



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
www.appleton.org

## Meeting Minutes - Final Community & Economic Development Committee

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Wednesday, June 22, 2016

5:00 PM

Council Chambers, 6th Floor

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1. Call meeting to order

**Meeting called to order at 5:00 p.m.**

2. Roll call of membership

**Present:** 5 - Coenen, Baranowski, Mann, Reed and Siebers

*Others present:*

*Aldersperson Jeff Jirschele, District #15*

*Madeleine Behr, Post-Crescent*

3. Approval of minutes from previous meeting

[16-976](#)

CEDC Minutes from 6-8-16

**Attachments:** [CEDC Minutes 6-8-16.pdf](#)

**Baranowski moved, seconded by Siebers, that the Minutes be approved. Roll Call. Motion carried by the following vote:**

**Aye:** 5 - Coenen, Baranowski, Mann, Reed and Siebers

4. Public Hearings/Appearances

5. Action Items

[16-977](#)

Request to waive repurchase rights for Lot 2 of CSM 3490 in the Northeast Business Park, allowing the transfer from Nicolet National Bank to C3 Corporation or Assigns; this waiver is not transferable, survivable, or assignable and the City's repurchase rights would remain on this property

**Attachments:**    [Repurchase waiver Lot 2 CSM 3490.pdf](#)  
[CovenantsandRestrictions\\_CSM3490Lot2.pdf](#)  
[Venture Offer.pdf](#)  
[AvailableSites\\_06122016.pdf](#)

**Siebers moved, seconded by Mann, that the Report Action Item be recommended for approval. Roll Call. Motion carried by the following vote:**

**Aye:** 5 - Coenen, Baranowski, Mann, Reed and Siebers

[16-1026](#)

Request to approve a Variance to the Deed Restrictions and Covenants allowing for a fence setback less than fifteen (15) feet from the lot line at 2619 E. Capitol Drive, specifically to allow a setback of six and one-half (6 1/2) feet on the western property boundary and five (5) feet on the southern boundary

**Attachments:**    [2619 E Capitol Var 6-16-16.pdf](#)  
[Variance Request 2619 E. Capitol.pdf](#)  
[Northeast Business Park Map.pdf](#)  
[NEIP Deed Restrictions.pdf](#)

**Baranowski moved, seconded by Mann, that the Report Action Item be recommended for approval. Roll Call. Motion carried by the following vote:**

**Aye:** 5 - Coenen, Baranowski, Mann, Reed and Siebers

[16-1019](#)

Request to authorize staff to accept the basic terms of the Letter of Intent from Commercial Horizons dated June 7, 2016 and continue to negotiate terms toward offer to purchase and development agreement for Lots 12 and 13 of Plat 1 in the Southpoint Commerce Park (Associated with Action Item #16-1020)

**Attachments:**    [Commercial Horizons LOI 6-7-16.pdf](#)  
[SubjectParcel06162016.pdf](#)  
[Southpoint Deed Restrictions.pdf](#)

**Baranowski moved, seconded by Coenen, that the Report Action Item be recommended for approval. Roll Call. Motion carried by the following vote:**

**Aye:** 5 - Coenen, Baranowski, Mann, Reed and Siebers

[16-1020](#)

Request to authorize staff to proceed with the repurchase of Lot 13 of Plat 1 in the Southpoint Commerce Park under the terms outlined in Section 13 - Repurchase Rights (Associated with Action Item #16-1019)

**Attachments:** [Commercial Horizons LOI 6-7-16.pdf](#)  
[SubjectParcel06162016.pdf](#)  
[Southpoint Deed Restrictions.pdf](#)

**Baranowski moved, seconded by Mann, that the Report Action Item be recommended for approval. Roll Call. Motion carried by the following vote:**

**Aye:** 5 - Coenen, Baranowski, Mann, Reed and Siebers

[16-1024](#)

The Community and Economic Development Committee may go into closed session according to State Statute 19.85(1)(e) for the purpose of discussing real estate negotiations regarding the potential sale and repurchase of Lots 12 and 13 of Plat 1 in the Southpoint Commerce Park and then reconvene into open session

**The Community and Economic Development Committee did not go into closed session.**

**6. Information Items**

[16-979](#)

"A Home for Everyone" Conference on July 13-14 at the Radisson Paper Valley Hotel

**Attachments:** [AHFE\\_2016\\_Brochure.pdf](#)

**This Presentation was presented.**

**7. Adjournment**

**Baranowski moved, seconded by Mann, that the meeting be adjourned at 5:13 p.m. Roll Call. Motion carried by the following vote:**

**Aye:** 5 - Coenen, Baranowski, Mann, Reed and Siebers