



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Agenda - Final Municipal Services Committee

Monday, January 13, 2020

4:30 PM

Council Chambers, 6th Floor

1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting
[20-0011](#) Minutes from December 9, 2019

Attachments: [Minutes from December 9, 2019.pdf](#)

4. Public Hearings/Apearances

5. Action Items

- [19-1886](#) Request to rescind approval for "The Collective" sculpture within the E. College Avenue and N. Catherine Street right-of-way.

Attachments: [The Collective log of public dialogue-.pdf](#)

Legislative History

12/9/19 Municipal Services held
Committee
Item 19-1886 held until January 13, 2020.

- [19-1419](#) R/B-Resolution #11-R-19 regarding the creation of a parking lot on the former ~~Blue Ramp~~ Conway site.

Attachments: [Resolution #11-R-19.pdf](#)
[Resolution #11-R-19\(#2\).pdf](#)
[Conway Parking Lot Agreement TERMS.pdf](#)
[Resolution #11-R-19\(#3\).pdf](#)

Legislative History

9/23/19	Municipal Services Committee	recommended for approval
9/23/19	Municipal Services Committee	recommended for denial
10/2/19	Common Council	referred to the Municipal Services Committee

10/7/19	Municipal Services Committee <i>Item #19-1914 was referred to staff October 21, 2019.</i>	referred
10/21/19	Municipal Services Committee	recommended for denial
11/6/19	Common Council	referred to the Municipal Services Committee
12/9/19	Municipal Services Committee <i>Item 19-1419 held until January 13, 2020.</i>	held

[20-0012](#) Request from Johnson Bank to convert one 15-minute loading zone stall to a "Johnson Bank Parking Only" stall per the Downtown Purchased Parking Policy.

Attachments: [Johnson Bank Parking Stall.pdf](#)

[20-0013](#) Request from Author's Kitchen for a street occupancy permit to place tables and chairs in the College Avenue beautification strip at 125 E. College Avenue.

Attachments: [Tables & Chairs-125 E College Ave.pdf](#)

[20-0014](#) Request from Wisconsin Operation Lifesaver (a non-profit safety education and awareness program dedicated to improving safety on or near railroad property) to paint "See Tracks Think Trains " on sidewalks near railroad crossings.

Attachments: [Permanent Railroad Safety Marking.pdf](#)

[20-0015](#) Approve City of Appleton Razing of Buildings Policy.

Attachments: [Razing of Buildings Policy.pdf](#)

[20-0043](#) Approve 2020 Aerial Imagery/LiDAR Contract Award to Ayres Associates in an amount not to exceed to \$62,600.

Attachments: [2020 Aerial ImageryLiDAR Contract.pdf](#)

[20-0044](#) Approve Amendment No. 7 to Patrick Engineering for the Oneida Street Bridge Project in the amount of \$37,800 for a total revised not to exceed contract of \$697,810.

Attachments: [Oneida Street Bridge Project.pdf](#)

[20-0045](#) Request from the Community Blood Center to purchase meter bags for the June 2020 Blood Drive in Houdini Plaza be approved per modifications based on staff recommendation.

Attachments: [Community Blood Center-Meter bags.pdf](#)

[20-0048](#) Approve parking restriction change on Lawrence Street, east of Mason Street.

Attachments: [Parking change on Lawrence St, east of Mason St.pdf](#)

[20-0049](#) Approve parking restriction change on Madison Street, north of Fremont Street.

Attachments: [Parking change on Madison St, north of Fremont St.pdf](#)

6. Information Items

[20-0016](#) Inspections Division Permit Summary Comparison Report for December, 2019.

Attachments: [Inspection Div Permit Summary Report Dec, 2019.pdf](#)

[20-0017](#) 2020 Sidewalk Poetry Program.

Attachments: [2020 Sidewalk Poetry Program.pdf](#)

[20-0046](#) Online Payment option for monthly parking permits.

Attachments: [Online Payment option-monthly parking permits.pdf](#)

[20-0047](#) Draft Structural Condition report for parking ramps.

Attachments: [Structural Condition Report for parking ramps.pdf](#)

7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible. Please contact Paula Vandehey at 920-832-6474 if you have any questions.