



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Agenda - Final Safety and Licensing Committee

Wednesday, March 6, 2019

6:45 PM

Council Chambers, 6th Floor

SPECIAL

1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting
[19-0288](#) Approval of minutes from previous meeting

Attachments: [S&L Minutes 2-20-19.pdf](#)

4. Public Hearings/Apearances

5. Action Items

- [19-0256](#) Secondhand Jewelry License Renewal application of Expert Jewelry Repair, 636 W. College Ave, contingent upon approval from all departments.

Attachments: [Expert Jewelry Repair - S&L.pdf](#)

- [19-0277](#) Special Class "B" Beer License application of St. Pius X Appleton, Greg L. Feistel, Person in Charge, 500 W. Marquette St, for the dates of March 15, 2019, March 29, 2019 and April 12, 2019, contingent upon approval from all departments.

Attachments: [St. Pius X Fish Frys S&L.pdf](#)

- [19-0297](#) Special Class "B" License applications filed after the agenda was published.

6. Information Items

[19-0257](#)

Special Events:

Orthopedic & Sports Institute, OSI/MIRON April Fools' 5k fundraiser - OSI, approved 5k route, Appleton North HS, March 22, 2019

March of Dimes, Fox Cities March for Babies, Badger Sports Park, 3600 E. Evergreen Dr, April 27, 2019

B.A.B.E.S. Inc, Movin' and Grovin' 5k, Downtown Appleton/Fox Cities Exhibition Center, April 27, 2019

National MS Society, Walk MS Appleton 2019 - Appleton North High School - April 28, 2019

Appleton Police Department, National Police Week Vehicle Display - Houdini Plaza - May 15, 2019

[19-0289](#)

Director's Report

City Clerk

Fire Chief

-New recruits hiring update

-Battalion Chief of Prevention Process Update

Police Chief

[19-0296](#)

Police Department information on liquor law violation convictions.

7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Minutes - Final Safety and Licensing Committee

Wednesday, February 20, 2019

6:45 PM

Council Chambers, 6th Floor

1. Call meeting to order

The meeting was called to order by Chair Lobner at 6:45 p.m.

2. Roll call of membership

Present: 5 - Lobner, Konetzke, Williams, Reed and Siebers

3. Approval of minutes from previous meeting

[19-0186](#)

Approval of minutes from previous meeting

Attachments: [S&L Minutes 2-6-19.pdf](#)

Siebers moved, seconded by Konetzke, that the Minutes be approved. Roll Call. Motion carried by the following vote:

Aye: 5 - Lobner, Konetzke, Williams, Reed and Siebers

4. **Public Hearings/Appearances**

5. **Action Items**

Balance of the action items on the agenda.

Konetzke moved, Reed seconded, to approve the balance of the agenda. The motion carried by the following vote:

Aye: 5 - Lobner, Konetzke, Williams, Reed and Siebers

[19-0181](#)

Operator's Licenses

Attachments: [Operator's Licenses for 2-20-19 S & L.pdf](#)

This Report Action Item was recommended for approval

[19-0184](#)

Permanent Premise Amendment application for a Beer Garden for Mc Guinness Irish Pub, Matthew Miller, agent, 201 S. Walnut St, contingent upon approval from all departments.

Attachments: [McGuinness Irish Pub-permanent premise amendment application.pdf](#)

This Report Action Item was recommended for approval.

[19-0105](#)

Special Class "B" Beer License application for St. Thomas More Congregation, Curt J. Simon, Person in Charge, on 3-8-19, 3-22-19, 4-5-19 and 4-12-19, contingent upon approval from all departments

Attachments: [St. Thomas More Fish Frys S&L 2.13.19.pdf](#)

This Report Action Item was recommended for approval.

[19-0211](#)

Special Class "B" Beer/Wine license application of Appleton Downtown Inc, Jennifer L. Stephany, Person in Charge, September 28, 2019, contingent on approval from all departments

Attachments: [Octoberfest-ADI 2019 Special B- S.L..pdf](#)

This Report Action Item was recommended for approval.

6. Information Items

[19-0153](#)

Jeremiah Lucey Grant Program

Attachments: [JEREMIAH LUCEY GRANT PROGRAM.pdf](#)

This Item was presented

[19-0082](#)Director's Reports

City Clerk

- Staffing update
- District 7 Spring Primary
- Granicus Ipad update

Fire Chief

- Captain Promotional Process
- Job Post of the Battalion Chief of Fire Prevention and Public Education

Police Chief

- Police Department Table of Organization Modification Request

Attachments:[Police Dpt Table of Organization Request.pdf](#)[PD Table.pdf](#)[19-0138](#)

Special Events:

ACE'S St. Patrick's Charity Tour, Downtown Appleton, March 9, 2019

[19-0081](#)

Police Department information on liquor law violation convictions.

7. Adjournment

Siebers moved, seconded by Williams, that the meeting be adjourned at 6:48 p.m. Roll Call. Motion carried by the following vote:

Aye: 5 - Lobner, Konetzke, Williams, Reed and Siebers



OFFICE OF CITY CLERK
FILED
 FEB 19 2019
 APPLETON, WISCONSIN

FEES ARE NON-REFUNDABLE		Date Recv'd <u>2/19/19</u>
<input type="checkbox"/> Pawnbroker	\$210.00	Acct. CLLPWN
<input type="checkbox"/> Secondhand Article	\$90.00 /\$75.00	orig/rnw (see below)
<input checked="" type="checkbox"/> Secondhand Jewelry	\$90.00 /\$75.00	orig/rnw (see below)
<input type="checkbox"/> Secondhand Mall/Flea	\$165.00	Acct. CLLSMF
<input checked="" type="checkbox"/> Investigation fee	\$ 7.00	Acct. CLCPIF
Total fee paid \$ <u>82</u>		Receipt # <u>4795</u>

LICENSE APPLICATION

for
 PAWNBROKER
 SECONDHAND ARTICLE DEALER
 SECONDHAND JEWELRY DEALER
 SECONDHAND ARTICLE DEALER MALL/FLEA MARKET

<input type="checkbox"/> Original Application	Acct Code: CLLSJW
<input checked="" type="checkbox"/> Renewal	Acct Code: CLLSJR

Instructions: Individual license – Complete Sections 1, 2, 3 and 6
 Partnership license – Complete Sections 1, 2, 3, 4, and 6
 Corporate license – Complete Sections 1, 2, 3, 5, and 6

Return application and required fees to:
 OFFICE OF THE CITY CLERK, 100 N. APPLETON STREET
 APPLETON, WI 54911

SECTION 1 – APPLICANT INFORMATION

Applicant Name (Last, First, MI) <u>Kester Randy L</u>	Sex <u>m</u>	Race <u>C</u>	Date of Birth	Place of Birth (City & State)
Street Address 3418 N. Juanita Ln <u>636 W. Colleso Ave</u> <u>3418 N. Juanita Ln</u>	State <u>WI</u>	Zip <u>54911</u>	Home Telephone Number	

SECTION 2 – CONVICTION RECORD

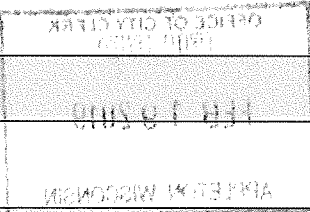
Have you, or any other person listed on this application, been convicted of any of the following:

- A felony within the last ten (10) years? YES NO
- Within the last ten (10) years of:
- A misdemeanor? YES NO
 - A statutory violation punishable by forfeiture? YES NO
 - A county or municipal ordinance violation? YES NO

For each "YES" response provide the date of arrest, the nature of the offense and conviction information: _____

SECTION 3 – BUSINESS INFORMATION

Business Name <u>Expert Jewelry Repair</u>	Street Address <u>636 W. Colleso Ave</u>	City <u>Appleton</u>	State <u>WI</u>	Zip <u>54911</u>	Telephone Number <u>920-731-2320</u>
Owner's Name	Street Address	City	State	Zip	Telephone Number
Business Manager's name	Street Address	City	State	Zip	Telephone Number
Building Owner's Name	Street Address	City	State	Zip	Telephone Number



SECTION 4 – PARTNERSHIP INFORMATION

Partnership Name:

List name, address, sex, race and date of birth of all partners. Attach additional sheets, if necessary

Name (Last, First, MI)	Sex	Race	DOB	Street Address	City	State	Zip

SECTION 5 – CORPORATE INFORMATION

Corporation Name: State of Incorp.

List name, address, sex, race and date of birth of all partners. Attach additional sheets, if necessary

Name (Last, First, MI)	Sex	Race	DOB	Street Address	City	State	Zip

SECTION 6 – PENALTY NOTICE

I understand that this license may be denied or revoked for fraud, misrepresentation or false statements contained in the application or for any violation of Wis. Stats. §§ 134.71, 943.34, 948.62 or 948.63.

Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge. I agree to inform the clerk within ten (10) days of any change in the information supplied in this application.

Signature of Applicant: *[Signature]* Date 02/19/2019

FOR OFFICE USE ONLY

Dept	Approve	Deny	By	Reason
POLICE				
FIRE	2-19		Patterson	
COM DEVELOPMENT				
CITY SEALER				

Safety and Licensing	Common Council	Date Issued	Expiration Date	License Number
<u>2/27/19</u>	<u>3/6/19</u>	<u> / / </u>	<u> / / </u>	



"meeting community needs
.....enhancing quality of life"

FEES ARE NON-REFUNDABLE	Date Rec'd <u>2/29/19</u>
License Fee - \$10.00 per event	Acct. 11030.4322
Investigation Fee + 7.00	Acct. 100.2359
Total Amount Paid <u>37.00</u>	Receipt <u>4902</u>

Application for Special Class "B" License to Sell Fermented Malt Beverages at Picnics or Gatherings

The named organization applies for:						
<input checked="" type="checkbox"/> A temporary Class "B" license to sell FERMENTED MALT BEVERAGES at picnics or similar gathering under s. 125.26(6) Wis. Stats.						
<input type="checkbox"/> A temporary Class "B" license to sell WINE at picnics or similar gathering under s. 125.51(10) Wis. Stats. (Limit 2 permits in a 12 month period)						
SECTION 1 – ORGANIZATION INFORMATION – Answer all questions completely. Please PRINT clearly						
Name of Organization (Bona fide club, lodge or society, veteran's organization or fair association) St Pius X Appleton					Date Organized 09/04/1957	
Address 500 w marquette st			City appleton	State wi	Zip 54911	
Person in Charge of Event:			Name: Last Feistel	First Greg	Middle Initial L	Date of Birth
Address 1053 W Willis Way			City Appleton	State WI	Zip 54913	Person in charge phone number:
President	Last	First	Middle Initial	Date of Birth	Male	Female
Address			City	State	Zip	
Vice President	Last	First	Middle Initial	Date of Birth	Male	Female
Address			City	State	Zip	
Secretary	Last	First	Middle Initial	Date of Birth	Male	Female
Address			City	State	Zip	
Treasurer	Last	First	Middle Initial	Date of Birth	Male	Female
Address			City	State	Zip	
SECTION 2 – EVENT INFORMATION SECTION						
Date(s) of Event: Beginning 03 / 15 / 2019			Ending: 04 / 12 / 2019		Hours 5 pm AM PM 8pm AM PM	
Please describe the type of event you are going to have: fish fry 3/15, 3/29, 4/12						
Do you plan to serve food at this event?			No	<input checked="" type="checkbox"/> Yes	If yes, contact the Appleton Health Department. (920.832.6429)	
Location where beer or wine will be sold: st pius cafeteria						
Address 500 w marquette st			City appleton	State wi	Zip 54913	
Are you requesting an "open concept" license?			<input checked="" type="checkbox"/> No	Yes	Will minors be present? No <input checked="" type="checkbox"/> Yes	
Describe actual location and dimensions of area to be licensed – Be precise! st pius basement cafeteria 120x100				If yes, how will you prevent minors from obtaining alcoholic beverages? check id		
SECTION 3 – PENALTY SECTION						
This application must be on file in the Office of the City Clerk for at least ten (10) business days prior to granting the license. If the event will last more than four (4) days, the application shall be filed 15 days prior to the granting of the license. This organization also agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages if the license is granted. The officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.						
Signature of Officer <u>Greg Feistel</u>						
FOR OFFICE USE ONLY						
Dept.	Approve	Deny	By	Reason		
Police						
Fire	<u>2-22</u>		<u>Patterson</u>			
Health						
Inspection	<u>2-22</u>		<u>Meissner</u>			
S&L	<u>Council</u>	Date Issued	Exp. Date	License Number		