



"meeting community needs  
.....enhancing quality of life"

<b>FEES ARE NON-REFUNDABLE</b>		Date Rec'd <u>2/13/23</u>
License Fee - \$10.00 per event <u>x 3</u>	Acct Code: CLCSPB	
Investigation Fee + 7.00	Acct Code: CLCPIF	
Total Amount Paid <u>37</u>	Receipt <u>4619-1</u>	

**Application for Temporary Class "B" Beer or "Class B" Wine License**

\*Application MUST be on file for 10 days prior to event, please allow 2-3 weeks for processing\*

<b>The named organization applies for: (Please check one or both)</b>					
<input checked="" type="checkbox"/> A temporary Class "B" license to sell FERMENTED MALT BEVERAGES at picnics or similar gathering under s. 125.26(6) Wis. Stats.					
<input type="checkbox"/> A temporary "Class B" license to sell WINE at picnics or similar gathering under s. 125.51(10) Wis. Stats. (Limit 2 licenses in a 12 month period)					
<b>SECTION 1 - ORGANIZATION INFORMATION - Answer all questions completely. Please PRINT clearly</b>					
Name of Organization (Bona fide club, lodge or society, veteran's organization or fair association) <u>St Thomas More - Fish Fry Committee</u>				Date Organized <u>09/01/1963</u>	
Address <u>1810 N. McDonald St.</u>		City <u>Appleton</u>	State <u>WI</u>	Zip <u>54911</u>	
Person in Charge of Event: <span style="font-size: 2em;">➔</span>		Name: Last <u>Simon</u> First <u>Curt</u> M. I. <u>J</u>		Date of Birth <u>[REDACTED]</u>	
Address <u>3116 E Greenleaf Dr</u>		City <u>Appleton</u>	State <u>WI</u>	Zip <u>54913</u>	Person in charge phone number: <u>[REDACTED]</u>
President	Last <u>Wood</u>	First <u>Don</u>	Middle Initial <u>A</u>	Date of Birth <u>[REDACTED]</u>	Male <input checked="" type="checkbox"/> Female <input type="checkbox"/>
Address <u>1825 N. McDonald St</u>		City <u>Appleton</u>	State <u>WI</u>	Zip <u>54911</u>	
Vice President	Last	First	Middle Initial	Date of Birth	Male Female
Address		City	State	Zip	
Secretary	Last	First	Middle Initial	Date of Birth	Male Female
Address		City	State	Zip	
Treasurer	Last <u>Tremel</u>	First <u>Barbara</u>	Middle Initial <u>J</u>	Date of Birth <u>[REDACTED]</u>	Male <input type="checkbox"/> Female <input checked="" type="checkbox"/>
Address <u>519 Applejack Ct</u>		City <u>Kimberly</u>	State <u>WI</u>	Zip <u>54136</u>	
<b>SECTION 2 - EVENT INFORMATION SECTION</b> *See reverse for additional dates					
Date(s) of Event: Beginning <u>03/03/2023</u> Ending: <u>03/03/2023</u> Hours <u>4:00</u> AM (PM) <u>9:00</u> AM (PM)					
Please describe the type of event you are going to have: <u>Fish fry dinners</u>					
Do you plan to serve food at this event? No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> If yes, contact the Appleton Health Department. (920.832.6429)					
Location where beer or wine will be sold or served: <u>St Thomas More School building</u>					
Address <u>1810 N. McDonald St</u>		City <u>Appleton</u>	State <u>WI</u>	Zip <u>54911</u>	
Describe actual location and dimensions of area to be licensed below:- <b>BE PRECISE!</b>			Will minors be present?		No <input type="checkbox"/> Yes <input checked="" type="checkbox"/>
<u>Lower level cafeteria of St Thomas More school building</u>			If yes, how will you prevent minors from obtaining alcoholic beverages? <u>The beverage area will be supervised at all times by an adult &amp; ID will be checked.</u>		
<b>SECTION 3 - PENALTY SECTION</b>					
This application must be on file in the Office of the City Clerk for at least ten (10) business days prior to granting the license. If the event will last more than four (4) days, the application shall be filed 15 days prior to the granting of the license. This organization also agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages if the license is granted. The officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.					
Signature of Officer <u>Barbara Tremel</u>					
<b>FOR OFFICE USE ONLY</b>					
Dept.	Approve	Deny	By	Reason	
Police					
Fire					
Health					
Inspection					
S&L <u>2-22-23</u>	Date Issued			Exp. Date	License Number

## Additional Fish Fry Dates:

March 17, 2023

4:00 PM to 9:00 PM

March 31, 2023

4:00 PM to 9:00 PM