



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
[www.appleton.org](http://www.appleton.org)

## Meeting Agenda - Final Municipal Services Committee

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Monday, October 10, 2022

4:30 PM

Council Chambers, 6th Floor

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1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting  
[22-1279](#) Minutes from September 26, 2022

**Attachments:** [Minutes from Sept. 26, 2022.pdf](#)

### 4. Public Hearings/Apearances

### 5. Action Items

- [22-1078](#) Approve modifications to the City of Appleton Street Terrace Policy.

**Attachments:** [Memo Updated Street Terrace Policy.pdf](#)

**Legislative History**

8/22/22	Municipal Services Committee	recommended for approval
9/7/22	Common Council	referred to the Municipal Services Committee
9/12/22	Municipal Services Committee	held

*Hold until first meeting in October*

- [22-1280](#) **Rankin Street**, from 200' south of Alton Street to College Avenue, be reconstructed with asphalt pavement and curb and gutter. The dimensions of the Rankin Street reconstruction project are as follows:

*200' south of Alton Street - Alton St:* New asphalt pavement to be constructed to a width of 25' from back of curb to back of curb, which is 1' narrower than the existing street within this portion of the project. Existing on-street parking to remain unchanged within this portion of the project.

*Alton St - College Ave:* New asphalt pavement to be constructed to a width of 31' from back of curb to back of curb, which is 2' narrower than the existing street within this portion of the project.

Existing on-street parking to remain unchanged within this portion of the project.

[22-1292](#)

**Summit Street**, from Packard Street to Elsie Street, be reconstructed with asphalt pavement and concrete curb & gutter to a width of 26' from back of curb to back of curb, which is 2' narrower than the existing street. Existing on-street parking would be restricted along the west side of Summit Street, within the project limits.

## 6. Information Items

[22-1286](#)

Inspection Division Permit Summary Comparison Report for September 2022.

**Attachments:** [Inspection Permit Summary September 2022.pdf](#)

[22-1287](#)

Bird E-Scooter Monthly Report-September 2022

**Attachments:** [Bird E Scooter Report-September 2022.pdf](#)

## 7. Adjournment

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.*