



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appletonwi.gov

Meeting Agenda - Final Board of Health

Wednesday, January 14, 2026

7:00 AM

Council Chambers, 6th Floor

1. Call meeting to order

2. Pledge of Allegiance

3. Roll call of membership

4. Approval of minutes from previous meeting

[25-1538](#) Approve Minutes of 11.12.2025 Board of Health Meeting

Attachments: [11.12.2025 BoardofHealth MeetingMinutes.pdf](#)

5. **Public Hearing/Appearances**

6. **Action Items**

[26-0025](#) Hearing on Stateview Commons Appeal of Order to Cease and Desist Operations

Attachments: [Memo Re Stateview Commons Appeal of Order to Cease and Desist Operation](#)
[Stateview Appeal of Order to Cease and Desist Operation_08.28.2025.pdf](#)
[Appleton Municiple Code TRH.pdf](#)
[Stateview Correspondence and Reports.pdf](#)

[26-0020](#) Approve changes to the Creation and Maintenance of Policies Policy as identified in the attached document.

Attachments: [AHD 101 0 Creation and Maintenance of Policies 12.16.2025.pdf](#)

[26-0022](#) Approve changes to the Creation and Maintenance of Procedures Policy as identified in the attached document.

Attachments: [AHD 102 0 Creation and Maintenance of Procedures 12.16.2025.pdf](#)

[25-1540](#) Approve the Communicable Disease Reporting and Investigation Policy as identified in the attached document.

Attachments: [N 202 0 Communicable Disease Reporting and Investigation 11.03.2025.pdf](#)

- [26-0006](#) Approve the Communicable Disease Reporting and Investigation Procedure as identified in the attached document.
Attachments: [N 202 1 PRO Communicable Disease Reporting and Investigation 11.03.202](#)
- [26-0007](#) Approve the Communicable Disease Intake Procedure as identified in the attached document.
Attachments: [N 202 2 PRO Communicable Disease Intake 11.03.2025.pdf](#)
- [26-0004](#) Approve the Vital Signs Policy as identified in the attached document.
Attachments: [N 212 0 Vital Signs 11.04.2025.pdf](#)
- [26-0011](#) Approve the Milk Depot Policy as identified in the attached document.
Attachments: [N 215 0 Milk Depot 11.04.2025.pdf](#)
- [26-0008](#) Approve the Milk Depot Procedure as identified in the attached document.
Attachments: [N 215 1 PRO Milk Depot 11.04.2025.pdf](#)
- [26-0009](#) Approve the Overdose Education and Naloxone Distribution Program Policy as identified in the attached document.
Attachments: [N 216 0 Overdose Education and Naloxone Distribution Program.pdf](#)
- [26-0010](#) Approve the Overdose Education and Naloxone Distribution Program Procedure as identified in the attached document.
Attachments: [N 216 1 PRO Overdose Education and Naloxone Distribution Program.pdf](#)

7. Information Items

- [26-0002](#) Dangerous Animal Declaration
Attachments: [12.04.2025 DangerousAnimalDeclaration_Toofer.pdf](#)
- [25-1539](#) Respiratory Virus Surveillance and Waste Water Report
Attachments: [12.27.2025 Respiratory Virus Surveillance and Waste Water Report.pdf](#)

8. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.