

## Application for Mobile Home Park License

CASH OR CHECK ONLY!

## LICENSE PERIOD IS FROM

FEES ARE NON-REFUNDABLE

(CLMOBL) \$132.00

Date Recv'd 5 27, 25

Mobile Home Park

Total \$ 132.00

Receipt #: 8631 - 3

Note: Please allow approximately 3 weeks for application processing

JULY 1st - JUNE 30TH

SECTION 1 - COMPANY INFORMATION - Answer all questions completely. Please PRINT clearly.							
Name of Company Holding Lic							
FOX VACIET	ESTATE	5 -	MOORE BU	TURPRISO	5, INC		
FOX UALLEY ESTATES - MOORE BY Company Street Address				1 -		Zip	
330 E JUNIPUR LU Company Telephone Number				APPLISTON WI 54915			
Company relephone Number				In addition, no person shall conduct a business or operate a mobile home park as defined by Wisconsin Administrative Code			
920 - 731 - 2344 Company Email Address				177.02 without obtaining a Health Department License from the			
FOXUALIEYESTATES COMAN. COM				Health Department in accordance with Wisconsin Administrative Code Chapter 177.			
SECTION 2 - CONTAC	TINFORMAT	ON -		- 781 J			
Name of Contact applying for license (First, MI, Last)				Date of Birth			
SCOTT MOORE							
Contact Home Street Address				City	State	55803	
4349 TARMOWSKI RD							
Contact Phone Number [REQUIRED]				Contact Email Address [REQUIRED]			
SECTION 3 -LOCATIO							
Location of Mobile Home Park:							
106 E PRIMROSE LN APPLISTON   Total Number of Units:   Number of Units Occupied:   Number of Units Unoccupied:							
7 9			79			C	
SECTION 4 - PENALTY NOTICE							
I hereby certify that I/we have fam larized myself/ourselves with Chapter 11 of the City of Appleton Municipal Code as it relates to							
Mobile Home Parks and that I/we/will comply with said code.							
Signature of Applicant: Kerth Meure				Date: 5 120 125			
FOR OFFICE USE ONLY							
Department	Approve	Deny	Staff Member		Reasoning		
Police	1		6 / 4-	······································			
Fire			P, Goodin			JUN 0 2 2025	
	1 K		D, Henson	1), Henson		5-27-25	
Public Works							
Inspections	e.		K C.		5-27-0	1.0	
Community Development			K, Crannen		5-27-25		
	L		D. Harp		MAY 2.8 2025		
Finance	×		J. Huss		5-27-25		
Health	×	-	D. Henson		5-27-25		
Safety and Licensing			(0-11-25				
Common Council		····	0 11-27		ļ		
Date sent for approval	Approved date		Issued Date	Expiration C	ate	License Number	
MAY 2 7/ 2025		/					