



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
www.appleton.org

## Meeting Agenda - Final Utilities Committee

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Tuesday, February 22, 2022

5:00 PM

Council Chambers, 6th Floor

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1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting  
[22-0164](#) Approval of the February 8, 2022 Utilities Committee Meeting Minutes.

**Attachments:** [February 8, 2022 Utilities Committee Meeting Minutes.pdf](#)

#### 4. Public Hearings/Apearances

#### 5. Action Items

- [22-0165](#) Approve updates to Municipal Code Chapter 20, Article VI, Stormwater Management Standards and Planning.

**Attachments:** [2022 Ordinance changes to UC combined.pdf](#)

- [22-0166](#) Approve 2021 Annual Stormwater Report to the Wisconsin Department of Natural Resources.

**Attachments:** [2021 MS4 Annual Report to UC\\_.pdf](#)

- [22-0167](#) Approve Sole Source Organic Recycling Contractor Services contract to Hsu Growing Supply for a three-year term ending December 31, 2024 in the amount not to exceed \$247,500.

**Attachments:** [220209\\_UCM\\_Hsu\\_contract\\_2022-24.pdf](#)

- [22-0168](#) Permit transfer approval from Appvion Operations, Inc. n/k/a Appleseed Operations, Inc. (the Prior Owner) to Appvion, LLC (the New Owner) - Pretreatment Program Permit No. 21-03.

**Attachments:** [220214\\_memo\\_action\\_item Permit transfer Letter.pdf](#)

[Transfer of Industrial User Wastewater Discharge Permit Letter.pdf](#)

[22-0178](#) Award of Unit K-22 Native Landscape Management Contract to RES, Inc., in an amount not to exceed \$192,385.00.

**Attachments:** [K-22 Contract Award Util Memo 02-15-2022 Final.pdf](#)

[22-0179](#) Award of Single Source Contract to NES Ecological Services for 2022 Wetland Delineation Services in an amount not to exceed \$20,137.00

**Attachments:** [2022C Wetland Delineations Contract Award Memo Util Cmte 02-15-2022 Final](#)

## 6. Information Items

[22-0180](#) Follow-up to Aquahawk questions from last meeting.

## 7. Adjournment

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.*

*For questions on the agenda, contact Chris Shaw at 920-832-5945 or Paula Vandehey at 920-832-6474.*