



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
www.appleton.org

## Meeting Agenda - Final City Plan Commission

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Wednesday, April 24, 2024

3:30 PM

Council Chambers, 6th Floor

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1. Call meeting to order
2. Pledge of Allegiance
3. Roll call of membership
4. Approval of minutes from previous meeting

[24-0440](#) City Plan Minutes from 4-10-24

**Attachments:** [City Plan Minutes 4-10-24.pdf](#)

### 5. Public Hearing/Apearances

[24-0441](#) Special Use Permit #1-24 to establish a 521 square foot tavern inside the existing storage garage space located at 1201 N. Badger Avenue (Tax Id #31-5-2130-00), as shown on the attached maps and per attached plan of operation, to run with the land subject to the conditions in the attached staff report and approve attached Resolution (Associated with Action Item #24-0442)

**Attachments:** [ClassIIPublicHearingNoticeNewspaper\\_1201NBadgerAv\\_SUP#1-24.pdf](#)  
[PublicHearingNoticeNeighborhood\\_1201NBadgerAv\\_SUP#1-24.pdf](#)

### 6. Action Items

[24-0442](#) Request to approve Special Use Permit #1-24 to establish a 521 square foot tavern inside the existing storage garage space located at 1201 N. Badger Avenue (Tax Id #31-5-2130-00), as shown on the attached maps and per attached plan of operation, to run with the land subject to the conditions in the attached staff report and approve attached Resolution (2/3 vote of Common Council required for approval)

**Attachments:** [StaffReport\\_1201NBadgerAv\\_SUP\\_For4-24-24.pdf](#)

[24-0443](#) Request to approve the acceptance of the proposed dedication of the outlot identified for public trail purposes within Southpoint Commerce Park, per Wis. State Statute §62.23(5), as shown on the attached maps and the 2017 Trails Master Plan

**Attachments:** [Memo PlanCommission Southpoint TrailAcquisitionandDedication For4-24-24](#)

[24-0444](#) Elect Vice Chair

[24-0445](#) Set Meeting Date and Time

[24-0446](#) Designate Contact Person

**7. Information Items**

**8. Adjournment**

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Any questions about items on this meeting are to be directed to Kara Homan, Director, Community and Economic Development Department at 920-832-6468.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.*