 611500 Vacation Pay                              | 78,139         | 86,544         | 26,998             | -                | =                   | =              |
| 615000 Fringes                                   | 241,376        | 277,461        | 92,238             | 292,837          | 292,837             | 316,582        |
| TOTAL PERSONNEL                                  | 909,755        | 1,025,234      | 353,880            | 1,177,876        | 1,177,876           | 1,233,385      |
|  |                |                |                    |                  |                     |                |
| Training~Travel                                  |                |                |                    |                  |                     |                |
| 620100 Training/Conferences                      | 2,272          | 2,412          | 748                | 8,700            | 8,700               | 7,800          |
| 620200 Mileage Reimbursement                     | 333            | 1,398          | 414                |                  | -                   |                |
| 620600 Parking Permits                           | 6,720          | 6,720          |                    | 7,680            | 7,680               | 8,640          |
| TOTAL TRAINING / TRAVEL                          | 9,325          | 10,530         | 1,162              | 16,380           | 16,380              | 16,440         |
| Supplies   |                |                |                    |                  |                     |                |
| 630100 Office Supplies                           | 725            | 751            | 244                | 1,200            | 1,200               | 1,200          |
| 630200 Subscriptions                             | 10             | -              |                    | 1,200            | 1,200               | 1,200          |
| 630300 Memberships & Licenses                    | 1,865          | 1,903          | 820                | 2,555            | 2,555               | 3,417          |
| 630400 Postage/Freight                           |                |                | -                  | 2,000            | -                   | -              |
| 630500 Awards & Recognition                      | 136            | _              | _                  | 179              | 179                 | 218            |
| 630700 Food & Provisions                         | -              | 242            | _                  | 239              | 239                 | 290            |
| 631603 Other Misc. Supplies                      | 390            | 2,147          | 215                | 2,300            | 2,300               | 2,100          |
| 632001 City Copy Charges                         | 6,760          | 2,188          | 436                | 2,000            | 2,000               | 2,000          |
| 632002 Outside Printing                          | 42             | 1,355          | 59                 | 1,000            | 1,000               | 1,000          |
| 632400 Medical/Lab Supplies                      | 6,469          | 7,385          | _                  | 7,500            | 7,500               | 7,400          |
| 632700 Miscellaneous Equipment                   | 1,455          | 898            | 327                | 1,000            | 1,000               | 1,250          |
| TOTAL SUPPLIES                                   | 17,852         | 16,869         | 2,101              | 17,973           | 17,973              | 18,875         |
|  | ,              | ,,,,,,,        | , -                | ,-               | ,-                  | -,-            |
| Purchased Services                               |                |                |                    |                  |                     |                |
| 640700 Solid Waste/Recycling Pickup              | 278            | 814            | <del>-</del>       | 300              | 300                 | 400            |
| 641200 Advertising                               | <del>-</del>   | <del>-</del>   | 251                | <del>-</del>     | <del>-</del>        | <del>-</del>   |
| 641307 Telephone                                 | 1,799          | 1,597          | 300                | 1,418            | 1,418               | 1,413          |
| 641308 Cellular Phones                           | 7,850          | 7,205          | 1,020              | 6,099            | 6,099               | 5,353          |
| 641800 Equipment Repairs & Maint.                | 165            | -              | -                  | 300              | 300                 | 250            |
| 642501 CEA Operations/Maint.                     | 6,753          | 8,826          | 2,185              | 13,073           | 13,073              | 9,493          |
| 642502 CEA Depreciation/Replace.                 | 9,156          | 8,252          | 2,216              | 9,644            | 9,644               | 9,345          |
| 643000 Health Services                           | 12,500         | -              | -                  | 12,500           | 12,500              | 12,500         |
| 643100 Interpreter Services                      | 1,487          | 9,527          | 1,006              | 14,200           | 14,200              | 10,200         |
| 643200 Lab Fees                                  | 7,325          | 7,382          | <del>_</del>       | 7,700            | 7,700               | 7,985          |
| TOTAL PURCHASED SVCS                             | 47,313         | 43,603         | 6,978              | 65,234           | 65,234              | 56,939         |
| TOTAL EXPENSE                                    | 984,245        | 1,096,236      | 364,121            | 1,277,463        | 1,277,463           | 1,325,639      |
|  |                |                |                    |                  |                     |                |

### **CITY OF APPLETON 2024 BUDGET**

# HEALTH GRANTS SPECIAL REVENUE FUNDS

Public Health Officer: Charles E. Sepers

Deputy Director of Public Health: Sonja R. Jensen

# SPECIAL REVENUE FUNDS HEALTH GRANTS

### MISSION STATEMENT

It is the mission of the Appleton Health Department to facilitate equitable community wellbeing through education, health promotion, and response to public health needs.

### **DISCUSSION OF SIGNIFICANT 2023 EVENTS**

### Maternal Child Health (MCH) Grant

Current focus areas include working with early childhood centers and other community worksites to support breastfeeding friendly policies and certifications. Other focus areas include networks of early childhood services addressing family support, child development, mental health, and injury prevention on a local level.

### **Prevention Grant**

This grant will be used to support the department's efforts related to meeting its statutory requirement for completing the Community Health Improvement Plan.

### Vaccine Improvement Plan Grant

These grant dollars support our goal of having more than 90% of Appleton children, aged 19-35 months, receive age-appropriate immunizations. This grant also supports the Northeast Wisconsin Immunization Coalition, a regional effort which strives to increase immunization rates in Northeast Wisconsin.

### Centers for Disease Control and Prevention (CDC) Lead Poisoning Prevention Grant

Nursing staff works with families to minimize and prevent lead poisoning of children through follow-up of cases of elevated blood lead and prevention education.

### **COVID-19 Response Grants**

These grants support the City's efforts to respond to the COVID-19 pandemic and to track expenditures and federal and State grant funds.

### Bioterrorism/Public Health Preparedness Grant

This grant supports training to deal with the effects of bioterrorism and naturally occurring events such as a pandemic. The department's Public Health preparedness staff continued to provide technical and staff support to several communities including Marquette and Waushara counties and the City of Menasha. These are contracted agreements that benefit all communities for these shared services. Working together brings value through regional planning and response capacity.

### CITY OF APPLETON 2024 BUDGET SPECIAL REVENUE FUNDS HEALTH GRANTS

### **MAJOR 2024 OBJECTIVES**

### Maternal Child Health (MCH) Grant

Provide maternal and child health program services to Appleton residents.

### Vaccine Improvement Plan Grant

Ensure that more than 90% of all two-year-olds served by the department will have completed their primary vaccine series.

### CDC Lead Poisoning Prevention Program Grant

Reduce the incidence of childhood blood lead poisoning through intervention and education.

### **COVID-19 Response Grants**

Support the City's efforts to respond to the COVID-19 pandemic and track expenditures and federal and State grant funds.

### Bioterrorism/Public Health Preparedness Grant

Provide plan development and training opportunities for Public Health staff, key community leaders and first responders.

|                  | DEPARTMENT BUDGET SUMMARY   |    |         |      |         |      |          |            |    |    |         |          |  |
|------------------|-----------------------------|----|---------|------|---------|------|----------|------------|----|----|---------|----------|--|
|                  | Programs                    |    | Act     | tual |         |      |          | Budget     |    |    |         | %        |  |
| Unit             | Title                       |    | 2021    |      | 2022    | Adop | ted 2023 | Amended 20 | 23 |    | 2024    | Change * |  |
| Program Revenues |                             | \$ | 780,293 | \$   | 454,961 | \$   | 642,879  | \$ 642,87  | 79 | \$ | 650,517 | 1.19%    |  |
| Р                | rogram Expenses             |    |         |      |         |      |          |            |    |    |         |          |  |
| 2710             | MCH Grant                   |    | 28,146  |      | 31,757  |      | 31,757   | 33,22      | 23 |    | 31,733  | -0.08%   |  |
| 2730             | Prevention Grant            |    | 9,579   |      | 6,628   |      | 6,628    | 6,62       | 28 |    | 6,627   | -0.02%   |  |
| 2731             | Communicable Disease        |    | -       |      | 11,030  |      | 5,700    | 5,70       | 00 |    | 5,700   | 0.00%    |  |
| 2740             | CDC Lead Grant              |    | 9,841   |      | 9,819   |      | 9,819    | 9,8        | 19 |    | 11,337  | 15.46%   |  |
| 2750             | Vaccine Improvement         |    | 21,441  |      | 24,192  |      | 24,192   | 24,19      | 92 |    | 24,102  | -0.37%   |  |
| 2770             | COVID-19 Response           |    | 627,635 |      | 283,947 |      | 458,207  | 458,20     | 07 |    | 460,253 | 0.45%    |  |
| 2780             | Bioterrorism Grant          |    | 83,652  |      | 89,489  |      | 106,576  | 106,57     | 76 |    | 110,765 | 3.93%    |  |
|                  | Discontinued Programs       |    | -       |      | -       |      | -        |            | -  |    |         | N/A      |  |
|                  | TOTAL                       | \$ | 780,294 | \$   | 456,862 | \$   | 642,879  | \$ 644,34  | 45 | \$ | 650,517 | 1.19%    |  |
| Expens           | ses Comprised Of:           |    |         |      |         |      |          |            |    |    |         |          |  |
| Personi          | nel                         |    | 482,216 |      | 338,391 |      | 384,856  | 385,34     | 41 |    | 338,750 | -11.98%  |  |
| Training         | g & Travel                  |    | 8,911   |      | 47,592  |      | 26,370   | 27,3       | 51 |    | 21,304  | -19.21%  |  |
| Supplie          | s & Materials               |    | 121,813 |      | 41,855  |      | 6,364    | 6,36       | 64 |    | 57,300  | 800.38%  |  |
| Purchas          | sed Services                |    | 167,354 |      | 29,024  |      | 225,289  | 225,28     | 89 |    | 183,163 | -18.70%  |  |
| Transfe          | rs Out                      |    | _       |      | _       |      | -        |            | -  |    | 50,000  | N/A      |  |
| Full Tir         | Full Time Equivalent Staff: |    |         |      |         |      |          |            |    |    |         |          |  |
| Personi          | nel allocated to programs   |    | 1.54    |      | 1.54    |      | 1.54     | 1.5        | 54 |    | 1.45    | 1.54%    |  |

**Health Grants - MCH Grant** 

**Business Unit 2710** 

### PROGRAM MISSION

The Maternal Child Health (MCH) grant program ensures universal access to MCH public health services for eligible Appleton residents.

### PROGRAM NARRATIVE

### Link to City Goals:

Implements Key Strategies #4: "Continually assess trends affecting the community and proactively respond" and #6: "Create opportunities and learn from successes and failures".

### Objectives:

Work with community partners to build an integrated system that promotes optimal physical, social, emotional, and developmental health of children, mothers, fathers and their families.

Participate in Outagamie County child death review teams and Fox Valley Safe Kids coalition to address prevention of injuries and death identified through reviews.

### Major changes in Revenue, Expenditures or Programs:

Transfer Out - General Fund is for a new indirect cost allocation that will cover expenses related to salary and fringe, associated with internal service departments (Finance, IT, HR) necessary for implementation of these services.

**Health Grants - MCH Grant** 

**Business Unit 2710** 

### **PROGRAM BUDGET SUMMARY**

|   | Actual |                 |    |                 |    | Budget          |    |                    |               |  |  |  |
|---|--------|-----------------|----|-----------------|----|-----------------|----|--------------------|---------------|--|--|--|
| Description   |        | 2021            |    | 2022            | Ad | opted 2023      | Am | ended 2023         | 2024          |  |  |  |
| Revenues  |        |                 |    |                 |    |                 |    |                    |               |  |  |  |
| 422500 Health Grants & Aids                                   | \$     | 28,146          | \$ | 31,757          | \$ | 31,757          | \$ | 31,757 \$          | 31,733        |  |  |  |
| Total Revenue   | \$     | 28,146          | \$ | 31,757          | \$ | 31,757          | \$ | 31,757 \$          | 31,733        |  |  |  |
| Expenses<br>610100 Regular Salaries<br>610800 Part-Time Wages | \$     | 13,821<br>8,840 | \$ | 6,910<br>15,088 | \$ | 7,069<br>16,587 | \$ | 7,069 \$<br>17,072 | s -<br>24,366 |  |  |  |
| 615000 Fringes  |        | 3,494           |    | 3,369           |    | 5,441           |    | 5,441              | 3,545         |  |  |  |
| 620100 Training/Conferences                                   |        | -               |    | 813             |    | 2,660           |    | 3,641              | 1,774         |  |  |  |
| 632400 Medical/Lab Supplies                                   |        | 1,991           |    | 5,577           |    | -               |    | -                  | -             |  |  |  |
| 791100 Transfer Out - General Fund                            |        | _               |    | -               |    | -               |    | -                  | 2,048         |  |  |  |
| Total Expense   | \$     | 28,146          | \$ | 31,757          | \$ | 31,757          | \$ | 33,223 \$          | 31,733        |  |  |  |

### DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

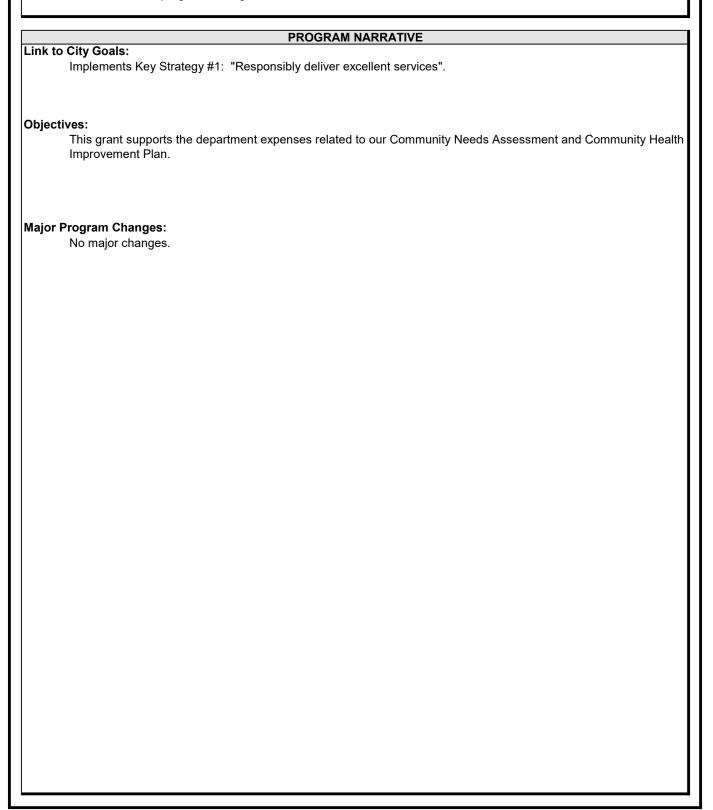
<u>None</u>

**Health Grants - Prevention Grant** 

**Business Unit 2730** 

### PROGRAM MISSION

Provide accurate, meaningful public health data to the Board of Health and Common Council for effective needs assessment and program management and evaluation.



**Health Grants - Prevention Grant** 

**Business Unit 2730** 

### **PROGRAM BUDGET SUMMARY**

|   |          | Act   | tual |                | Budget |             |    |            |    |                |  |
|---|----------|-------|------|----------------|--------|-------------|----|------------|----|----------------|--|
| Description                               |          | 2021  |      | 2022           | Ac     | dopted 2023 | Am | ended 2023 |    | 2024           |  |
| Revenues                                  |          |       |      |                |        |             |    |            |    |                |  |
| 422500 Health Grants & Aids               | \$       | 9,579 | \$   | 6,628          | \$     | 6,628       | \$ | 6,628      | \$ | 6,627          |  |
| Total Revenue                             | \$       | 9,579 | \$   | 6,628          | \$     | 6,628       | \$ | 6,628      | \$ | 6,627          |  |
| Expenses                                  | <b>c</b> |       | Φ    | T 450          | Φ.     | 000         | Φ  | 000        | Φ. | F 440          |  |
| 610100 Regular Salaries<br>615000 Fringes | Ф        | -     | \$   | 5,150<br>1,478 | \$     | 928         | \$ | 928        | \$ | 5,149<br>1,478 |  |
| 620100 Training/Conferences               |          | 3,252 |      | · -            |        | 5,700       |    | 5,700      |    | ´ -            |  |
| 630100 Office Supplies                    |          | 714   |      | -              |        | -           |    | _          |    | -              |  |
| 631603 Other Misc. Supplies               |          | 5,613 |      | -              |        | -           |    | -          |    |                |  |
| Total Expense                             | \$       | 9,579 | \$   | 6,628          | \$     | 6,628       | \$ | 6,628      | \$ | 6,627          |  |

### **DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000**

<u>None</u>

**Health Grants - Communicable Disease Grant** 

**Business Unit 2731** 

### PROGRAM MISSION

Increase communicable disease awareness in the community along with practical prevention opportunities.

# PROGRAM NARRATIVE Link to City Goals: Implements Key Strategies #4: "Continually assess trends affecting the community and proactively respond" and #6: "Create opportunities and learn from successes and failures". Objectives: Ensure or increase capacity to respond to communicable disease events, including staff time, training, and the purchase of additional equipment. **Major Program Changes:** No major changes.

Health Grants - Communicable Disease Grant

**Business Unit 2731** 

### PROGRAM BUDGET SUMMARY

|  | Actual |      |                  |    |                       |    | Budget                 |    |                   |    |                   |  |  |
|--|--------|------|------------------|----|-----------------------|----|------------------------|----|-------------------|----|-------------------|--|--|
| Description  |        | 2021 |                  |    | 2022                  | Ad | lopted 2023            | Am | ended 2023        |    | 2024              |  |  |
| Revenues   |        |      |                  |    |                       |    |                        |    |                   |    |                   |  |  |
| 422500 Health Grants & Aids  | \$     |      | -                | \$ | 11,029                | \$ | 5,700                  | \$ | 5,700             | \$ | 5,700             |  |  |
| Total Revenue  | \$     |      | -                | \$ | 11,029                | \$ | 5,700                  | \$ | 5,700             | \$ | 5,700             |  |  |
| Expenses 610100 Regular Salaries 610800 Part-Time Wages 615000 Fringes 620100 Training/Conferences | \$     |      | -<br>-<br>-      | \$ | 9,823<br>133<br>1 074 | \$ | 4,746<br>-<br>954<br>- | \$ | 4,746<br>954<br>- | \$ | 4,746<br>-<br>954 |  |  |
|  | \$     |      |                  | \$ |                       | \$ | 5 700                  | \$ | 5 700             | \$ | 5,700             |  |  |
| 610100 Regular Salaries<br>610800 Part-Time Wages  | \$     |      | -<br>-<br>-<br>- | \$ | 9,823                 | \$ | -                      | \$ | ,                 | \$ | !                 |  |  |

### DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

None

Health Grants - CDC Lead Grant

**Business Unit 2740** 

### PROGRAM MISSION

Provide lead poisoning prevention services to high-risk children in the City of Appleton.

### PROGRAM NARRATIVE

### Link to City Goals:

Implements Key Strategies #4: "Continually assess trends affecting the community and proactively respond" and #6: "Create opportunities and learn from successes and failures".

### Objectives:

The Lead Poisoning Prevention Program is intended to:

Assure screening for elevated blood lead levels in children at risk for lead poisoning.

Decrease identified lead hazards in the environment.

Increase awareness of lead poisoning, prevention and control among community stakeholders.

Connect lead poisoned children and families to appropriate medical, housing and support services.

### Major changes in Revenue, Expenditures or Programs:

Transfer Out - General Fund is for a new indirect cost allocation that will cover expenses related to salary and fringe, associated with internal service departments (Finance, IT, HR) necessary for implementation.

Health Grants - CDC Lead Grant

**Business Unit 2740** 

### PROGRAM BUDGET SUMMARY

|  | Actual |                |    |                 |    | Budget         |    |                   |                |  |  |  |
|--|--------|----------------|----|-----------------|----|----------------|----|-------------------|----------------|--|--|--|
| Description                                  |        | 2021           |    | 2022            | Ad | opted 2023     | Am | ended 2023        | 2024           |  |  |  |
| Revenues<br>422500 Health Grants & Aids      | \$     | 9,840          | \$ | 9,819           | \$ | 9,819          | \$ | 9,819 \$          | 11,337         |  |  |  |
| 503500 Other Reimbursements<br>Total Revenue | -\$    | 9,840          | \$ | 1,220<br>11,039 | \$ | 9,819          | \$ | 9,819 \$          | 11,337         |  |  |  |
| Expenses                                     |        |                |    |                 |    |                |    |                   |                |  |  |  |
| 610100 Regular Salaries<br>615000 Fringes    | \$     | 8,401<br>1.308 | \$ | 7,125<br>1.154  | \$ | 8,406<br>1.413 | \$ | 8,406 \$<br>1.413 | 9,143<br>1,462 |  |  |  |
| 632400 Medical/Lab Supplies                  |        | 132            |    | 1,134           |    | 1,413          |    | 1,413             | 1,402          |  |  |  |
| 791100 Transfer Out - General Fund           |        | -              |    | -               |    | -              |    | -                 | 732            |  |  |  |
| Total Expense                                | \$     | 9,841          | \$ | 9,819           | \$ | 9,819          | \$ | 9,819 \$          | 11,337         |  |  |  |

### DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

None

**Health Grants - Vaccine Improvement Grant** 

**Business Unit 2750** 

### PROGRAM MISSION

Provide immunization to children from the ages of 2 months to 18 years, without barriers, in order to prevent disease. In addition, these resources are used to provide outreach and education.

### PROGRAM NARRATIVE

### Link to City Goals:

Implements Key Strategies #4: "Continually assess trends affecting the community and proactively respond" and #6: "Create opportunities and learn from successes and failures".

### Objectives:

The Department's immunization program is expected to administer vaccines primarily to children from 2 months through 18 years of age, and assist in developing the immunization infrastructure necessary to raise immunization levels and prevent vaccine preventable diseases such as diphtheria, tetanus, pertussis, polio, measles, mumps, rubella, haemophilus influenza B, varicella, rotavirus, hepatitis B, hepatitis A and bacterial meningitis.

### Major changes in Revenue, Expenditures or Programs:

Transfer Out - General Fund is for a new indirect cost allocation that will cover expenses related to salary and fringe, associated with internal service departments (Finance, IT, HR) necessary for implementation.

**Health Grants - Vaccine Improvement Grant** 

**Business Unit 2750** 

### **PROGRAM BUDGET SUMMARY**

|  | Actual |                          |    |                        |    | Budget                   |    |                          |    |                 |  |  |
|--|--------|--------------------------|----|------------------------|----|--------------------------|----|--------------------------|----|-----------------|--|--|
| Description  |        | 2021                     |    | 2022                   | Ad | opted 2023               | Am | ended 2023               |    | 2024            |  |  |
| Revenues   |        |                          |    |                        |    |                          |    |                          |    |                 |  |  |
| 422500 Health Grants & Aids  | \$     | 21,441                   | \$ | 24,192                 | \$ | 24,192                   | \$ | 24,192                   | \$ | 24,102          |  |  |
| Total Revenue  | \$     | 21,441                   | \$ | 24,192                 | \$ | 24,192                   | \$ | 24,192                   | \$ | 24,102          |  |  |
| Expenses<br>610100 Regular Salaries<br>615000 Fringes<br>632400 Medical/Lab Supplies | \$     | 17,717<br>2,654<br>1,070 | \$ | 20,239<br>3,211<br>742 | \$ | 19,649<br>3,279<br>1,264 | \$ | 19,649<br>3,279<br>1,264 | \$ | 19,754<br>2,792 |  |  |
| 791100 Transfer Out - General Fund   |        | -                        |    | -                      |    | -                        |    | -                        |    | 1,556           |  |  |
| Total Expense  | \$     | 21,441                   | \$ | 24,192                 | \$ | 24,192                   | \$ | 24,192                   | \$ | 24,102          |  |  |

### DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

None

# CITY OF APPLETON 2024 BUDGET SPECIAL REVENUE FUNDS

**Health Grants - COVID-19 Pandemic Response** 

**Business Units 2773, 2774, 2775, 2776** 

#### PROGRAM MISSION

Coordinate the City's response to the COVID-19 pandemic, including supplies of personal protective equipment, sanitizers and sanitizing services, etc.

#### PROGRAM NARRATIVE

#### Link to City Goals:

Implements Key Strategies #4: "Continually assess trends affecting the community and proactively respond" and #6: "Create opportunities and learn from successes and failures".

#### Objectives:

#### **COVID-19 Response Grants**

These federal and State grants support the City's efforts to respond to the COVID-19 pandemic and to track the related expenditures.

#### Major changes in Revenue, Expenditures or Programs:

Transfer Out - General Fund is for a new indirect cost allocation that will cover expenses related to salary and fringe, associated with internal service departments (Finance, IT, HR) necessary for implementation of these.

COVID-19 Recovery funds will be used to replace aging computer hardware for all staff, as well as install technology (computer and audio/visual equipment) in both the 1st floor clinic space, that also services as a conference room and community meeting space for multiple departments, and the 5th floor conference room.

Software support increased due to implementation of an electronic medical record system. This will be a dramatic upgrade from the Health Department's paper record process. It will add efficiency to all interactions with resident clients, improving the level of service provided, and reducing the administrative time, per contact, committed by City staff. COVID-19 recovery funds are expected to purchase an initial license and setup for the system, as well as prepay for 3 years of service agreements.

COVID-19 Recovery funds continue to cover the Health Department remodel, including additional funding to cover the costs of remodeling the 5th floor conference room, which includes combining a storage closet with the existing room, as well as new furniture, lighting, carpet, and fixtures.

#### CITY OF APPLETON 2024 BUDGET SPECIAL REVENUE FUNDS

Health Grants - COVID-19 Pandemic Response

Business Unit 2773, 2774, 2775, 2776

#### PROGRAM BUDGET SUMMARY

|                                    | Actual Bu |         |    |         | Budget |            |     |            |    |         |
|------------------------------------|-----------|---------|----|---------|--------|------------|-----|------------|----|---------|
| Description                        |           | 2021    |    | 2022    | Add    | opted 2023 | Ame | ended 2023 |    | 2024    |
| Revenues                           |           |         |    |         |        |            |     |            |    |         |
| 422500 Health Grants & Aids        | \$        | 504,670 | \$ | 283,945 | \$     | 458,207    | \$  | 458,207    | \$ | 460,253 |
| 501000 Miscellaneous Revenue       |           | 18,130  |    | -       |        | -          |     | -          |    | -       |
| 503500 Other Reimbursements        |           | 104,835 |    | -       |        | -          |     | -          |    | -       |
| Total Revenue                      | \$        | 627,635 | \$ | 283,945 | \$     | 458,207    | \$  | 458,207    | \$ | 460,253 |
| Expenses                           |           |         |    |         |        |            |     |            |    |         |
| 610100 Regular Salaries            | \$        | 137,029 | \$ | 121,450 | \$     | 175,505    | \$  | 175,505    | \$ | 129,850 |
| 610500 Overtime                    |           | 15,369  |    | -       |        | -          |     | -          |    | -       |
| 610800 Part Time                   |           | 169,739 |    | 28,993  |        | -          |     | -          |    | -       |
| 615000 Fringes                     |           | 32,699  |    | 28,098  |        | 35,324     |     | 35,324     |    | 25,767  |
| 620100 Training/Conferences        |           | -       |    | 41,130  |        | 17,050     |     | 17,050     |    | 19,050  |
| 620500 Employee Recruitment        |           | 1,547   |    | -       |        | -          |     | -          |    | -       |
| 620600 Parking Permits             |           | 713     |    | 219     |        | 480        |     | 480        |    | -       |
| 630100 Office Supplies             |           | 457     |    | 4,115   |        | 2,000      |     | 2,000      |    | 2,000   |
| 630300 Memberships & Licenses      |           | -       |    | 464     |        | 50         |     | 50         |    | 2,250   |
| 631603 Other Misc. Supplies        |           | 94,299  |    | 7,801   |        | -          |     | -          |    | 2,000   |
| 632002 Outside Printing            |           | 15,479  |    | -       |        | 1,000      |     | 1,000      |    | 1,000   |
| 632400 Medical/Lab Supplies        |           | 900     |    | 942     |        | 2,000      |     | 2,000      |    | -       |
| 632700 Miscellaneous Equipment     |           | 265     |    | 22,214  |        | -          |     | -          |    | 50,000  |
| 641308 Cellular Phones             |           | -       |    | 958     |        | 241        |     | 241        |    | -       |
| 641400 Janitorial Service          |           | 2,898   |    | -       |        | -          |     | -          |    | -       |
| 642400 Software Support            |           | 187     |    | 120     |        | -          |     | -          |    | 47,004  |
| 642501 CEA Operations/Maint.       |           | -       |    | -       |        | 1,481      |     | 1,481      |    | -       |
| 642502 CEA Depreciation/Replace.   |           | -       |    | -       |        | 776        |     | 776        |    | -       |
| 643100 Interpreter Services        |           | -       |    | -       |        | 300        |     | 300        |    | 1,000   |
| 659900 Other Contracts             |           | 156,054 |    | 27,443  |        | 7,000      |     | 7,000      |    | 12,000  |
| 680300 Buildings                   |           | -       |    | -       |        | 215,000    |     | 215,000    |    | 122,668 |
| 791100 Transfer Out - General Fund |           | _       |    |         |        |            |     |            |    | 45,664  |
| Total Expense                      | \$        | 627,635 | \$ | 283,947 | \$     | 458,207    | \$  | 458,207    | \$ | 460,253 |

#### DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

| <u>Training/Conferences</u> National Association of County and City Health Officials American Public Health Association | \$<br>6,000<br>13,050<br>19,050 |
|---|---------------------------------|
| Miscellaneous Equipment Computer Replacement and other site and field technology needs                                  | \$<br>50,000<br>50,000          |
| Software Support Patient Health Record  | \$<br>47,004<br>47,004          |
| Buildings Health Department Interior Finishes and Furniture   | \$<br>122,668<br>122,668        |

# CITY OF APPLETON 2024 BUDGET SPECIAL REVENUE FUNDS

#### **Health Grants - Bioterrorism Grant**

**Business Unit 2780** 

#### PROGRAM MISSION

Provide a regional approach to all hazard emergency preparedness. Appleton provides staff support to the NEW (Northeast Wisconsin) Public Health Preparedness Partnership, comprised of Appleton and four area health departments.

#### PROGRAM NARRATIVE

#### Link to City Goals:

Implements Key Strategy #2: "Encourage active community participation and involvement".

#### Objectives:

Prepare and train for public health emergencies which may result from terrorist activity or naturally occurring events such as an influenza pandemic.

Prepare response plans which integrate and compliment local Emergency Operations Plans (EOP) or Emergency Support Functions (ESF).

Establish and maintain 24/7 response capacity.

Encourage and support a regional response to communicable disease prevention, response and recovery.

#### Major changes in Revenue, Expenditures or Programs:

No major changes.

# CITY OF APPLETON 2024 BUDGET SPECIAL REVENUE FUNDS

**Health Grants - Bioterrorism Grant** 

**Business Unit 2780** 

#### PROGRAM BUDGET SUMMARY

|                              |    | Act    | tual |        | Budget |            |    |            |    |         |
|------------------------------|----|--------|------|--------|--------|------------|----|------------|----|---------|
| Description                  |    | 2021   |      | 2022   | Ad     | opted 2023 | Am | ended 2023 |    | 2024    |
| D                            |    |        |      |        |        |            |    |            |    |         |
| Revenues                     | _  |        | _    |        | _      |            | _  |            | _  |         |
| 422500 Health Grants & Aids  | \$ | 82,757 | \$   | 80,688 | \$     | 88,576     | \$ | 88,576     | \$ | 92,765  |
| 490800 Misc Intergov Charges |    | 275    |      | 5,683  |        | 18,000     |    | 18,000     |    | 18,000  |
| 503500 Other Reimbursements  |    | 620    |      | -      |        | -          |    | -          |    | -       |
| Total Revenue                | \$ | 83,652 | \$   | 86,371 | \$     | 106,576    | \$ | 106,576    | \$ | 110,765 |
| Expenses                     |    |        |      |        |        |            |    |            |    |         |
| 610100 Regular Salaries      | \$ | 57,406 | \$   | 69,789 | \$     | 85,389     | \$ | 85,389     | \$ | 87,860  |
| 615000 Fringes               | ·  | 13.738 | ·    | 16.381 | ·      | 20,166     |    | 20,166     |    | 21,884  |
| 620100 Training/Conferences  |    | 2,906  |      | 2,396  |        | -          |    | -          |    | -       |
| 620600 Parking Permits       |    | 493    |      | 420    |        | 480        |    | 480        |    | 480     |
| 631603 Other Misc. Supplies  |    | 893    |      | _      |        | 50         |    | 50         |    | 50      |
| 641307 Telephone             |    | 237    |      | 239    |        | 250        |    | 250        |    | 250     |
| 641308 Cellular Phones       |    | 312    |      | 264    |        | 241        |    | 241        |    | 241     |
| 642000 Facilities Charges    |    | 4,507  |      | -      |        | -          |    |            |    | -       |
| 659900 Other Contracts       |    | 3,160  |      | -      |        | -          |    |            |    |         |
| Total Expense                | \$ | 83,652 | \$   | 89,489 | \$     | 106,576    | \$ | 106,576    | \$ | 110,765 |

#### DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

None

#### CITY OF APPLETON 2024 BUDGET HEALTH GRANTS

|   | 2021<br>ACTUAL | 2022<br>ACTUAL | 2023<br>YTD ACTUAL | 2023<br>ORIG BUD | 2023<br>REVISED BUD | 2024<br>BUDGET |
|---|----------------|----------------|--------------------|------------------|---------------------|----------------|
| Program Revenues  |                |                |                    |                  |                     |                |
| 422400 Misc. State Aids                                       | _              | _              | _                  | _                | _                   | _              |
| 422500 Health Grants & Aids                                   | 656,433        | 448,058        | (66,198)           | 624,879          | 624,879             | 632,517        |
| 490800 Misc. Intergovernmental Charges                        | 274            | 5,683          | 6,000              | 18,000           | 18,000              | 18,000         |
| 501000 Miscellaneous Revenue                                  | 18,131         | -              | -                  | -                | -                   | -              |
| 503500 Other Reimbursements                                   | 105,455        | 1,220          | -                  | _                | -                   | _              |
| TOTAL PROGRAM REVENUES  | 780,293        | 454,961        | (60,198)           | 642,879          | 642,879             | 650,517        |
| Personnel   |                |                |                    |                  |                     |                |
| 610100 Regular Salaries                                       | 220,650        | 216,820        | 54,398             | 301,692          | 301,692             | 256,502        |
| 610400 Call Time  | -              | -              | -                  | -                | -                   | -              |
| 610500 Overtime   | 15,369         | -              | -                  | -                | _                   | -              |
| 610800 Part-Time Wages  | 178,589        | 53,904         | 9,985              | 17,541           | 18,026              | 24,366         |
| 611000 Other Compensation                                     | -              | -              | =                  | -                | -                   | -              |
| 611400 Sick Pay   | -              | -              | =                  | -                | -                   | -              |
| 611500 Vacation Pay   | 13,716         | 13,843         | 4,257              | -                | -                   | -              |
| 615000 Fringes  | 53,892         | 53,824         | 15,084             | 65,623           | 65,623              | 57,882         |
| TOTAL PERSONNEL   | 482,216        | 338,391        | 83,724             | 384,856          | 385,341             | 338,750        |
| Training~Travel   |                |                |                    |                  |                     |                |
| 620100 Training/Conferences                                   | 6,158          | 46,953         | 8,054              | 25,410           | 26,391              | 20,824         |
| 620200 Mileage Reimbursement                                  | -              | -              | -                  | 20,110           | -                   | -              |
| 620500 Employee Recruitment                                   | 1,547          | _              | _                  | _                | _                   | _              |
| 620600 Parking Permits  | 1,206          | 639            | _                  | 960              | 960                 | 480            |
| TOTAL TRAINING / TRAVEL                                       | 8,911          | 47,592         | 8,054              | 26,370           | 27,351              | 21,304         |
|   |                |                |                    |                  |                     |                |
| Supplies  |                |                |                    |                  |                     |                |
| 630100 Office Supplies  | 1,171          | 4,115          | -                  | 2,000            | 2,000               | 2,000          |
| 630300 Memberships & Licenses                                 | -              | 464            | 20                 | 50               | 50                  | 2,250          |
| 630700 Food & Provisions                                      | -              | -              | -                  | -                | -                   | -              |
| 631603 Other Misc. Supplies                                   | 100,805        | 7,801          | 10                 | 50               | 50                  | 2,050          |
| 632001 City Copy Charges                                      | -              | -              | -                  | -                | -                   | -              |
| 632002 Outside Printing                                       | 15,479         | -              | -                  | 1,000            | 1,000               | 1,000          |
| 632102 Protective Clothing                                    | -              |                | -                  |                  | <del>-</del>        | -              |
| 632400 Medical/Lab Supplies                                   | 4,093          | 7,261          | 809                | 3,264            | 3,264               | -              |
| 632700 Miscellaneous Equipment                                | 265            | 22,214         | 15,692             |                  |                     | 50,000         |
| TOTAL SUPPLIES  | 121,813        | 41,855         | 16,531             | 6,364            | 6,364               | 57,300         |
| Purchased Services  |                |                |                    |                  |                     |                |
| 640100 Accounting/Audit Fees                                  | -              | -              | -                  | -                | -                   | -              |
| 640201 Attorney Fees  | -              | -              | =                  | -                | -                   | -              |
| 640400 Consulting Services                                    | <u>-</u>       | -              | -                  | -                | _                   | -              |
| 641307 Telephone  | 237            | 239            | 52                 | 250              | 250                 | 250            |
| 641308 Cellular Phones  | 312            | 1,222          | 341                | 482              | 482                 | 241            |
| 641400 Janitorial Service                                     | -              | -              | -                  | -                | -                   | -              |
| 641600 Building Repairs & Maint.                              | 7 40 4         | -              | =                  | -                | -                   | 400.000        |
| 642000 Facilities Charges                                     | 7,404          | 400            | 400                | -                | -                   | 122,668        |
| 642400 Software Support                                       | 187            | 120            | 468                | 1 101            | 1 101               | 47,004         |
| 642501 CEA Operations/Maint. 642502 CEA Depreciation/Replace. | -              | -              | -                  | 1,481<br>776     | 1,481<br>776        | -              |
| 643100 Interpreter Services                                   | _              | _              | -                  | 300              | 300                 | 1,000          |
| 659900 Other Contracts/Obligations                            | 159,214        | 27,443         | 10,193             | 7,000            | 7,000               | 12,000         |
| 680300 Buildings  | -              | -              | -                  | 215,000          | 215,000             | -              |
| TOTAL PURCHASED SVCS  | 167,354        | 29,024         | 11,054             | 225,289          | 225,289             | 183,163        |
| Transfers   |                |                |                    |                  |                     |                |
| 791100 Transfer Out - General Fund                            |                |                |                    |                  |                     | 50,000         |
| TOTAL TRANSFERS   |                |                |                    |                  | <u>-</u>            | 50,000         |
| TOTAL HOUSEING  | -              | -              | -                  | -                | -                   | 50,000         |
| TOTAL EXPENSE   | 780,294        | 456,862        | 119,363            | 642,879          | 644,345             | 650,517        |

#### **CITY OF APPLETON 2024 BUDGET**

#### **HEALTH GRANTS**

#### **SPECIAL REVENUE FUNDS**

#### SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE (DEFICIT)

| Revenues  |      | 2021<br>Actual                            | 2022<br>Actual                                  | <br>2023<br>Budget                           | F  | 2023<br>Projected                      | 2024<br>Budget                               |
|---|------|---|---|--|----|--|--|
| Intergovernmental<br>Charges for Service<br>Miscellaneous Revenue<br>Other Reimbursements<br>Total Revenues | * \$ | 656,433<br>275<br>-<br>123,586<br>780,294 | \$<br>448,058<br>5,683<br>-<br>1,220<br>454,961 | \$<br>624,879<br>18,000<br>-<br>-<br>642,879 | \$ | 624,879<br>18,000<br>-<br>-<br>642,879 | \$<br>632,517<br>18,000<br>-<br>-<br>650,517 |
| Expenses  |      |   |   |  |    |  |  |
| Program Costs<br>Total Expenses   |      | 780,294<br>780,294                        | <br>456,862<br>456,862                          | <br>642,879<br>642,879                       |    | 644,345<br>644,345                     | <br>650,517<br>650,517                       |
| Revenues over (under)<br>Expenses   |      | -   | (1,901)   | -  |    | (1,466)                                | -  |
| Fund Balance - Beginning  |      | 52,799                                    | <br>52,799                                      | <br>50,898                                   |    | 50,898                                 | <br>49,432                                   |
| Fund Balance - Ending   | \$   | 52,799                                    | \$<br>50,898                                    | \$<br>50,898                                 | \$ | 49,432                                 | \$<br>49,432                                 |

# **SPECIAL REVENUE FUNDS** NOTES

**CITY OF APPLETON 2024 BUDGET** 

#### **Environmental Health Fees Proposed April 2024**

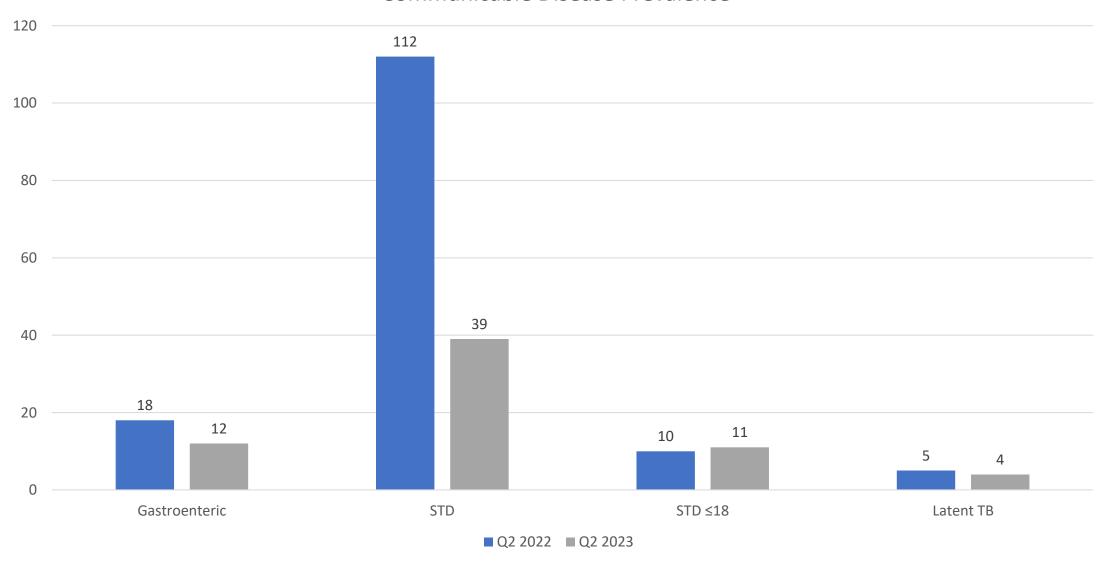
| Activity<br>Code | Description  | Effective<br>April 1<br>2023 Fees | Proposed<br>April 1 2024<br>Fees |
|------------------|--|-----------------------------------|----------------------------------|
| 1                | Pre-inspection Fee: Prepackaged / No TCS / Additional Operator     | 60.00                             | 62.00                            |
| 2                | Pre-inspection Fee: Change of Owner / Operator                     | 230.00                            | 239.00                           |
| 3                | Pre-inspection Fee: New Establishment / Extensive Remodeling       | 350.00                            | 364.00                           |
| 199              | Re-inspection Fee: 2nd Return Trip                                 | 130.00                            | 135.00                           |
| 200              | Re-inspection Fee: 3rd Return Trip                                 | 200.00                            | 208.00                           |
| 201              | Re-inspection Fee: 4th Return Trip                                 | 250.00                            | 260.00                           |
| 95               | Surcharge: Micromarket Operating Without a License                 | 80.00                             | 80.00                            |
| 96               | Surcharge: Micromarket 2+ Operating Without a License              | 100.00                            | 100.00                           |
| 203              | Surcharge: Operating Without a License                             | 300.00                            | 312.00                           |
| 5                | Surcharge: Late Payment  | 98.00                             | 102.00                           |
| 206              | Surcharge: Operating Without a Certified Food Protection Manager   | 150.00                            | 150.00                           |
| 300              | Retail Food: Not Serving Meals—Prepackaged                         | 200.00                            | 208.00                           |
| 301              | Retail Food: Not Serving Meals—Simple Non TCS                      | 275.00                            | 286.00                           |
| 302              | Retail Food: Not Serving Meals—Simple TCS                          | 400.00                            | 416.00                           |
| 303              | Retail Food: Not Serving Meals—Moderate                            | 650.00                            | 676.00                           |
| 304              | Retail Food: Not Serving Meals—Complex                             | 1,200.00                          | 1,248.00                         |
| 310              | Mobile Retail Food: Not Serving Meals—Prepackaged                  | 200.00                            | 208.00                           |
| 311              | Mobile Retail Food: Not Serving Meals—Simple Non TCS               | 275.00                            | 286.00                           |
| 312              | Mobile Retail Food: Not Serving Meals—Simple TCS                   | 400.00                            | 416.00                           |
| 313              | Mobile Retail Food: Not Serving Meals—Moderate                     | 650.00                            | 676.00                           |
| 314              | Mobile Retail Food: Not Serving Meals—Complex                      | 1,200.00                          | 1,248.00                         |
| 320              | Mobile Retail Food Service Base: Not Serving Meals—Prepackaged     | 200.00                            | 208.00                           |
| 321              | Mobile Retail Food Service Base: Not Serving Meals—Simple Non TCS  | 275.00                            | 286.00                           |
| 322              | Mobile Retail Food Service Base: Not Serving Meals—Simple TCS      | 400.00                            | 416.00                           |
| 323              | Mobile Retail Food Service Base: Not Serving Meals—Moderate        | 650.00                            | 676.00                           |
| 324              | Mobile Retail Food Service Base: Not Serving Meals—Complex         | 1,200.00                          | 1,248.00                         |
| 330              | Retail Food: Serving Meals—Prepackaged/Limited Service             | 310.00                            | 322.00                           |
| 331              | Retail Food: Serving Meals—Simple                                  | 370.00                            | 385.00                           |
| 332              | Retail Food: Serving Meals—Moderate                                | 600.00                            | 624.00                           |
| 333              | Retail Food: Serving Meals—Complex                                 | 750.00                            | 780.00                           |
| 340              | Mobile Retail Food: Serving Meals—Prepackaged/Limited Service      | 310.00                            | 322.00                           |
| 341              | Mobile Retail Food: Serving Meals—Simple                           | 370.00                            | 385.00                           |
| 342              | Mobile Retail Food: Serving Meals—Moderate                         | 600.00                            | 624.00                           |
| 343              | Mobile Retail Food: Serving Meals—Complex                          | 750.00                            | 780.00                           |
| 350              | Mobile Retail Food Service Base: Serving Meals—Prepackaged/Limited | 310.00                            | 322.00                           |
| 351              | Mobile Retail Food Service Base: Serving Meals—Simple              | 370.00                            | 385.00                           |
| 352              | Mobile Retail Food Service Base: Serving Meals—Moderate            | 600.00                            | 624.00                           |
| 353              | Mobile Retail Food Service Base: Serving Meals—Complex             | 750.00                            | 780.00                           |
| 40               | No Food—Tavern   | 175.00                            | 182.00                           |
| 16               | Micromarket  | 44.40                             | 44.40                            |
| 17               | Micromarket 2+   | 66.60                             | 66.60                            |
| 170              | 1st Additional Service Operation                                   | 100.00                            | 104.00                           |
| 171              | 2nd Additional Service Operation                                   | 100.00                            | 104.00                           |
| 172              | 3rd Additional Service Operation                                   | 100.00                            | 104.00                           |

| Environi | mental Health Fees Proposed April 2024                          | Printed on | 9/29/2023 |
|----------|---|------------|-----------|
| 61       | Special Organization Serving Meals: Prepackaged/Limited Service | 230.00     | 239.00    |
|          | Special Organization Serving Meals: Non-limited                 | 350.00     | 364.00    |
| 190      | School: 2nd Inspection—Limited Food Service (DPI)               | 230.00     | 239.00    |
| 191      | School: 2nd Inspection—Non-Limited Food Service (DPI)           | 350.00     | 364.00    |
| 204 I    | Inspection Fee: Transient/Mobile                                | 75.00      | 78.00     |
| 360      | Transient Retail Food: Prepackaged                              | 75.00      | 78.00     |
| 361      | Transient Retail Food: Processing Non-TCS                       | 125.00     | 130.00    |
| 362      | Transient Retail Food: Processing TCS                           | 180.00     | 187.00    |
| 6 F      | Pre-inspection Fee: Tourist Rooming House                       | 200.00     | 208.00    |
| 70 I     | Hotel: 30 Rooms or Fewer  | 350.00     | 364.00    |
| 71 I     | Hotel: 31-99 Rooms  | 450.00     | 468.00    |
| 72 I     | Hotel: 100-199 Rooms  | 550.00     | 572.00    |
| 78 I     | Hotel: 200+ Rooms   | 650.00     | 676.00    |
| 73 I     | Motel: 30 Rooms or Fewer  | 350.00     | 364.00    |
| 74       | Motel: 31-99 Rooms  | 450.00     | 468.00    |
| 75 I     | Motel: 100-199 Rooms  | 550.00     | 572.00    |
|          | Motel: 200+ Rooms   | 650.00     | 676.00    |
|          | Tourist Rooming House   | 220.00     | 229.00    |
|          | Bed and Breakfast Establishment                                 | 220.00     | 229.00    |
|          | Recreational/Educational Camp                                   | 400.00     | 416.00    |
|          | Public Swimming Pool  | 660.00     | 686.00    |
|          | 2nd Public Swimming Pool  | 660.00     | 686.00    |
|          | Public Whirlpool  | 660.00     | 686.00    |
|          | 2nd Public Whirlpool  | 660.00     | 686.00    |
|          | Water Attraction  | 700.00     | 728.00    |
| _        | 2nd Water Attraction  | 700.00     | 728.00    |
|          | Water Attraction With Up To 2 Slides                            | 740.00     | 770.00    |
|          | Additional Waterslide/Poolslide                                 | 75.00      | 78.00     |
|          | Body Piercing Establishment                                     | 225.00     | 234.00    |
|          | Combined Tattoo and Body Piercing Establishment                 | 325.00     | 338.00    |
|          | Tattoo Establishment  | 225.00     | 234.00    |
|          | Temporary Body Piercing Establishment                           | 180.00     | 187.00    |
|          | Temporary Combined Tattoo and Body Piercing Establishment       | 220.00     | 229.00    |
|          | Temporary Tattoo Establishment                                  | 180.00     | 187.00    |
|          | Pre-inspection Fee: Apiary—Residential                          | 30.00      | 30.00     |
|          | Pre-inspection Fee: Apiary—Non-Residential                      | 145.00     | 145.00    |
|          | Apiary—Residential  | 20.00      | 20.00     |
|          | Apiary—Non-Residential  | 59.00      | 59.00     |
|          | Pre-inspection Fee: Chicken Keeping                             | 70.00      | 70.00     |
|          | Chicken Keeping   | 24.00      | 24.00     |
| 139 F    | Pre-inspection Fee: Pigeon Keeping                              | 145.00     | 151.00    |
| 140 F    | Pigeon Keeping  | 75.00      | 78.00     |
|          | Campground: 1-25 Sites  | 142.50     | 148.00    |
| 112 (    | Campground: 26-50 Sites   | 199.00     | 207.00    |
| 113 (    | Campground: 51-100 Sites  | 238.50     | 248.00    |
| 114 (    | Campground: 101-199 Sites                                       | 273.50     | 284.00    |
| 115 (    |   |            |           |

| Enviro | nmental Health Fees Proposed April 2024 | Printed or | n 9/29/2023 |
|--------|---|------------|-------------|
| 120    | Special Event Campground: 1-25 Sites    | 55.50      | 58.00       |
| 121    | Special Event Campground: 26-50 Sites   | 77.00      | 80.00       |
| 122    | Special Event Campground: 51-100 Sites  | 94.50      | 98.00       |
| 123    | Special Event Campground: 101-199 Sites | 111.50     | 116.00      |
| 124    | Special Event Campground: 200+ Sites    | 117.00     | 122.00      |

# Appleton Health Department 2023 Q2 Report

#### Communicable Disease Prevalence



# Maternal Child and Family Health

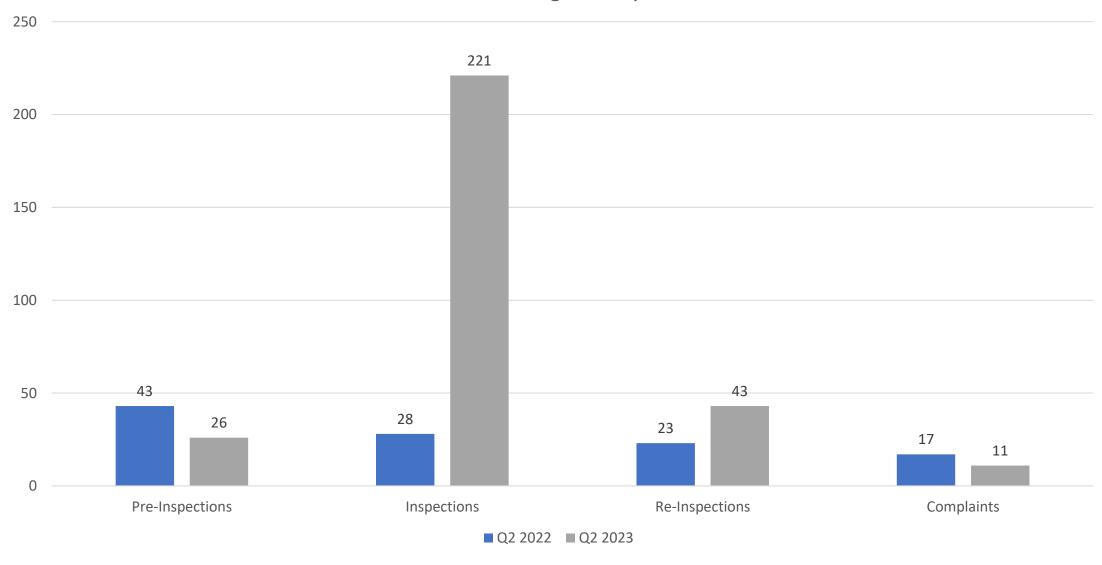
• Public Health Nurse visits and revisits: 49; 145 2022 YTD

# **Environmental Health**

### Licensing

- Pre-inspections: 26; 43 2022 YTD
- Inspections: 221; 28 2022 YTD
- Re-inspections: 43; 23 2022 YTD
- Complaints: 11; 17 2022 YTD
- Food/Water Borne Illness: 0; 0 2022 YTD

#### **Licensing Activity**



# Environmental Health

- Environmental Protection
  - Swimming Pool Samples: 65; 39 2022 YTD
  - Complaints: 11; 17 2022 YTD
- Rabies Specimens: 0; 0 2022 YTD

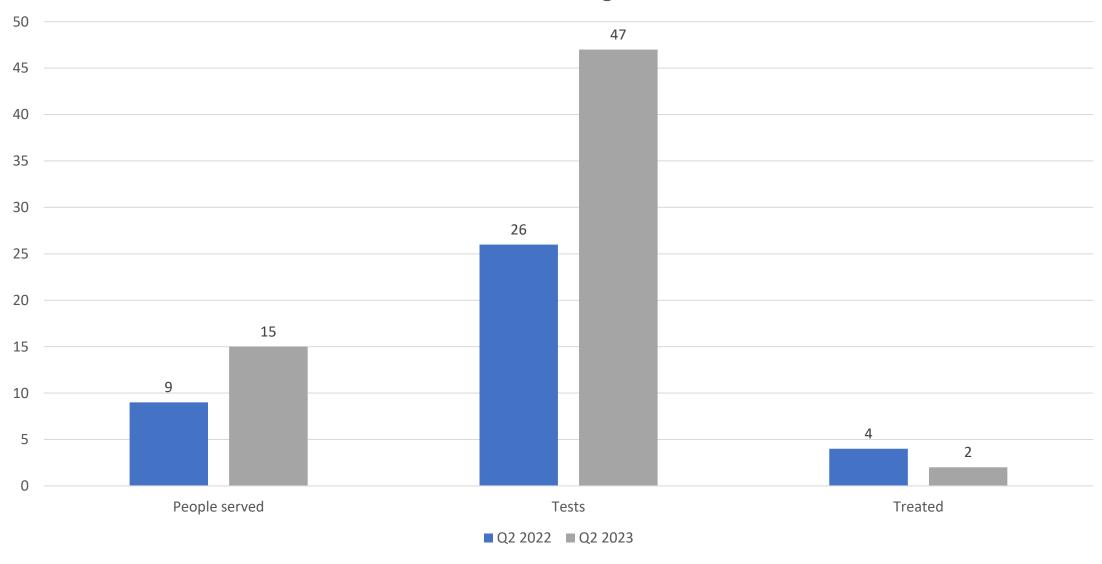
# Chronic Disease and Injury Prevention

• Lead Elevations: 15; 7 2022 YTD

# Access & Linkage to Primary Care

- Community Partner STD Testing and Treatment:
  - 2023 Total 15 served, 47 tests, 2 treated
  - 2022 YTD 9 served, 26 tests, 4 treated

#### STD Testing



# Consumer Protection

- Complaints: 19; 14 2022 YTD
- Violations: 4; 7 2022 YTD
- Establishment Inspections: 136; 115 2022 YTD
- Price scanning Inspections: 28; 25 2022 YTD
  - Errors found: 33; 23 2022 YTD

## Approved Noise Variances July-Dec 2023

| Saturday, September 16, 2023 | 6:30pm-10:00pm  | 1826 W Grant Street  | Private Party                  | Amplified<br>Music/Sound | Robin Bricco         | (920) 636-3614 | 9/15/2023 |
|------------------------------|-----------------|--|--------------------------------|--------------------------|----------------------|----------------|-----------|
| Saturday, October 7, 2023 6  | 5:30pm-10:00pm  | 2121 Emmers Drive  | Appleton East Homecoming Dance | Amplified<br>Music/Sound | Jen Flannery-Bosin   | (920) 852-5400 | 9/15/2023 |
| Monday, October 9, 2023      | 5:00pm-7:00pm   | 501 E College Ave  | Indigenous Peoples' Day        | Amplified<br>Music/Sound | Megan DuFrane-Groose | (920) 832-6698 | 9/15/2023 |
| Thursday, November 23, 2023  | 6:30am-10:00am  | Approved Event Route and Jones Park; 301 W Lawrence Street | Festival Foods Turkey Trot     | Amplified<br>Music/Sound | Allie Thut           | (920) 639-6284 | 9/15/2023 |
| Sunday, October 1, 2023      | 11:00am-6:00pm  | 1937 E John St   | H&K's Car Show                 | Other: Car Noise         | Hank Grishaber       | (920) 850-6069 | 9/22/2023 |
| Saturday, October 14, 2023   | 11:00am-12:30pm | 1201 E John St   | Homecoming: Vikings Tailgate   | Amplified<br>Music/Sound | Megan DuFrane-Groose | (920) 832-6698 | 9/29/2023 |
| Thursday, October 12, 2023   | 7:00pm-9:00pm   | 613 E College Ave  | PRISM x SOL Studios            | Amplified<br>Music/Sound | Henry Hale           | (801) 884-2797 | 9/29/2023 |

10.2023

**PUBLIC HEALTH** 

Assessment

ards and roof

OF THE APPLETON PUBLIC HEALTH DEPARTMENT

Build and maintain a strong organizationa infrastructure for public health

Improve and innovate through evaluation, research, and quality improvement

**Build a diverse and** skilled workforce

> Enable equitable

> > Utilize legal and regulatory actions

monitor population health Investigate, diagnose, and address health

Assess and

Equity

effectively to inforn

#### IN THIS ISSUE:

Create, champion, and implement policies, plans, and laws

Letter from the Health Officer

Meet Chuck

VISION: MISSION:

Health for all, together.

Facilitate equitable community wellbeing through education, health promotion, and response to public health needs.

# **10 ESSENTIAL PUBLIC HEALTH SERVICES**

The 10 Essential Public Health Services provide a framework for public health to protect and promote the health of all people in all communities. To achieve equity, the **Essential Public Health** Services actively promote policies, systems, and overall community conditions that enable optimal health for all and seek to remove systemic and structural barriers that have resulted in health inequities. Such barriers include poverty, racism, gender discrimination, ableism, and other forms of oppression. Everyone should have a fair and just opportunity to achieve optimal health and wellbeing.

Each month, the Appleton Health Department Newsletter will feature stories about how we are achieving each of the 10 Essential Public Health Services. This month, we will focus on Essential Public Health Service #5: Create, champion, and implement policies, plans, and laws that impact health.

#### WHAT WE ARE DOING

The City of Appleton Health Department creates, champions and implements policies, plans, and laws that impact public health through a process called a Community Health Assessment (CHA) and Community Health Improvement Plan (CHIP). The two interconnected processes are used to assess community health needs and develop strategies to improve the health and well-being of a specific population or community.

The Health Department's Community Health Assessment (CHA) is a systematic examination of the health status, health behaviors, health resources, and social determinants of health within Appleton as featured in our August 2023 Newsletter.

Once the Community Health Assessment is complete and key health issues are identified, a Community Health Improvement Plan (CHIP) is developed. The CHIP is a strategic plan that outlines specific actions, programs, and policies to address the health needs and priorities identified during the assessment. It involves collaboration among various stakeholders, including other local health departments, community-based organizations, healthcare providers, schools, businesses, and community members. The CHIP sets measurable objectives, timelines, and identifies available resources to implement evidence-based interventions that will improve the health of the community and reduce health disparities.

Findings from Community Health Assessments conducted by the Appleton Health Department including the Homelessness Summit, Point-in-Time Count, and Age-Friendly Survey have supported the development of the Community Health Division. Learn more on the next page.

# LETTER FROM THE HEALTH OFFICER



#### **Public Health**

Prevent. Promote. Protect.

On July 19th, the City of Appleton Common Council voted unanimously to approve a table of organization change to create a new Division of Community Health within the Appleton Health Department. Specifically, the Community Health Supervisor position was created to lead this new division and the Coordinated Entry Specialist position was moved from the Department of Community Economic Development to the newly formed Community Health Division.

This historic structural change will better support the Appleton Health Department in its role as a Community Chief Health Strategist through enhanced data collection efforts, stakeholder collaboration, and supporting a Tri-County, regional focus for understanding and improving conditions that affect residents within our collective communities. Additionally, the reorganization of the Coordinated Entry Specialist position places increased focus on housing and other social determinants of health by the City of Appleton. Collectively, these changes will help us inform data-driven decision-making to better address health inequities experienced by underserved and marginalized residents.

This milestone marks a particularly exciting and rewarding day for me personally and professionally, as it was an initiative I was excited to begin as I applied for the Health Officer/Director position in December 2021. want to thank Appleton Health Department staff, City colleagues, the Appleton Board of Health, and the Appleton Common Council for joining me in our shared vision of promoting health and preventing chronic disease for all of us.

CHARLES E SEPERS, JR, PHD, MPH HEALTH OFFICER | DIRECTOR

( 2)

**RESOURCES** 

CDC-10 Essential Public Health Services -Full





#### **MEET CHUCK**



Dr. Charles Sepers Jr., Health Officer and Director of the Appleton Health Department relocated to Appleton nearly two years ago and found himself home. After serving as a tri-county Health Officer in middle America Chuck identifies the speed and agility with which the City of Appleton, alderpersons, residents, business owners, and stakeholders enact meaningful action as unique to our municipality.

Chuck cites the accessibility of local government officials and staff and the interactive engagement of the people we serve every day as the secret sauce. "[We] don't have to manufacture meaning when the goal of [our] work is to ensure the well-being of others - to provide the types of services that [Appleton residents] need and they expect— that they pay taxes to ensure and they exercise their democracy to guarantee. That's all a very meaningful process and it's a privilege to be a part of that."

While away from City Hall, Chuck typically finds himself exploring Appleton, neighboring communities, and outdoors—hiking, camping, or walking, often with a dog named Gus.

BOARD OF HEALTH CALENDAR