



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Agenda - Final Municipal Services Committee

Monday, April 22, 2019

4:30 PM

Council Chambers, 6th Floor

1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting

[19-0592](#) Minutes from April 8, 2019

Attachments: [Minutes from April 8, 2019.pdf](#)

4. Public Hearings/Apearances

[19-0587](#) Design Hearing for the following streets in the 2021 pavement reconstruction program:

*Harris Street from Badger Avenue to Richmond Street

*Newberry Street from Schaefer Street to 900' east of Briarcliff Drive.

Attachments: [Harris St from Badger Ave to Richmond St..pdf](#)

[Newberry St from Schaefer St to 900' east of Briarcliff Dr.pdf](#)

5. Action Items

[19-0593](#) Confirm the following:

*Elect a Vice-Chairperson

*Designate a contact person

*Appointment to Board of Building Inspection

*Appointment to Board of Heating Examiners

*Appointment to CEA Review Committee

[19-0325](#) R/B-Approve proposed changes to the Sidewalk Maintenance Policy.

Attachments: [Sidewalk Maintenance Policy.pdf](#)

[Amended Sidewalk Maintenance Policy.pdf](#)

Legislative History

3/11/19 Municipal Services Committee recommended for denial

3/20/19 Common Council referred to the Municipal Services Committee

This item was referred back to the Municipal Services Committee by

Aldersperson Croatt.

- [19-0594](#) Request from the Fox River Academy Stormwater Representative Team for a Street Occupancy Permit to paint stormwater awareness murals on the sidewalk near Fox River Academy.
- Attachments:** [Fox River Academy-Street Occupancy Permit.pdf](#)
- [19-0595](#) Preliminary Resolution 1-P-19 for Concrete Pavement, Driveway Aprons and Sidewalk Construction be adopted and refer the matter to the Finance Committee to determine the assessment rate.
- Attachments:** [Preliminary Resolution 1-P-19.pdf](#)
- [19-0596](#) Preliminary Resolution 2-P-19 for Sidewalk Construction on Hall Avenue be adopted and refer the matter to the Finance Committee to determine the assessment rate.
- Attachments:** [Preliminary Resolution 2-P-19.pdf](#)
- [19-0597](#) Award 2019 Asphalt Milling Contract to Northeast Asphalt in an amount not to exceed \$85,000.
- Attachments:** [2019 Asphalt milling contract-Northeast Asphalt.pdf](#)
- [19-0598](#) Approve parking changes in the area of the Foster Elementary School (follow-up to a 6-month trial).
- Attachments:** [Parking changes -Foster Elementary School.pdf](#)
- [19-0599](#) Approve conversion of Morrison Street (College Avenue to Harris Street) and Harris Street (Morrison Street to Oneida Street) from 1-way traffic to 2-way traffic.
- Attachments:** [Conversion of Morrison St and Harris St.pdf](#)
- [19-0600](#) Anticipated Award for Unit P-19, Pavement Marking Contract.
- [19-0608](#) Request from Tundraland to replace Radisson Paper Valley signage on the Superior Street Skywalk with their signage.
- Attachments:** [Tundraland signage.pdf](#)
- [19-0483](#) R/B-Request from Creative Sign, on behalf of Mile of Music, for Street Occupancy Permits to install 4'X9' "Appleton" signs in the three (3) locations identified on S. Memorial Drive, E. College Avenue and S. Oneida Street.

Attachments: [Creative sign on behalf of Refuge Foundation for The Arts & Fox Communities](#)

Legislative History

4/8/19	Municipal Services Committee	recommended for approval
4/17/19	Common Council	referred to the Municipal Services Committee

This Items was referred back to Committee by Alderperson Schultz.

6. Information Items

[19-0601](#) Set Municipal Services Committee meeting date and time.

[19-0602](#) Proposed change to the Department of Public Works Table of Organization. (Action item at Human Resources Committee.)

Attachments: [Department of Public Works Table of Organization .pdf](#)

7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible. Please contact Paula Vandehey at 832-6474 if you have any questions.