Application for Temporary Class "B" / "Class B" Retailer's License See Additional Information on reverse side. Contact the municipal clerk if you have questions, FEE \$ 10 per event + \$7 (applicant background investigation fee) Application Date: 07/02/2024 X City of ____ **Appleton** County of Outagamie Town Village The named organization applies for: (check appropriate box(es).) A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats. A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats. at the premises described below during a special event beginning 9-14-24 and ending 9-14-24 to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted. 1. Organization (check appropriate box) → Bona fide Club Church Lodge/Society Veteran's Organization ☐ Fair Association or Agricultural Society Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats. (a) Name Catalpa Health (b) Address 4635 W College Ave, Appleton, WI 54914 (Street) Town Village City (c) Date organized 200(d) If corporation, give date of incorporation 11/12/2024 (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: [(f) Names and addresses of all officers: President Shaun Gunderson 3716 S. Hampton Ct., Appleton, WI 54915 Vice President vacant Secretary vacant Treasurer Julie Meyer 110 Shalimar Ct, Combined Locks, WI 54113 (g) Name and address of manager or person in charge of affair: Cynthia Sommer (g)2. Drivers License (g)((g)1. Date of Birti. 2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored: (a) Street number 10 E College Ave., Appleton, WI 54911 Block (c) Do premises occupy all or part of building? part (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: first floor main lobby area and second floor hallway 3. Name of Event (a) List name of the event Pop! (b) Dates of event 09/14/2024 (c) Time(s) of event 6 PM - 10:30 PM **DECLARATION** An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000. Latalpa Health Date Filed with Clerk Date Reported to Committee

License No.

COA Dept. Approval:

Police

Fire

Date Granted

Health