

CONTRACT AMENDMENT & CHANGE ORDER

Change Order No. 3

Date 05/19/22

Contract No. 133-21 for the following public work : Unit U-21, Apple Creek Ct & Plamann Park S&W Construction

between Superior Sewer & Water 1801 Deer Trail Ct, Luxemburg, WI 54217
 (Contractor Name) (Contractor Address)

and the City of Appleton dated: 20-Oct-21 is hereby changed in the following particular wit:

| Item No. | Account No. | Current Contract Amount | Current Contingency | C.O. Amount (+/-) | Contingency (+/-) | New Contract Total | New Contingency Total |
|----------|------------------------|-------------------------|---------------------|--------------------|-------------------|-----------------------|-----------------------|
| 1 | <u>5431.690803</u> | <u>\$2,823,201.08</u> | <u>\$20,845.73</u> | <u>\$37,494.48</u> | | <u>\$2,860,695.56</u> | <u>\$20,845.73</u> |
| 2 | <u>53206730.680905</u> | <u>\$1,134,709.72</u> | <u>\$18,044.77</u> | <u>\$26,798.73</u> | | <u>\$1,161,508.45</u> | <u>\$18,044.77</u> |
| 3 | <u>5230.6809.4</u> | <u>\$1,540.00</u> | <u>\$839.50</u> | | | <u>\$1,540.00</u> | <u>\$839.50</u> |
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| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| 8 | | | | | | | |
| 9 | | | | | | | |
| 10 | | | | | | | |
| | Total | <u>\$3,959,450.80</u> | <u>\$39,730.00</u> | <u>\$64,293.21</u> | <u>\$0.00</u> | <u>\$4,023,744.01</u> | <u>\$39,730.00</u> |

Reason for Change: * Extra Tree Removal: Needed more clearance to install sanitary main & water main. Bid for estimated 400 inch dia. at \$31/inch. Actual was 2,134 inch dia. (\$53,597.45 split between sanitary and water)

* Extra gravel backfill needed at Pop Warner lot: location of sanitary lateral was changed. (\$10,695.76)

Funding for this contract amendment will be through approved 2022 "Plamann Park Phase II" budget allocations.

The Contract Time will be (increased / decreased / unchanged) by this Change Order: 0 Days

The Date of Completion as of the date of this Change Order therefore is: 16-Jun-22

Finance Committee Agenda Date: 05/23/22

Date approved by Council: 06/01/22